RI SOS Filing Number: 201929672150 Date: 12/9/2019 4:00:00 PM



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2019

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

| 485204 | 2. Exact nan RISOA, II | ILURE TO FILE THIS REPORT BY JULY 30 WILL RESUL 2. Exact name of the Corporation RISOA, Inc. | | 17130 | 790) | |
|---|--|--|--|--|--|--|
| State of Incorporation | 4 Brief desc | ription of the character | of husiness conducted in the de- | 1 / 0 | | |
| hode Island | limited to schools. | 4 Brief description of the character of business conducted in Rhode Island Association of Soccer Officials to officiate various soccer contests including but no limited to boys high school soccer at the RI Interscholastic League and private | | | | |
| Principal office address 70 Atwood Avenue | | | City Cranston | State | Zip 02920 | |
| LIST ALL OFFICERS (NAM | AES AND ADDR | 500501/0005000 F05 | Oranston | RI | 02920 | |
| ANADIST INDIST | THE PARTY OF THE P | COSES) (A BUX FOR | | | | |
| Frank S. Lombardi | | | Vice-President Name | | | |
| Street Address | | | Tim Whitecross | | | |
| 25 Briarbrooke Lane | | | Street Address 11 New Road | | | |
| ty | State | Zip | | | | |
| ranston | RI | 02921 | City | State | Zip | |
| cretary Name | | | Chepachet | RI | 02814 | |
| | | | Treasurer Name | | | |
| eet Address | | | Street Address | | | |
| | | | | | | |
| у | State | Zip | City | | | |
| | | 1 | ND CORPORATIONS MUST | State | Zip | |
| eet Address Briarbrooke Lane | riarbrooke Lane | | Tim Whitecross Street Address 11 New Road City | | | |
| anston | RI | 02921 | Chepachet | State | Zip | |
| ector Name | | | Director Name | RI | 02814 | |
| Brian San | 1150A | | - Waster Harring | | | |
| reet Address | | | Street Address | | | |
| <u>25(ara</u> | a au | | | | | |
| East Greenwill | State | Zip | City | State | Zip | |
| | | 0242 | | Joine | Zip | |
| EGISTERED AGENT IN RHI | DDE ISLAND | | | | | |
| record must be currently of | record in the O | ffice of the Secretary of | of State. Changes require filling | o Form 641 | | |
| eport must be signed by eith | er the President, | Vice-President, Secreta | ary, Assistant Secretary Treesu | mr duh Authorio 10 | | |
| unto- | er ale riesideni, | vice-President, Secreta | of State. Changes require fillinger, Assistant Secretary, Treasu | rer, duly Authorized Re | epresentative, Recei | |
| 151 88 | | CHER | n | | | |
| นราคดุ | | | <i>/ / –</i> | | | |
| | | TILEIJ 6 | Ullador manada | 7. | \sim | |
| 0 Date | | FILED 6 | | declare and affirm | hat I have examined | |
| 9 Date | | DEC 0 9 2019 | this report, including an | declare and affirm accompanying act entained herein are | hat I have examined edules and statement true and correct | |
| eck No | | | | declare and affirm procompanying scale entained herein are | hat I have examined edules and statement true and correct. | |
| eck No | | | this report, including and that all statements e | entained herein are | edules and statement true and correct. | |
| eck No | | | this report, including an | entained herein are | edules and statement true and correct. | |
| eck No | | | this report, including and that all statements e | entained herein are | edules and statement true and correct. | |
| eck No | | | this report, including and that all statements e | entained herein are | true and | |