



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | | | | | | | | | |
|---|--|---|--|-------------------------------------|--|--------------------|--|-------------|--|--------------|--|
| 1. Corporate ID No. 61944 | | 2. Name of Corporation NEW ENGLAND RABBINICAL COLLEGE, INC. | | | | | | | | | |
| 3. State of Incorporation RHODE ISLAND | | 4. Corporate address in Rhode Island - Street Address 262 BLACKSTONE BLVD. | | City PROVIDENCE | | Zip 02906 | | | | | |
| 5. Foreign corporation. Enter principal office address | | | | City | | State RI | | Zip | | | |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO SERVE AS A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING. | | | | | | | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | | | | | | | |
| President Name RABBI ELIEZER Y. GIBBER | | | | Vice President Name NONE | | | | | | | |
| Street Address 45 VASSAR AVENUE | | | | Street Address | | | | | | | |
| City PROVIDENCE | | State RI | | Zip 02906 | | City | | State | | Zip | |
| Secretary Name / TREASURER RABBI JEFFREY LIPSON | | | | Treasurer Name NONE | | | | | | | |
| Street Address 36 ELMWAY | | | | Street Address | | | | | | | |
| City PROVIDENCE | | State RI | | Zip 02906 | | City | | State | | Zip | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | | | | | | | |
| Director Name MR. SAMUEL BERMAN | | | | Director Name DR. MARC DIAMOND | | | | | | | |
| Street Address 156 9TH STREET | | | | Street Address 293 DOYLE AVENUE | | | | | | | |
| City PROVIDENCE | | State RI | | Zip 02906 | | City PROVIDENCE | | State RI | | Zip 02906 | |
| Director Name MRS. MARSHA GIBBER | | | | Director Name DR. DAVID GOTTLIEB | | | | | | | |
| Street Address 45 VASSAR AVENUE | | | | Street Address 51 FAUNCE DRIVE | | | | | | | |
| City PROVIDENCE | | State RI | | Zip 02906 | | City PROVIDENCE | | State RI | | Zip 02906 | |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | | | | | | | |
| Agent Name ELIEZER Y. GIBBER | | | | Address | | | | | | | |
| Address 262 BLACKSTONE BOULEVARD | | | | City PROVIDENCE | | Zip 02906 | | | | | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



61944

| | |
|---------------------------------|--------|
| File Date | 3-2-05 |
| Check No. | 8064 |
| By: | ec |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
ELIEZER Y. GIBBER
Date
Aug 1, 05
Print or Type Name of Officer
PRESIDENT
Title of Officer

