



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: **2019**
Non-Profit Corporation

- Filing period: June 1 - June 30
→ Filing Fee: \$20.00
→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

FILED

DEC 13 2019 STAMP

BY

| | | | | | |
|---|-----------------|--|---|--------------------------|---------------------|
| 1. Entity ID Number 000100420 | | 2. Exact name of the Corporation PARENTS, FAMILIES & FRIENDS OF LESBIANS AND GAYS, GREATER PROVIDENCE | | | |
| 3. State of Incorporation RHODE ISLAND | | 5. Brief description of the character of business conducted in Rhode Island CHAPTER TO PROVIDE A SUPPORT SYSTEM FOR FAMILIES AND FRIENDS OF LESBIANS AND GAYS IN THEIR EFFORT TO UNDERSTAND, ACCEPT, AND SUPPORT THEIR CHILDREN WITH LOVE AND PRIDE. | | | |
| 4. NAICS Code 62410 | | | | | |
| 6. Principal Office Address PO BOX 41344 | | | City PROVIDENCE | State RI | Zip 02940 |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| President Name RONALD K. RICHARD | | | Vice-President Name | | |
| Street Address 15 HILLSIDE AVENUE | | | Street Address | | |
| City COVENTRY | State RI | Zip 02816 | City | State | Zip |
| Secretary Name DIANNE ORDOG | | | Treasurer Name BRIANNA RUGGIERO | | |
| Street Address 35 COLTS WAY | | | Street Address 116 CENTRAL AVENUE | | |
| City ATTLEBORO | State MA | Zip 02703 | City JOHNSTON | State RI | Zip 02919 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input checked="" type="checkbox"/> | | | | | |
| Director Name DENISE C. MESSIER-REYNOLDS | | | Director Name DORREN LEPAGE | | |
| Street Address 10 CREST VIEW ROAD | | | Street Address 121D LAKE ERIE STREET | | |
| City WEST GREENWICH | State RI | Zip 02817 | City MIDDLETOWN | State RI | Zip 02842 |
| Director Name MISTY SOLY | | | Director Name JOE ORDOG | | |
| Street Address 1435 IRON MINE HILL ROAD | | | Street Address 35 COLTS WAY | | |
| City NORTH SMITHFIELD | State RI | Zip 02896 | City ATTLEBORO | State MA | Zip 02703 |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i> | | | | | |
| Name of Officer/Authorized Representative BRIANNA RUGGIERO | | | | Date 12/9/2019 | |
| Signature of Officer/Authorized Representative <div style="text-align: center;">SIGN DOCUMENT HERE</div> | | | | | |

MAIL TO:
Division of Business Services
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Phone: (401) 222-3040
Website: www.sos.ri.gov

TARA ADAMS
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SEEKONK, MA 02771

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