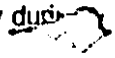


Filing Fee: \$20.00

To be filed annually during  
the month of June 

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number 0025744 Annual Report for the year 1997

FIRST: The name of the corporation is Ashaway Free Library

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is public library services

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island PO BOX 70, ASHAWAY, RI 02804  
(15 Knight St)

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)


**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

| NAME          | OFFICE         | ADDRESS |
|---------------|----------------|---------|
| LIST ATTACHED |                |         |
| .....         | Director       | .....   |
| .....         | Director       | .....   |
| .....         | Director       | .....   |
| .....         | President      | .....   |
| .....         | Vice-President | .....   |
| .....         | Secretary      | .....   |
| .....         | Treasurer      | .....   |

(If additional space is needed, attach rider)

Dated: 01 June 19 97

Ashaway Free Library  
(Name of Corporation)

By   
treasurer

Title .....

(Report must be signed by an officer)

**PAID**

**JUN 10 1997**

**SECRETARY OF STATE**

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

2550  
GPA



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|  |  |                 |              |
|--|--|-----------------|--------------|
| 1. Corporate ID No.<br>26744   | 2. Name of Corporation<br>Ashaway Free Library                           |                 |              |
| 3. State of Incorporation<br>Rhode Island  | 4. Corporate address in Rhode Island -Street Address<br>15 Knight Street | City<br>Ashaway | Zip<br>02804 |
| 5. Foreign corporation: Enter principal office address   |  | City            | State<br>Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>Public Library Services |  |                 |              |

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

|                                    |             |              |                                      |             |              |
|------------------------------------|-------------|--------------|--------------------------------------|-------------|--------------|
| President Name<br>Dennis Lavorato  |             |              | Vice President Name<br>Gary Williams |             |              |
| Street Address<br>9 Bluebird Lane  |             |              | Street Address<br>60 Wich Way        |             |              |
| City<br>Ashaway                    | State<br>RI | Zip<br>02804 | City<br>Hopkinton                    | State<br>RI | Zip<br>02833 |
| Secretary Name<br>Joan Gately      |             |              | Treasurer Name<br>Marvin Goodman     |             |              |
| Street Address<br>34 Lanphere Road |             |              | Street Address<br>14 Boulder Road    |             |              |
| City<br>Westerly                   | State<br>RI | Zip<br>02891 | City<br>Hopkinton                    | State<br>RI | Zip<br>02833 |

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

|  |             |              |                                   |             |              |
|--|-------------|--------------|-----------------------------------|-------------|--------------|
| Director Name<br>Peninah Martin        |             |              | Director Name<br>Mary Mercer      |             |              |
| Street Address<br>11 High Street       |             |              | Street Address<br>13 South Drive  |             |              |
| City<br>Ashaway                        | State<br>RI | Zip<br>02804 | City<br>Ashaway                   | State<br>RI | Zip<br>02804 |
| Director Name<br>Robert Ward, Jr.      |             |              | Director Name<br>Prudence Patnood |             |              |
| Street Address<br>30 Diamond Hill Road |             |              | Street Address<br>40 Main Street  |             |              |
| City<br>Ashaway                        | State<br>RI | Zip<br>02804 | City<br>Ashaway                   | State<br>RI | Zip<br>02804 |

9. REGISTERED AGENT IN RHODE ISLAND -DO NOT ALTER- Changes require filing of Form 641 -R.I.G.L. 7-6-13 / 7-6-78

|                              |                                 |
|------------------------------|---------------------------------|
| Agent Name<br>Howard Johnson | Address<br>15 Knight Street     |
| Address<br>P.O. Box 70       | City<br>Ashaway<br>Zip<br>02804 |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



