



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000095506

2. Name of Corporation AMN HEALTHCARE, INC.

3. Street Address Principal Business Office:

No. and Street: 12400 HIGH BLUFF DR
SUITE 100

City or Town: SAN DIEGO

State: CA Zip: 92130 Country: USA

4. Business Phone No.

8587920711

5. State of Incorporation

State: NV

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561320

6. Brief Description of the Character of Business Conducted in Rhode Island

TO RECRUIT AND PLACE HEALTHCARE PROFESSIONALS IN TEMPORARY ASSIGNMENTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | DAN WHITE | 12400 HIGH BLUFF |

| | | |
|------------------------|-------------------|---|
| | | SAN DIEGO, CA 92130 USA |
| SECRETARY | DENISE L. JACKSON | 12400 HIGH BLUFF DRIVE SAN DIEGO, CA 92130 USA |
| CEO | SUSAN R SALKA | 8840 CYPRESS WATERS COPPELL, TX 75019 USA |
| CFO | BRIAN SCOTT | 12400 HIGH BLUFF DR. SAN DIEGO, CA 92130 USA |
| VICE PRESIDENT | MICHAEL HEALEY | 12400 HIGH BLUFF SAN DIEGO, CA 92130 USA |
| CHIEF CLINICAL OFFICER | COLE EDMONSON | 8840 CYPRESS WATERS COPPELL, TX 75019 USA |
| PRESIDENT, LEADERSHIP | KELLY RAKOWSKI | 8840 CYPRESS WATERS COPPELL, TX 75019 USA |
| ASSISTANT SECRETARY | TODD CHAMPEAU | 12400 HIGH BLUFF SAN DIEGO, CA 92130 USA |
| PRESIDENT PROF. SVC | RALPH HENDERSON | 8840 CYPRESS WATERS COPPELL, TX 75019 USA |
| CTO | JULIE FLETCHER | 12400 HIGH BLUFF SAN DIEGO, CA 92130 USA |
| CTO | MARK HAGAN | 12400 HIGH BLUFF SAN DIEGO, CA 92130 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| STK | | \$0.0100 | 2,500,000.00 | 34714 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of December, 2019 at 3:28:09 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEVEN AGUIRRE
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07