NEW ENGLAND RABBINICAL COLLEGE, INC.
ATTACHMENT

CORPORATE ID NUMBER 61944

8. DIRECTORS

Dr. Burt Minaker
76 Summit Avenue
Brookline, Mass. 02146

Mr. Thomas Pearlman
110 Lincoln Avenue
Providence, R.I. 02906

Mr. Russell Raskin
393 Cole Avenue
Providence, R.I. 02906



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | | | | | | | | | |
|---|--|---|--|--------------------|-------------------------------------|--------------------|--------------|---------------|--|--------------|--|
| 1. Corporate ID No. 61944 | | 2. Name of Corporation NEW ENGLAND RABBINICAL COLLEGE, INC. | | | | | | | | | |
| 3. State of Incorporation RHODE ISLAND | | 4. Corporate address in Rhode Island - Street Address 262 BLACKSTONE BLVD. | | City PROVIDENCE | | Zip 02906 | | | | | |
| 5. Foreign corporation. Enter principal office address | | | | City | | State | | Zip | | | |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO SERVE AS A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING. | | | | | | | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | | | | | | | |
| President Name RABBI ELIEZER Y. GIBBER | | | | | Vice President Name NONE | | | | | | |
| Street Address 45-VASSAR AVENUE | | | | | Street Address | | | | | | |
| City PROVIDENCE | | State R.I. | | Zip 02906 | | City | | State | | Zip | |
| Secretary Name / TREASURER RABBI JEFFREY WILSON | | | | | Treasurer Name NONE | | | | | | |
| Street Address 36 ELMWAY | | | | | Street Address | | | | | | |
| City PROVIDENCE | | State R.I. | | Zip 02906 | | City | | State | | Zip | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | | | | | | | |
| Director Name SAM BERMAN | | | | | Director Name DR. MARC DIAMOND | | | | | | |
| Street Address 156-9TH STREET | | | | | Street Address 293 DOYLE AVENUE | | | | | | |
| City PROVIDENCE | | State RI | | Zip 02906 | | City PROVIDENCE | | State RI | | Zip 02906 | |
| Director Name MARSHA GIBBER | | | | | Director Name DR. DAVID GOTTLIEB | | | | | | |
| Street Address 45-VASSAR AVENUE | | | | | Street Address 51 FAUNCE DRIVE | | | | | | |
| City PROVIDENCE | | State R.I. | | Zip 02906 | | City PROVIDENCE | | State R.I. | | Zip 02906 | |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | | | | | | | |
| Agent Name ELIEZER Y. GIBBER | | | | | Address | | | | | | |
| Address 262 BLACKSTONE BOULEVARD | | | | | City PROVIDENCE | | Zip 02906 | | | | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 6 1 9 4 4 *

| | |
|---------------------------------|-------------|
| File Date | June 7/2/04 |
| Check No. | 7507 |
| By: | DA |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

ELIEZER Y. GIBBER

Print or Type Name of Officer

PRESIDENT

Title of Officer

NEW ENGLAND RABBINICAL COLLEGE INC.
ATTACHMENT

CORPORATE ID NO. 61944

8. DIRECTORS

DR. BURT MINAKER
76 SUMMIT AVENUE
BROOKLINE, MASS. 02146

THOMAS PEARLMAN
110 LINCOLN AVENUE
PROVIDENCE, R.I. 02906

RUSSELL RASKIN
393 COLE AVENUE
PROVIDENCE, R.I. 02906



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | |
|--|--|--|---|
| 1. Corporate ID No. 61944 | | 2. Name of Corporation NEW ENGLAND RABBINICAL COLLEGE, INC. | |
| 3. State of Incorporation RHODE ISLAND | 4. Corporate address in Rhode Island - Street Address 262 BLACKSTONE BLVD | | City PROVIDENCE Zip 02906 |
| 5. Foreign corporation. Enter principal office address | | City | State Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. TO SERVE AS A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING. | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | |
| President Name RABBI ELIEZER Y. GIBBER | | Vice President Name NONE | |
| Street Address 45-VASSAR AVENUE | | Street Address | |
| City PROVIDENCE | State RI | Zip 02906 | City State Zip |
| Secretary Name / TREASURER RABBI JEFFREY LIPSON | | Treasurer Name NONE | |
| Street Address 36-ELMWAY | | Street Address | |
| City PROVIDENCE | State RI | Zip 02906 | City State Zip |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | |
| Director Name MR. SAM BERMAN | | Director Name MRS. MARSHA GIBBER | |
| Street Address 73-SAVOY STREET | | Street Address 45-VASSAR AVENUE | |
| City PROVIDENCE | State RI | Zip 02906 | City PROVIDENCE State R.I. Zip 02906 |
| Director Name DR. MARC DIAMOND | | Director Name DR. DAVID GOTTLIEB | |
| Street Address 293 DOYLE AVENUE | | Street Address 51 FAUNCE DRIVE | |
| City PROVIDENCE | State R.I. | Zip 02906 | City PROVIDENCE State R.I. Zip 02906 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | |
| Agent Name ELIEZER Y. GIBBER | | Address | |
| Address 262 BLACKSTONE BOULEVARD | | City PROVIDENCE | Zip 02906 |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 6 1 9 4 4 *

File Date 07-1-03
Check No. 7016
By ak
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Eliezer Y. Gibber Date June 29, 2003
Print or Type Name of Officer ELIEZER Y. GIBBER
Title of Officer PRESIDENT

NEW ENGLAND RABBINICAL COLLEGE, INC.