2 6 7 4 4

|                                 |
|---------------------------------|
| File Date <u>6-4-05</u>         |
| Check No. <u>005307</u>         |
| By: <u>[Signature]</u>          |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 5-23-05  
Signature of Officer Date  
DENNIS LAORATO  
Print or Type Name of Officer  
PRESIDENT  
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|  |             |   |                                      |                 |              |
|--|-------------|---|--------------------------------------|-----------------|--------------|
| 1. Corporate ID No.<br>26744   |             | 2. Name of Corporation<br>Ashaway Free Library  |                                      |                 |              |
| 3. State of Incorporation<br>RHODE ISLAND  |             | 4. Corporate address in Rhode Island - Street Address<br>15 Knight Street / P.O. Box 70 |                                      | City<br>Ashaway | Zip<br>02804 |
| 5. Foreign corporation. Enter principal office address   |             | City  |                                      | State           | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>PUBLIC LIBRARY SERVICES       |             |   |                                      |                 |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |             |   |                                      |                 |              |
| President Name<br>Dennis Lavorato  |             |   | Vice President Name<br>Gary Williams |                 |              |
| Street Address<br>9 Bluebird Lane  |             |   | Street Address<br>P.O. Box 160       |                 |              |
| City<br>Ashaway  | State<br>RI | Zip<br>02804  | City<br>Hopkinton                    | State<br>RI     | Zip<br>02833 |
| Secretary Name<br>Joan Gately  |             |   | Treasurer Name<br>Marvin Goodman     |                 |              |
| Street Address<br>34 Lanphere Road   |             |   | Street Address<br>P.O. Box 256       |                 |              |
| City<br>Westerly   | State<br>RI | Zip<br>02891  | City<br>Hopkinton                    | State<br>RI     | Zip<br>02833 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |             |   |                                      |                 |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                 |             |   |                                      |                 |              |
| Director Name<br>Robert J. LaValley  |             |   | Director Name<br>Peninah Martin      |                 |              |
| Street Address<br>13 Lynn Lane   |             |   | Street Address<br>11 High Street     |                 |              |
| City<br>Ashaway  | State<br>RI | Zip<br>02804  | City<br>Ashaway                      | State<br>RI     | Zip<br>02804 |
| Director Name<br>Barbara Jarzombek   |             |   | Director Name<br>Mary Mercer         |                 |              |
| Street Address<br>174 Diamond Hill Road  |             |   | Street Address<br>13 South Drive     |                 |              |
| City<br>Ashaway  | State<br>RI | Zip<br>02804  | City<br>Ashaway                      | State<br>RI     | Zip<br>02804 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                 |             |   |                                      |                 |              |
| Agent Name<br>HOWARD JOHNSON   |             |   | Address<br>15 KNIGHT STREET          |                 |              |
| Address<br>P.O. BOX 70   |             |   | City<br>ASHAWAY                      | Zip<br>02804    |              |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 6 7 4 4 \*

|                                 |         |
|---------------------------------|---------|
| File Date                       | 7/13/04 |
| Check No.                       | 5029    |
| By:                             | DA      |
| FOR SECRETARY OF STATE USE ONLY |         |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Marvin Goodman 11/4/04 Date  
Print or Type Name of Officer M C Goodman  
Title of Officer Treasurer

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

## 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

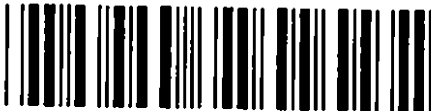
(FORM MUST BE TYPED OR PRINTED IN BLACK)

|   |  |  |              |
|---|--|--|--------------|
| 1. Corporate ID No.<br>26744  |  | 2. Name of Corporation<br>Ashaway Free Library |              |
| 3. State of Incorporation<br>RHODE ISLAND   | 4. Corporate address in Rhode Island - Street Address<br>PO Box 70 | City<br>Ashaway                                | Zip<br>02804 |
| 5. Foreign corporation. Enter principal office address  |  | City   | State<br>Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.<br>PUBLIC LIBRARY SERVICES |  |  |              |

|  |             |                                      |             |
|--|-------------|--------------------------------------|-------------|
| 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |             |                                      |             |
| President Name<br>Dennis Livonato  |             | Vice President Name<br>Gary Williams |             |
| Street Address<br>9 Bluebird Lane  |             | Street Address<br>PO Box 160         |             |
| City<br>Ashaway  | State<br>RI | City<br>Hopkinton                    | State<br>RI |
| Zip<br>02804   |             | Zip<br>02833                         |             |
| Secretary Name<br>Joan Gately  |             | Treasurer Name<br>Marvin Goodman     |             |
| Street Address<br>34 Langphere Rd  |             | Street Address<br>PO Box 250         |             |
| City<br>Westerly   | State<br>RI | City<br>Hopkinton                    | State<br>RI |
| Zip<br>02891   |             | Zip<br>02833                         |             |

|   |             |                                  |              |
|---|-------------|----------------------------------|--------------|
| 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS<br>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 |             |                                  |              |
| Director Name<br>Cardyn Duksta  |             | Director Name<br>Robert LaValley |              |
| Street Address<br>14 Chase Hill Rd  |             | Street Address<br>13 Lynn Lane   |              |
| City<br>Ashaway   | State<br>RI | City<br>Ashaway                  | State<br>RI  |
| Zip<br>02804  |             | Zip<br>02804                     |              |
| Director Name<br>Barbara Jazembek   |             | Director Name<br>Mary Mercer     |              |
| Street Address<br>174 Diamond Hill Rd   |             | Street Address<br>13 Smith Drive |              |
| City<br>Ashaway   | State<br>RI | City<br>Ashaway                  | State<br>RI  |
| Zip<br>02804  |             | Zip<br>02804                     |              |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78  |             |                                  |              |
| Agent Name<br>HOWARD JOHNSON  |             | Address<br>15 KNIGHT STREET      |              |
| Address<br>P.O. BOX 70  |             | City<br>ASHAWAY                  | Zip<br>02804 |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 6 7 4 4 \*

