

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001688753

2. Name of Corporation FinMkt, Inc.

3. Street Address Principal Business Office:

No. and Street: 222 5TH AVENUE, FLOOR 5

City or Town: NEW YORK State: NY Zip: 10001 Country: USA

4. Business Phone No.

9179792834

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

518210

6. Brief Description of the Character of Business Conducted in Rhode Island

ONLINE MARKETPLACE FOR FINANCIAL PRODUCTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address | |
|-----------|-----------------------------|---|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
| PRESIDENT | ALICE TERA COX | 39 VANDERBILT AVENUE #1 BROOKLYN, NY 11205 USA | |
| CFO | NATHAN ALAN BARBER | 41 COUNTRY CLUB RD | |

| | | DARIEN, CT 06820 USA |
|--------------------------|------------------------------------|--|
| CHIEF TECHNOLOGY OFFICER | SRIKANTH SATYA NARASIMHA GOTETI | 2-2-133/4/A/3 NEW NALLAKUNTA HYDERABAD, TE 500044 IND |
| DIRECTOR | MATTHEW PATRICK KINLEY | 185 58TH COURT WEST DES MOINES, IA 50266 USA |
| DIRECTOR | JOE MAXWELL | 2173 HILLSBORO VALLEY ROAD BRENTWOOD, TN 37027 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|---------------------------------|--------------------|------------------------|---|--|
| No Stock Information available. | | | | |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of December, 2019 at 9:44:30 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By NATHAN ALAN BARBER

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations All Rights Reserved