

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

**1. Corporate ID No.** 000165116

2. Name of Corporation Bignell Watkins Hasser Architects, P.C.

3. Street Address Principal Business Office:

No. and Street: <u>1 PARK PLACE, SUITE 250</u>

City or Town: ANNAPOLIS State: MD Zip: 21401 Country: USA

4. Business Phone No.

4102242727

5. State of Incorporation

State: VA

#### ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541310

6. Brief Description of the Character of Business Conducted in Rhode Island

## ARCHITECTURAL SERVICES

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title     | Individual Name             | Address   |  |
|-----------|-----------------------------|---|--|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |
| PRESIDENT | FRANCIS X WATKINS           | 815 NOTLEY ROAD<br>SILVER SPRING, MD 20904 USA  |  |
| SECRETARY | ADIL A NOUR                 | 1400 CHRUCH ST., NW UNIT 205                    |  |

|                     |                       | WASHINGTON, DC 20005 USA                                      |  |
|---------------------|-----------------------|---|--|
| VICE PRESIDENT      | RICHARD J LOESCHKE JR | 1850 CHESAPEAKE ROAD<br>PASADENA, MD 21122 USA                |  |
| VICE PRESIDENT      | ADENIYI A PAUL        | 10404 E.B. WHITE COURT<br>LAUEL, MD 20723 USA                 |  |
| VICE PRESIDENT      | ADIL A NOUR           | 1400 CHURCH STREET, NW, UNIT #205<br>WASHINGTON, DC 20005 USA |  |
| DIRECTOR OF BUS OPS | ERIC D WARD           | 1 PARK PLACE, STE 250<br>ANNAPOLIS, MD 21401 USA              |  |
| VICE PRESIDENT      | JOHN M PICCIRILLO     | 8308 BRIGHTVIEW CT<br>MILLERVILLE, MD 21108 USA               |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|---------------------|--|--|
| CWP            | В               | \$0.1000            | 5,000.00                                       | 0  |
| CWP            | Α               | \$0.1000            | 5,000.00                                       | 547  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 20 Day of December, 2019 at 11:41:25 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By ERIC D WARD,

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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