File Date 7-29-03

Check No. 4655

By AMF

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

M. C. Goodman      07 Jun 03  
 Signature of Officer      Date

M. C. Goodman  
 Print or Type Name of Officer

Treasurer  
 Title of Officer

Form 631 Rev. 6/02

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-26744

Annual Report for the year 2002

- The name of the corporation is Ashaway Free Library
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 15 KNIGHT STREET P.O. BOX 70  
ASHAWAY, RI 02804  
and the name of its registered agent in this state at that address is HOWARD JOHNSON
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is public library
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island PO BOX 70, ASHAWAY, RI 02804
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME                    | OFFICE         | ADDRESS   |
|-------------------------|----------------|---|
| <u>Carolyn Duksta</u>   | Director       | <u>14 Chase Hill Road, Ashaway, RI 02804</u>    |
| <u>Katherine Hoxsie</u> | Director       | <u>PO Box 306, Ashaway, RI 02804</u>            |
| <u>Barbara Jarembek</u> | Director       | <u>174 Diamond Hill Road, Ashaway, RI 02804</u> |
| <u>Dennis Lavarato</u>  | President      | <u>9 Bluebird Lane, Ashaway, RI 02804</u>       |
| <u>Gary Williams</u>    | Vice-President | <u>PO Box 160, Hopkinton, RI 02833</u>          |
| <u>Joan Gately</u>      | Secretary      | <u>34 Longphere Road, Westerly, RI 02891</u>    |
| <u>Marion Goodman</u>   | Treasurer      | <u>PO Box 250, Hopkinton, RI 02833</u>          |

Dated: 21 May 02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ashaway Free Library

Exact Name of Corporation

By

M. Goodman

Title

treasurer

(Report must be signed by an officer)

Form No. 631  
Revised 5/98



\* 2 6 7 4 4 \*

FOR SECRETARY OF STATE USE ONLY

File Date:

6-4-02

Check No.:

4288

By:

du

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-26744

Annual Report for the year 2001

- The name of the corporation is Ashaway Free Library
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 15 KNIGHT STREET P.O. BOX 70  
ASHAWAY, RI 02804  
and the name of its registered agent in this state at that address is HOWARD JOHNSON
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is public library
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island PO Box 70, Ashaway, RI 02804
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME                      | OFFICE         | ADDRESS                                      |
|---------------------------|----------------|--|
| <u>Carolyn Datta</u>      | Director       | <u>14 Chase Hill Road, Ashaway, RI 02804</u> |
| <u>Joan Grately</u>       | Director       | <u>34 Langshore Road, Westerly, RI 02891</u> |
| <u>Katherine Hoxie</u>    | Director       | <u>PO Box 306, Ashaway, RI 02804</u>         |
| <u>Dennis Lavender</u>    | President      | <u>9 Bluebird Lane, Ashaway, RI 02804</u>    |
| <u>Gary Williams</u>      | Vice-President | <u>PO Box 160, Hopkinton, RI 02833</u>       |
| <u>Ruth Foster Morgan</u> | Secretary      | <u>275 Woodville Road, Ashaway, RI 02804</u> |
| <u>Mervin Goodman</u>     | Treasurer      | <u>PO Box 250, Hopkinton, RI 02833</u>       |

Dated: 03 Jun 01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ashaway Free Library  
Exact Name of Corporation

By M. Goodman  
Title treasurer  
(Report must be signed by an officer)

Form No. 631  
Revised 5/98

|                                 |                |
|---------------------------------|----------------|
| FOR SECRETARY OF STATE USE ONLY |                |
| File Date:                      | <u>6-12-01</u> |
| Check No.:                      | <u>3923</u>    |
| By:                             | <u>2</u>       |

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-26744

Annual Report for the year 2000

1. The name of the corporation is Ashaway Free Library
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 15 KNIGHT STREET P.O. BOX 70  
ASHAWAY, RI 02804  
and the name of its registered agent in this state at that address is HOWARD JOHNSON
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is public library services
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island \_\_\_\_\_  
PO Box 70, Ashaway, RI 02804 (15 Knight Street)
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

| NAME                       | OFFICE              | ADDRESS                                       |
|----------------------------|---------------------|---|
| <del>COMPLETE LIST</del>   |                     |   |
| <del>Dennis Lavorato</del> | <del>Director</del> | <del>9 Bluebird Lane; Ashaway, RI 02804</del> |
| Gary Williams              | Director            | PO Box 160; Hopkinton, RI 02833               |
| Ruth Morgan                | Director            | 275 Woodville Road; Ashaway, RI 02804         |
| Dennis Lavorato            | President           | 9 Bluebird Lane; Ashaway, RI 02804            |
| Gary Williams              | Vice-President      | PO Box 160; Hopkinton, RI 02833               |
| Ruth Morgan                | Secretary           | 275 Woodville Road; Ashaway, RI 02804         |
| Marvin Goodman             | Treasurer           | PO Box 250; Hopkinton, RI 02833               |

Dated: 04 Jun 00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ashaway Free Library

Exact Name of Corporation

By Marvin Goodman  
treasurer

Title \_\_\_\_\_  
(Report must be signed by an officer)