CORPORATE ID NO.: 61944

DIRECTORS:

Dr. Burt Minaker
76 Summit Avenue
Brookline, Mass. 02446

Mr. Thomas Pearlman
203 Blackstone Blvd.
Providence, R.I. 02906

Mr. Russell Raskin
393 Cole Avenue
Providence, R.I. 02906

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-61944

Annual Report for the year 2002

- The name of the corporation is NEW ENGLAND RABBINICAL COLLEGE, INC.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 262 BLACKSTONE BOULEVARD
PROVIDENCE, RI 02906
and the name of its registered agent in this state at that address is ELIEZER Y. GIBBER
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO SERVE AS
A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 262 BLACKSTONE BLVD, PROVIDENCE, RI 02906
A PLACE OF
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME | OFFICE | ADDRESS |
|-------------------------|---------------------|--------------------------------------|
| SAM BERMAN | DIRECTOR | 73 SAVOY ST, PROVIDENCE, RI 02906 |
| DR. MARC DIAMOND | Director | 293 DOYLE AVE. " " " |
| MARSHA GIBBER | Director | 45 VASSAR AVE " " " |
| DR. DAVID GOTTLIEB | Director | 51 FAUNCE DR. " " " |
| RABBI ELIEZER Y. GIBBER | President | 45 VASSAR AVE " " " |
| DR. BURT MINAKER | Vice-President | 76 SUMMIT AVE. BROOKLINE, MASS 02146 |
| RABBI JEFFREY LIPSON | Secretary/TREASURER | 36 ELMWAY PROVIDENCE, RI 02906 |
| THOMAS PEARLMAN | Treasurer/DIRECTOR | 203 BLACKSTONE BLVD. " " " |
| RUSSELL RASKIN | DIRECTOR | 293 COLE AVE. " " " |

Dated: June 29, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

NEW ENGLAND RABBINICAL COLLEGE, INC.

Exact Name of Corporation

By [Signature]

Title PRESIDENT

(Report must be signed by an officer)



* 6 1 9 4 4 *

FOR SECRETARY OF STATE USE ONLY

File Date: 7-2-02

Check No.: 60504

By: [Signature]

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-61944

Annual Report for the year 2001

- The name of the corporation is NEW ENGLAND RABBINICAL COLLEGE, INC.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 262 BLACKSTONE BOULEVARD
PROVIDENCE, RI 02906
and the name of its registered agent in this state at that address is ELIEZER Y. GIBBER
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO SERVE AS
A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 262 BLACKSTONE BLVD., PROVIDENCE, RI 02906
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME | OFFICE | ADDRESS |
|-------------------------|---------------------------------------|---------------------------------------|
| SAM BERMAN | DIRECTOR | 73 SAVOY ST., PROVIDENCE, RI 02906 |
| DR. MARC DIAMOND | Director | 299 DOYLE AVE. " " " |
| MARSHA GIBBER | Director | 45 VASSAR AVE. " " " |
| DR. DAVID GOTTLIEB | Director | 51 FAUNCE DR. " " " |
| RABBI ELIEZER Y. GIBBER | President | 45 VASSAR AVE. " " " |
| DR. BURT MINAKER | DIRECTOR Vice President | 76 SUMMIT AVE. BROOKLINE, MASS. 02146 |
| RABBI JEFFREY LIPSON | Secretary/TREASURER | 36 ELMWAY, PROVIDENCE, R.I. 02906 |
| THOMAS PEARLMAN | Treasurer DIRECTOR | 203 BLACKSTONE BLVD. " " " |
| RUSSELL RABKIN | | 393 COLE AVE. " " " |

