



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000029209

**2. Name of Corporation** PAUSACACO LODGE

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

**4. Corporate Address in Rhode Island**

No. and Street: 118 GREENWOOD DRIVE

C/O JAMES MURDOCK

City or Town: WAKEFIELD

State: RI

Zip: 02879

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OUTING CLUB

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	FANNY KNOX ENNEVER	10 WILLIAMS ST #35 BOSTON, MA 02119 USA
TREASURER	JAMES MURDOCK	118 GREENWOOD DR WAKEFIELD, RI 02879 USA
SECRETARY	CAROLINE M SAWYER	12 LEONARD ST FOXBOROUGH, MA 02035 USA
HOUSE COMMITTEE CHAIR	DAVID H JOHNSON	175 BARTLETT AVE PROVIDENCE, RI 02905 USA
DIRECTOR	DAVID H JOHNSON	175 BARTLETT AVE PROVIDENCE, RI 02905 USA
DIRECTOR	JAMES MURDOCK	118 GREENWOOD DRIVE WAKEFIELD, RI 02879 USA
DIRECTOR	CAROLINE M SAWYER	12 LEONARD ST FOXBOROUGH, MA 02035 USA
DIRECTOR	FANNY KNOX ENNEVER	10 WILLIAMS ST #35 BOSTON, MA 02119 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JUSTIN T. SHAY 301 PROMENADE STREET PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of December, 2019 at 11:06:46 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JAMES MURDOCK  
Signature of Authorized Person

Form No. 631  
Revised 09/07