\* 2 6 7 4 4 \*

FOR SECRETARY OF STATE USE ONLY

File Date: 7/3

Check No.: 35466

Rv: ce

Form No. 631  
Revised 5/98

Piling Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-26744

Annual Report for the year 1999

1. The name of the corporation is Ashaway Free Library
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 15 KNIGHT STREET P.O. BOX 70  
ASHAWAY, RI 02804  
and the name of its registered agent in this state at that address is HOWARD JOHNSON
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is public library services
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island \_\_\_\_\_  
PO Box 70, Ashaway, RI 02804 (15 Knight Street)
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

### NAME

### OFFICE

### ADDRESS

COMPLETE LIST  
ATTACHED

Director

Director

Director

President

Vice-President

Secretary

Treasurer

Dated: 30 May 99



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ashaway Free Library

Exact Name of Corporation

By

Howard Johnson  
treasurer

Title

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: May 31 1999

Check No.: 103197

By: SECRETARY OF STATE

Form No. NP-13  
Revised 5/98

DETACH BOTTOM BEFORE RETURNING



# **DIRECTORS/TRUSTEES, OFFICERS**

| <u>Director/Trustee</u>               | <u>Address</u>   |
|---------------------------------------|--|
| Mr Dennis Lavorato<br>Chairman        | 9 Bluebird Lane<br>Ashaway, RI 02804                   |
| Mrs Mary E. Mercer<br>Vice-chairman   | 13 South Drive<br>Ashaway, RI 02804                    |
| Mr Robert Ward<br>Secretary (acting)  | 174 Diamond Hill Road<br>Ashaway, RI 02804             |
| Mr Marvin Goodman<br>Treasurer        | PO Box 250 (14 Boulder Road)<br>Hopkinton, RI 02833    |
| Mrs Sharon Bridge                     | PO Box 931 (20 Diamond Hill Road)<br>Ashaway, RI 02804 |
| Ms Katherine Hoxsie                   | PO Box 306 (175 Main Street)<br>Ashaway, RI 02804      |
| Mr Howard Johnson<br>Registered agent | 11 Valley Drive<br>Ashaway, RI 02804                   |
| Ms Ruth Morgan                        | 275 Woodville Road<br>Ashaway, RI 02804                |
| Mr Samuel Pierson                     | 8 Old Tavern Road<br>Ashaway, RI 02804                 |
| Mr David Pugh                         | PO Box 209 (Main Street)<br>Ashaway, RI 02804          |
| Mr Robert Ward Jr                     | 249 Tomaquag Road<br>Ashaway, RI 02804                 |
| Mr Gary Williams                      | PO Box 160 (60 Wich Way)<br>Hopkinton, RI 02833        |

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-26744

Annual Report for the year 1998

1. The name of the corporation is Ashaway Free Library
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 15 KNIGHT STREET P.O. BOX 70  
ASHAWAY, RI 02804  
and the name of its registered agent in this state at that address is HOWARD JOHNSON
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is public library services
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island \_\_\_\_\_  
PO Box 70, Ashaway, RI 02804 (15 Knight Street)
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME

OFFICE

ADDRESS

|                          |                |       |
|--------------------------|----------------|-------|
| <u>see attached list</u> | Director       | _____ |
| _____                    | Director       | _____ |
| _____                    | Director       | _____ |
| _____                    | President      | _____ |
| _____                    | Vice-President | _____ |
| _____                    | Secretary      | _____ |
| _____                    | Treasurer      | _____ |

Dated: 6 Jun 98



\* 2 6 7 4 4 \*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Exact Name of Corporation

By M. G. Goodman

Title Treasurer 6 Jun 98

(Report must be signed by an officer)

Form No. NP-13  
Revised 5/98

|                                 |               |
|---------------------------------|---------------|
| FOR SECRETARY OF STATE USE ONLY |               |
| File Date:                      | <u>7.3.98</u> |
| Check No.:                      | <u>2859</u>   |
| By:                             | <u>IVP</u>    |

**DIRECTORS/TRUSTEES, OFFICERS**

| <u>Director/Trustee</u>               | <u>Address</u>   |
|---------------------------------------|--|
| Mr Dennis Lavorato<br>Chairman        | 9 Bluebird Lane<br>Ashaway, RI 02804                   |
| Mrs Mary E. Mercer<br>Vice-chairman   | 13 South Drive<br>Ashaway, RI 02804                    |
| Ms Barbara Jarzombek<br>Secretary     | 174 Diamond Hill Road<br>Ashaway, RI 02804             |
| Mr Marvin Goodman<br>Treasurer        | PO Box 250 (14 Boulder Road)<br>Hopkinton, RI 02833    |
| Mrs Sharon Bridge                     | PO Box 931 (20 Diamond Hill Road)<br>Ashaway, RI 02804 |
| Ms Katherine Hoxsie                   | PO Box 306 (175 Main Street)<br>Ashaway, RI 02804      |
| Ms Patricia Isted                     | 166 Diamond Hill Road<br>Ashaway, RI 02804             |
| Mr Howard Johnson<br>Registered agent | 11 Valley Drive<br>Ashaway, RI 02804                   |
| Ms Ruth Morgan                        | 275 Woodville Road<br>Ashaway, RI 02804                |
| Mr Samuel Pierson                     | 8 Old Tavern Road<br>Ashaway, RI 02804                 |
| Mr David Pugh                         | PO Box 209 (Main Street)<br>Ashaway, RI 02804          |
| Mr Joseph Van Den Bossche             | PO Box 100 (20 High Street)<br>Ashaway, RI 02804       |
| Mr Robert Ward Jr                     | 249 Tomaquag Road<br>Ashaway, RI 02804                 |
| Mr Gary Williams                      | PO Box 160 (60 Wich Way)<br>Hopkinton, RI 02833        |