Dated: July 9, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

NEW ENGLAND RABBINICAL COLLEGE, INC.
Exact Name of Corporation

By [Signature]
Title PRESIDENT
(Report must be signed by an officer)

Form No. 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

File Date: 7-11-01

Check No.: 6086

By: [Signature]

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-61944

Annual Report for the year 2000

- The name of the corporation is NEW ENGLAND RABBINICAL COLLEGE, INC.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 262 BLACKSTONE BOULEVARD
PROVIDENCE, RI 02906
and the name of its registered agent in this state at that address is ELIEZER Y. GIBBER
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO SERVE AS
A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 262 BLACKSTONE BLVD, PROVIDENCE, RI 02906
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME | OFFICE | ADDRESS |
|--------------------------|----------------|---|
| <u>MARSHA GIBBER</u> | Director | <u>45-VASSAR AVE, PROV. RI 02906</u> |
| <u>MARC DIAMOND</u> | Director | <u>293-DOYLE AVE, PROV RI 02906</u> |
| <u>SAM BERMAN</u> | Director | <u>73-SANDY AVE. PROV RI 02906</u> |
| <u>ELIEZER Y. GIBBER</u> | President | <u>45-VASSAR AVE, PROV RI 02906</u> |
| <u>BURT MINAKER</u> | Vice-President | <u>76-SUMMIT AVE, BROOKLINE MASS. 02146</u> |
| <u>JEFFREY LIPSON</u> | Secretary | <u>36-ELMWAY ST, PROV. RI 02906</u> |
| | Treasurer | |

Dated: June 30, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

NEW ENGLAND RABBINICAL COLLEGE, INC.

Exact Name of Corporation

By

Title

(Report must be signed by an officer)



FOR SECRETARY OF STATE USE ONLY

File Date:

Check No.:

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-61944

Annual Report for the year 1999

- The name of the corporation is NEW ENGLAND RABBINICAL COLLEGE, INC.
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 262 BLACKSTONE BOULEVARD
PROVIDENCE, RI 02906
and the name of its registered agent in this state at that address is ELIEZER Y. GIBBER
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO SERVE AS
A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 262 BLACKSTONE BLVD., PROVIDENCE, RI 02906
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME | OFFICE | ADDRESS |
|--------------------------|----------------|--|
| <u>MARSHA GIBBER</u> | Director | <u>45-VASSAR AVE., PROVIDENCE, RI 02906</u> |
| <u>MARC DIAMOND</u> | Director | <u>293-DOYLE AVE., PROVIDENCE, RI 02906</u> |
| <u>SAM BERMAN</u> | Director | <u>73-SAVOY ST., PROVIDENCE, RI 02906</u> |
| <u>ELIEZER Y. GIBBER</u> | President | <u>45-VASSAR AVE., PROVIDENCE, RI 02906</u> |
| | Vice-President | |
| <u>BURT MINAKER</u> | Secretary | <u>76-SUMMIT AVE., BROOKLINE, MASS 02146</u> |
| <u>JEFFREY LIPSON</u> | Treasurer | <u>36-ELMWAY ST., PROVIDENCE, RI 02906</u> |

Dated: June 30, 1999



* 6 1 9 4 4 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

NEW ENGLAND RABBINICAL COLLEGE, INC.

Exact Name of Corporation

By

[Signature]

Title

PRESIDENT

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 7.1.99
Check No.: 5021
By: ILP