## DIRECTORS/TRUSTEES, OFFICERS

| <u>Director/Trustee</u>               | <u>Address</u>   |
|---------------------------------------|--|
| Mr Gary Williams<br>Chairman          | PO Box 160 (60 Wich Way)<br>Hopkinton, RI 02833        |
| Mrs Mary E. Mercer<br>Vice-chairman   | 13 South Drive<br>Ashaway, RI 02804                    |
| Mrs Sharon Bridge<br>Secretary        | PO Box 931 (20 Diamond Hill Road)<br>Ashaway, RI 02804 |
| Mr Marvin Goodman<br>Treasurer        | PO Box 250 (14 Boulder Road)<br>Hopkinton, RI 02833    |
| Ms Katherine Hoxsie                   | PO Box 306 (175 Main Street)<br>Ashaway, RI 02804      |
| Ms Barbara Jarzombek                  | 174 Diamond Hill Road<br>Ashaway, RI 02804             |
| Mr Howard Johnson<br>Registered agent | 11 Valley Drive<br>Ashaway, RI 02804                   |
| Mr Dennis Lavorato                    | 9 Bluebird Lane<br>Ashaway, RI 02804                   |
| Ms Ruth Morgan                        | 275 Woodville Road<br>Ashaway, RI 02804                |
| Mr David Pugh                         | PO Box 209 (Main Street)<br>Ashaway, RI 02804          |
| Mr Joseph Van Den Bossche             | PO Box 100 (20 High Street)<br>Ashaway, RI 02804       |
| Mr Robert Ward Jr                     | 249 Tomaquag Road<br>Ashaway, RI 02804                 |

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....0026744..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is Ashaway Free Library

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....  
The organization provides materials and services for the people of Ashaway.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....

FIFTH: Corporate address in Rhode Island P.O. Box 70 (15 Knight Street)  
Ashaway, RI 02804

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

| NAME              | OFFICE         | ADDRESS |
|-------------------|----------------|---------|
| see attached list | Director       |         |
|                   | Director       |         |
|                   | Director       |         |
|                   | President      |         |
|                   | Vice-President |         |
|                   | Secretary      |         |
|                   | Treasurer      |         |

(If additional space is needed, attach rider)

Dated: June 17, 1996

Ashaway Free Library  
(Name of Corporation)

By Mr. Robert Ward, Jr.

Title Chairman, Board of Trustees  
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

## OFFICERS, TRUSTEES

| <u>Trustee</u>                                     | <u>Telephone</u>             | <u>Address</u>                               | <u>Term</u> |
|--|------------------------------|--|-------------|
| Mr Robert Ward Jr<br>Chairman                      | 377-4632                     | 249 Tomaquag Road<br>Ashaway                 | 1998        |
| Mrs Mary E. Mercer<br>Vice-chairman                | 377-4550                     | 13 South Drive<br>Ashaway                    | 1997        |
| Mrs Sharon Bridge<br>Secretary                     | 377-8263                     | P0 Box 931 (20 Diamond Hill Road)<br>Ashaway | 1996        |
| Mr Howard Johnson<br>Treasurer<br>Registered agent | 377-4537                     | 11 Valley Drive<br>Ashaway                   | 1996        |
| Mr Marvin Goodman                                  | H:377-2807<br>W:203-440-4922 | P0 Box 118 (14 Boulder Road)<br>Hopkinton    | 1998        |
| Ms Joanne Holberton                                | 364-6078                     | 9 Collins Road<br>Wood River Junction        | 1997        |
| Ms Katherine Hoxsie                                | 377-4943                     | P0 Box 306 (175 Main Street)<br>Ashaway      | 1996        |
| Ms Barbara Jarzombek                               | 377-2420                     | 174 Diamond Hill Road<br>Ashaway             | 1998        |
| Mr Dennis Lavorato                                 | 377-8200                     | 9 Bluebird Lane<br>Ashaway                   | 1998        |
| Ms Ruth Morgan                                     | 377-2698                     | 275 Woodville Road<br>Ashaway                | 1997        |
| Mrs Diane Seltzer                                  | 377-8179                     | 71 High Street<br>Ashaway                    | 1996        |
| Mr Joseph Van Den Bossche                          | 377-8116                     | P0 Box 100 (20 High Street)<br>Ashaway       | 1997        |
| Mr Gary Williams                                   | 377-2614                     | P0 Box 160<br>Hopkinton                      | 1998        |

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....0026744.....

Annual Report for the year.....1995.....

FIRST: The name of the corporation is Ashaway Free Library

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

Library services

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island 15 Knight Street PO Box 70

Ashaway Rhode Island 02804

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

| NAME                   | OFFICE                                     | ADDRESS                                |
|------------------------|--|--|
| Gary Williams          | Director                                   | PO Box 160 Hopkinton, RI 02833         |
| Joseph Van Den Bossche | Director                                   | PO Box 100 Ashaway, RI 02804           |
| Diane Seltzer          | Director                                   | 71 High Street Ashaway, RI 02804       |
| Robert Ward            | Chairman<br><del>President</del>           | 249 Tomaquag Road Ashaway, RI 02804    |
| Mary Mercer            | Vice Chairman<br><del>Vice President</del> | 13 South Drive Ashaway RI 02804        |
| Sharon Bridge          | Secretary                                  | 20 Diamond Hill Road Ashaway, RI 02804 |
| Howard Johnson         | Treasurer                                  | 11 Valley Drive Ashaway, RI 02804      |

(If additional space is needed, attach rider)

Dated: June 26.....1995.....

Ashaway Free Library  
(Name of Corporation)

By Howard R. Johnson

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

OK # 1357 SF

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0026744 Annual Report for the year 1994

FIRST: The name of the corporation is Ashaway Free Library

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Library services

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 15 Knight Street PO Box 70  
Ashaway Rhode Island 02804

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME           | OFFICE         | ADDRESS                               |
|----------------|----------------|---------------------------------------|
|                | Director       |                                       |
|                | Director       |                                       |
|                | Director       |                                       |
| Robert Ward    | President      | 14 Maxson Street Ashaway RI 02804     |
| Mary Mercer    | Vice President | 13 South Drive Ashaway RI 02804       |
| Sharon Bridge  | Secretary      | 20 Diamond Hill Road Ashaway RI 02804 |
| Howard Johnson | Treasurer      | 11 Valley Drive Ashaway RI 02804      |

(If additional space is needed, attach rider)

Dated: June 27, 19 94

Ashaway Free Library

(Name of Corporation)

By Howard R. Johnson

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.



BOARD OF TRUSTEES  
ASHAWAY FREE LIBRARY     July 1994

In addition to the Officers listed, Trustees include:

|                        |   |
|------------------------|---|
| Rajpal Arulpragasam    | PO Box 150   177 Main St.<br>Ashaway, RI   02804    |
| Marvin Goodman         | PO Box 118   14 Boulder Road<br>Hopkinton, RI 02833 |
| Katherine Hoxsie       | PO Box 306   175 Main Street<br>Ashaway, RI   02804 |
| Ruth Morgan            | 275 Woodville Road<br>Ashaway, RI   02804           |
| Rachel Pierson         | 8 Old Tavern Road<br>Ashaway, RI   02804            |
| Nikki Scott            | 187 Chase Hill Road<br>Ashaway, RI   02804          |
| Diane Seltzer          | 71 High Street<br>Ashaway, RI   02804               |
| Joseph Van Den Bossche | PO Box 100   20 High Street<br>Ashaway, RI   02804  |

Filing Fee: \$20.00

To be filed annually during  
the month of June

7547B  
**State of Rhode Island and Providence Plantations**

**NON-PROFIT CORPORATION**

Corporate ID Number 0026744 Annual Report for the year 1993

FIRST: The name of the corporation is Ashaway Free Library

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Educational

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island 15 Knight Street P.O. Box 70  
Ashaway R.I. 02804

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

**PAID**

**JUN 02 1993**

**SEC'Y OF STATE**

| NAME                  | OFFICE                             | ADDRESS                                 |
|-----------------------|------------------------------------|---|
| .....                 | Director                           | .....                                   |
| .....                 | Director                           | .....                                   |
| .....                 | Director                           | .....                                   |
| ..... Marvin Goodman  | <del>President</del> Chairman      | Boulder Drive Hopkinton RI 02833        |
| ..... Katherine Hoxie | <del>Vice President</del> Chairman | 175 Main Street, Ashaway RI 02804       |
| ..... Sharon Bridge   | Secretary                          | 20 Diamond Hill Road, Ashaway, RI 02804 |
| ..... Howard Johnson  | Treasurer                          | 11 Valley Drive, Ashaway, RI 02804      |

(If additional space is needed, attach rider)

Dated: June June 1, 1993 Ashaway Free Library  
(Name of Corporation)

By Howard Johnson

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

364

Corporate ID Number 0026744 Annual Report for the year 1992

FIRST: The name of the corporation is Ashaway Free Library

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Educational

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 15 Main Street  
Ashaway, R.I. 02804

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME            | OFFICE                     | ADDRESS                                 |
|-----------------|----------------------------|---|
|                 | Director                   |   |
|                 | Director                   |   |
|                 | Director                   |   |
| Marvin Goodman  | President                  | Boulder Drive, Hopkinton, R.I. 02833    |
| Katherine Hoxie | Chairman<br>Vice President | 175 Main Street, Ashaway, R.I. 02804    |
| Sharon Bridge   | Secretary                  | 20 Diamon Hill Rd., Ashaway, R.I. 02804 |
| Ann Briody      | Treasurer                  | 20 Wells St., Ashaway, R.I. 02804       |