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-61944

Annual Report for the year 1998

- The name of the corporation is NEW ENGLAND RABBINICAL COLLEGE, INC.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 262 BLACKSTONE BOULEVARD
PROVIDENCE, RI 02906
and the name of its registered agent in this state at that address is ELIEZER Y. GIBBER
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO SERVE AS A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 262 BLACKSTONE BLVD.
PROVIDENCE, RI 02906
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME | OFFICE | ADDRESS |
|-----------------------------|----------------|---|
| <u>DR. MARC DIAMOND</u> | Director | <u>193 DOYLE AVE, PROV, RI 02906</u> |
| <u>MR. LEO FEUER</u> | Director | <u>332 N. 8TH AVE, EDISON, NJ 08817</u> |
| <u>DR. DAVID FREDMAN</u> | Director | <u>93 DERECH HAHOSEH, RAMOT 02, JERUSALEM, ISRAEL</u> |
| <u>RABBI ELIEZER GIBBER</u> | President | <u>45 VASSAR AVE, PROVIDENCE, RI 02906</u> |
| | Vice-President | |
| <u>DR. BURTMANER</u> | Secretary | <u>76 SUMMIT AVE, BROOKLINE, MASS. 02146</u> |
| <u>RABBI JEFFREY LIPSON</u> | Treasurer | <u>36 ELMWAY ST, PROVIDENCE, RI 02906</u> |

Dated: June 26, 1998



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

NEW ENGLAND RABBINICAL COLLEGE, INC.

Exact Name of Corporation

By [Signature]

Title PRESIDENT

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/29/98

Check No.: 4538

By: COA

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0061944..... Annual Report for the year.....1997.....

FIRST: The name of the corporation is ..NEW ENGLAND RABBINICAL COLLEGE, INC.....

SECOND: It is incorporated under the laws of RIHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

PROVIDING A PLACE OF WORSHIP WITH AN EDUCATIONAL FACILITY.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 262 BLACKSTONE BLVD PROVIDENCE,

RI 02906

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

| NAME | OFFICE | ADDRESS |
|-------------------|-----------|---|
| DAVID FRIEDMAN | Director | 55 SARGENT AVE., PROV., RI 02906 |
| DAVID GOTTLIEB | Director | 51 FAUNCE DR. PROV., RI 02906 |
| SHOLOM STRATJER | Director | 14476 EAST CARROLL BLVD, UNIVERSITY HTS, OH 44118 |
| ELIEZER Y. GIBBER | President | 45-VASSAR AVE., PROV., RI 02906 |

..... Vice-President

JEFFREY L. LIBSON Secretary 36 ELMWAY, PROV., RI 02906

MARSHA GIBBER Treasurer 45-VASSAR AVE, PROV., RI 02906

(If additional space is needed, attach rider)

Dated: June 27 19 97

FILED

JUN 30 1997

By 100430 4175

NEW ENGLAND RABBINICAL COLLEGE
(Name of Corporation)

By [Signature]

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0061944

Annual Report for the year 1996

FIRST: The name of the corporation is NEW ENGLAND RABBINICAL COLLEGE, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

TO SERVE AS A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 262 BLACKSTONE BLVD.
PROVIDENCE, RI 02906

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

| NAME | OFFICE | ADDRESS |
|----------------------|----------------|---------------------------------------|
| DR. MARC DIAMOND | Director | 293 DOYLE AVE., PROVIDENCE, RI 02906 |
| LEO FEUER | Director | 332 N. 8TH AVE., EDISON, NJ 08817 |
| DR. DAVID FRIEDMAN | Director | 55 SARGENT AVE., PROVIDENCE, RI 02906 |
| RABBI ELIEZER GIBBER | President | 45 VASSAR AVE., PROVIDENCE, RI 02906 |
| | Vice-President | |

| | | |
|----------------------|-----------|--|
| DR. BURT MINAKER | Secretary | 76 SUMMIT AVE., BROOKLINE, MASS. 02146 |
| RABBI JEFFREY LIPSON | Treasurer | 36 ELMWAY ST., PROVIDENCE, RI 02906 |

(If additional space is needed, attach rider)

Dated: June 30, 19 96

FILED

JUL 02 1996

By W-3636

NEW ENGLAND RABBINICAL COLLEGE, INC.
(Name of Corporation)

By [Signature]