(If additional space is needed, attach rider)

Dated: June 05 19 92

(Name of Corporation)

By

Title

Ashaway Free Library  
Ann Briody  
Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

J. 10

Corporate ID Number 0026744

Annual Report for the year 1991

Ashaway Free Library

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Education

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 15 Knight Street  
P.O. Box #70  
Ashaway, R.I. 02804

SIXTH: Names and addresses of its directors and officers:

PAID

JUN 19 1991

(Addresses must include street and number, if any)

SECY. OF STATE

| NAME            | OFFICE         | ADDRESS                              |
|-----------------|----------------|--------------------------------------|
|                 | Director       |                                      |
|                 | Director       |                                      |
|                 | Director       |                                      |
| Marvin Goodman  | President      | 14 Boulder Rd, Hopkinton, R.I. 02833 |
| Kathleen Murphy | Vice President | Main Street, Ashaway, R.I. 02804     |
| Sharon Bridge   | Secretary      | Webster Avenue, Bradford, R.I. 02808 |
| Ann Briody      | Treasurer      | 20 Wells St., Ashaway, R.I. 02804    |

(If additional space is needed, attach rider)

Dated: 6/17/91 19

ASHAWAY FREE LIBRARY

(Name of Corporation)

By Ann Briody

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0026744

Annual Report for the year 1990

Ashaway Free Library

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of Rhode Isl and

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

Education

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island 15 Knight Street

Ashaway, R.I. 02804

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME             | OFFICE         | ADDRESS                                |
|------------------|----------------|--|
| .....            | Director       | .....                                  |
| .....            | Director       | .....                                  |
| .....            | Director       | .....                                  |
| Marvin Goodman   | President      | 14 Boulder Road, Hopkinton, R.I. 02833 |
| Katherine Murphy | Vice President | Main Street, Ashaway, R.I. 02804       |
| Sharon Bridge    | Secretary      | Webster Avenue, Bradford, R.I. 02808   |
| Ann Briody       | Treasurer      | 20 Wells St., Ashaway, R.I. 02804      |

(If additional space is needed, attach rider)

Dated: June 4 19 90

Ashaway Free Library  
(Name of Corporation)

By Ann Briody

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

*ZMF*

Corporate ID Number 26744

Annual Report for the year 1989

FIRST: The name of the corporation is ASHAWAY FREE LIBRARY

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is EDUCATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is \_\_\_\_\_

FIFTH: Corporate address in Rhode Island 15 Knight Street  
Ashaway, R.I. 02804

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

| NAME             | OFFICE         | ADDRESS                          |
|------------------|----------------|----------------------------------|
| Marvin Goodman   | Chairman       | 14 Boulder Road, Hopkinton, R.I. |
| Katherine Murphy | Director       | Main Street, Ashaway, R.I.       |
|                  | Director       |                                  |
|                  | President      |                                  |
|                  | Vice President |                                  |
| Ray Farnum       | Secretary      | North Road, Hopkinton, R.I.      |
| Ann Briody       | Treasurer      | 20 Wells Street, Ashaway, R.I.   |

(If additional space is needed, attach rider)

Dated: June 5 19 89

Ashaway Free Library  
(Name of Corporation)

2117

By Ann Briody  
Title Treasurer

JUN 06 1989

(Report must be signed by an officer)

SEC. 5:

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

D.P.

## NON-PROFIT CORPORATION

Corporate ID Number 26744

Annual Report for the year 1988

FIRST: The name of the corporation is ASHAWAY FREE LIBRARY

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is EDUCATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 15 Knight Street  
Ashaway, R.I. 02804

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

| NAME             | OFFICE         | ADDRESS                       |
|------------------|----------------|-------------------------------|
| Marvin Goodman   | XXXX Chairman  | Boulder Dr., Hopkinton, R.I.  |
| Katherine Murphy | V. Chairman    | Main Stteet, Ashaway          |
|                  | Director       |                               |
|                  | Director       |                               |
|                  | President      |                               |
|                  | Vice President |                               |
| Ray Farnum       | Secretary      | P.O. Box 153, Hopkinton, R.I. |
| Ann Briody       | Treasurer      | 20 Wells St., Ashaway, R.I.   |

(If additional space is needed, attach rider)

Dated: 8/28 19 88

Ashaway Free Library  
(Name of Corporation)

By Ann Briody  
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 26744 ..... Annual Report for the year 1987 .....

FIRST: The name of the corporation is Ashaway Free Library .....

SECOND: It is incorporated under the laws of Rhode Island .....