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

NEW ENGLAND RABBINICAL COLLEGE

262 BLACKSTONE BLVD. • PROVIDENCE, RHODE ISLAND 02906 • (401) 274-3298

RABBI ELIEZER Y. GIBBER
ROSH YESHIVA

BOARD OF DIRECTORS (CONTINUED)

MARSHA GIBBER

45-VASSAR AVE, PROVIDENCE, RI 02906

DR. DAVID GOTTLIEB

51-FAUNCE DR., PROVIDENCE, RI 02906

MORRIS SMITH

13/2 RECHOV MISHOEL HA'OZERET
JERUSALEM, ISRAEL

RABBI SHLOM STRAJCHER

14476 EAST CARROLL BLVD.,
UNIVERSITY HEIGHTS, OH 44111

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0051944 Annual Report for the year 1995

FIRST: The name of the corporation is NEW ENGLAND RABBINICAL COLLEGE, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
PROVIDING A PLACE OF WORSHIP WITH AN EDUCATIONAL FACILITY

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 262 BLACKSTONE BLVD, PROVIDENCE,
RI 02906

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

| NAME | OFFICE | ADDRESS |
|---|----------------|--|
| DAVID FRIEDMAN ELIEZER Y. GIBBER | Director | <u>55 SARGENT AVE, PROVIDENCE, RI 02902</u> |
| <u>DAVID GOTTLIEB</u> | Director | <u>51 FAUNCE DR, PROVIDENCE, RI 02906</u> |
| <u>SHLOM STRAICHER</u> | Director | <u>14476 EAST CARROLL BLVD, UNIVERSITY HTS, OH 44118</u> |
| <u>ELIEZER Y. GIBBER</u> | President | <u>45 VASSAR AVE, PROVIDENCE, RI 02906</u> |
| | Vice-President | |
| <u>JEFFREY L. LIPSON</u> | Secretary | <u>36 ELMWAY, PROVIDENCE, RI 02906</u> |
| <u>MARSHA GIBBER</u> (If additional space is needed, attach rider) | Treasurer | <u>45 VASSAR AVE, PROVIDENCE, RI 02906</u> |
| Dated: <u>June 28,</u> 19 <u>95</u> | | <u>NEW ENGLAND RABBINICAL COLLEGE</u> (Name of Corporation) |
| <u>JUN 29 1995</u> <u>KID 3202</u> SECY OF STATE | | By <u>[Signature]</u> Title <u>PRESIDENT</u> (Report must be signed by an officer) |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0061944 Annual Report for the year 1994

FIRST: The name of the corporation is NEW ENGLAND RABBINICAL COLLEGE, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
TO SERVE AS A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 262 BLACKSTONE BLVD
PROVIDENCE, RI 02906

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|-----------------------------|----------------|---|
| <u>DR. MARC DIAMOND</u> | Director | <u>293 DOYLE AVE, PROV, RI 02906</u> |
| <u>LEO FEUER</u> | Director | <u>34 SARGENT AVE, PROV, RI 02906</u> |
| <u>DR. DAVID FRIEDMAN</u> | Director | <u>55 SARGENT AVE, PROV, RI 02906</u> |
| <u>RABBI ELIEZER GIBBAR</u> | President | <u>45 VASSAR AVE, PROV, RI 02906</u> |
| | Vice President | |
| <u>DR. BURT MINAKER</u> | Secretary | <u>76 SUMMIT AVE, BROOKLINE, MASS 02146</u> |
| <u>RABBI JEFFREY LIPSON</u> | Treasurer | <u>96 ELMWAY ST., PROV, RI 02906</u> |

(If additional space is needed, attach rider)

Dated: June 30, 1994

NEW ENGLAND RABBINICAL COLLEGE, INC.
(Name of Corporation)

By [Signature]

Title PRESIDENT

JUL 1 1994

CR 2674

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

NEW ENGLAND RABBINICAL COLLEGE

262 BLACKSTONE BLVD. • PROVIDENCE, RHODE ISLAND 02906 • (401) 274-3298

BOARD OF DIRECTORS, CONTINUED

RABBI ELIEZER Y. GIBBER
ROSH YESHIVA

MRS. MARSHA GIBBER

45 VASSAR AVE, PROV., RI 02906

DR. DAVID GOTTLIEB

51 FAUNCE DR., PROV., RI 02906

MORRIS SMITH

13/2 RECHOV MISHOEL Ha'OZGRET, JERUSALEM, ISRAEL

RABBI SHOLOM STATCHER

14476 EAST CARROLL BLVD, UNIVERSITY HEIGHTS, OH 44118

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0061944

Annual Report for the year 1993

FIRST: The name of the corporation is NEW ENGLAND RABBINICAL COLLEGE, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
TO SERVE AS A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 262 BLACKSTONE BLVD
PROVIDENCE, RI 02906

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|----------------------|----------------|------------------------------------|
| RABBI SHLOM STAJCHER | Director | 21 LINCOLN AVE., PROV. RI 02906 |
| MRS. MARSHA GIBBER | Director | 45 VASSAR AVE., PROV. RI 02906 |
| RA | Director | |
| RABBI ELIEZER GIBBER | President | 45 VASSAR AVE., PROV. RI 02906 |
| | Vice President | |
| DR. BURT MINAKER | Secretary | 76 SUMMIT AVE. BEDFORD, MASS 02146 |
| RABBI JEFFREY LIPSON | Treasurer | 196 ELHWAY ST., PROV. RI 02906 |

(If additional space is needed, attach rider)

Dated: June 30, 1993

NEW ENGLAND RABBINICAL COLLEGE, INC.
(Name of Corporation)

By: [Signature]
Title: PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

1733

Corporate ID Number 00E1944 Annual Report for the year 1992
 FIRST: The name of the corporation is NEW ENGLAND RABBINICAL COLLEGE, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
TO SERVE AS A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 262 BLACKSTONE BLVD.
PROVIDENCE, RI 02906

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|-------------------------------|----------------|---------------------------------|
| RABBI ELMER GIBBER | Director | |
| RABBI SHLOM STRASCHER | Director | 21 LINCOLN AVE, PROV., RI 02906 |
| MRS. MARSHA GIBBER | Director | 45 VASSAR AVE. PROV., RI 02906 |
| RABBI ELMER GIBBER | President | 45 VASSAR AVE, PROV., RI 02906 |
| RABBI | Vice President | |
| DR. BURT MINAKER | Secretary | 126 BURLINGTON, PROV. RI 02906 |
| RABBI JEFFREY LIPSON | Treasurer | 36 ELMWAY ST., PROV., RI 02906 |

(If additional space is needed, attach rider)

Dated: June 12, 1992

NEW ENGLAND RABBINICAL COLLEGE, INC.
 (Name of Corporation)

By [Signature]
 Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
 Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

10P

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0061944

Annual Report for the year 1991

FIRST: The name of the corporation is NEW ENGLAND RABBINICAL COLLEGE, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
TO SERVE AS A PLACE OF WORSHIP AND AS AN INSTITUTION OF HIGHER LEARNING.FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated isFIFTH: Corporate address in Rhode Island 262 BLACKSTONE BLVD, PROVIDENCE,
RI 02906

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|-------------------|----------------|--------------------------------|
| MARSHA GIBBER | Director | 45 VASSAR AVE, PROV. RI 02906 |
| | Director | |
| | Director | |
| ELIEZER Y. GIBBER | President | 45 VASSAR AVE PROV. RI 02906 |
| | Vice President | |
| BURT MINAKER | Secretary | 126 BURLINGTON, PROV. RI 02906 |
| JEFFREY LIPSON | Treasurer | 36 ELHWAY ST, PROV. RI 02906 |

(If additional space is needed, attach rider)

Dated: JULY 9, 1991

NEW ENGLAND RABBINICAL COLLEGE, INC.

(Name of Corporation)

By: [Signature]

Title: PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.