THIRD: The address of its registered office in Rhode Island is Main Street, Ashaway, R.I. ....  
and the name of its  
registered agent at such address in Rhode Island is .....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....  
education .....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME             | OFFICE                            | ADDRESS               |
|------------------|-----------------------------------|-----------------------|
| .....            | Director                          | .....                 |
| .....            | Director                          | .....                 |
| .....            | Director                          | .....                 |
| Marvin Goodman   | XXXXXX chairman<br>President      | Boulder Dr, Hopkinton |
| Katherine Murphy | XXXXXX chairman<br>Vice President | Main Street, Ashaway  |
| Roger Crandall   | Secretary                         | Egypt Street, Ashaway |
| Ann Briody       | Treasurer                         | Wells Street, Ashaway |

(If additional space is needed, attach rider)

Dated: June 17 19 87

PAID

JUN 19 1987

Ashaway Free Library

(Name of Corporation)

By

Title

Treasurer

SECY. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.



Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 26744 Annual Report for the year 1986

FIRST: The name of the corporation is Ashaway Free Library

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Education

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island Main Street, Ashaway, R.I. 02804

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

| NAME           | OFFICE                             | ADDRESS                              |
|----------------|------------------------------------|--------------------------------------|
| .....          | Director                           | .....                                |
| .....          | Director                           | .....                                |
| .....          | Director                           | .....                                |
| Marvin Goodman | <del>President</del> Chairman      | Boulder Drive, Hopkinton, R.I. 02833 |
| Kathryn Murphy | Vice <del>President</del> Chairman | Broad Street, Ashaway, R.I. 02804    |
| Roger Crandall | Secretary                          | Egypt St, Ashaway, R.I. 02804        |
| Ann Briody     | Treasurer                          | Wells Street, Ashaway, R.I. 02804    |

(If additional space is needed, attach rider)

Dated: May 30 19 86

Ashaway Free Library  
(Name of Corporation)

PAID

JUN 24 1986

By

Title

Ann Briody  
Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 26744 Annual Report for the year 1985

FIRST: The name of the corporation is Ashaway Free Library

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is Main Street, Ashaway, R.I.  
and the name of its  
registered agent at such address in Rhode Island is.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
educational

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME             | OFFICE                     | ADDRESS                        |
|------------------|----------------------------|--------------------------------|
| .....            | Director                   | .....                          |
| .....            | Director                   | .....                          |
| .....            | Director                   | .....                          |
| Marvin Goodman   | Chairman<br>President      | Boulder Drive, Hopkinton, R.I. |
| Katherine Murphy | Chairman<br>Vice President | Broad Street, Ashaway, R.I.    |
| Eleanor Perrin   | Secretary                  | Elm Street, Ashaway, R.I.      |
| Ann Briody       | Treasurer                  | Wells Street, Ashaway, R.I.    |

(If additional space is needed, attach rider)

Dated: June 17 19 85

Ashaway Free Library  
(Name of Corporation)

By Ann Briody  
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The **Ashway Free Library**  
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation **Ashaway Free Library**
- (2.) Location of Principal Office in Rhode Island **Main St, Ashaway, R.I.**  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE.     | NAME.            | ADDRESS.              | TERM EXPIRES. |
|-------------|------------------|-----------------------|---------------|
| Chairman    | Albert E. Wilson | Ashaway               | 6/30/84       |
| V. Chairmen | Marvin Goodman   | Boulder Dr, Hopkinton | 6/30/84       |
| Secretary   | Susan McCprmack  | School St, Westerly   | 6/30/84       |
| Tressurer   | Ann Briody       | Ashaway               | 6/30/84       |

- (4.) Date Appointed for Next Annual Meeting of the Corporation July 11, 1984

I hereby certify the foregoing to be correct:—

*John Brody* Treasurer  
(Name) (Designation of Officer Certifying)

MAR 8 1984 *Dep*

~~• • 109761000  
9E18 • • 1000B~~

# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The ASHAWAY FREE LIBRARY,  
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation ASHAWAY FREE LIBRARY  
(2.) Location of Principal Office in Rhode Island MAIN STREET, ASHAWAY  
(No. Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE.     | NAME.             | ADDRESS.              | TERM EXPIRES. |
|-------------|-------------------|-----------------------|---------------|
| Chairman    | Edmund Thompson   | Oak Street, Ashaway   | 6/30/82       |
| V. Chairman | Carolyn Kingsbury | RED, Ashaway          | 6/30/82       |
| Secretary   | Louise Card       | Wells Street, Ashaway | 6/30/82       |
| Treasurer   | Ann Briody        | Wells St., Ashaway    | 6/30/82       |

- (4.) Date Appointed for Next Annual Meeting of the Corporation July 19 82

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

MAY 10 1982

# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Ashaway Free Library

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Ashaway Free Library
- (2.) Location of Principal Office in Rhode Island Main Street, Ashaway, R.I.  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE.     | NAME.            | ADDRESS. | TERM EXPIRES. |
|-------------|------------------|----------|---------------|
| Chairman    | Albert E. Wilson | Ashaway  | annually      |
| V. Chairman | Edmund Thompson  | Ashaway  | "             |
| Secretary   | Isobel Wilson    | Ashaway  | "             |
| Treasurer   | Ann Briody       | Ashaway  | "             |

1  
25  
80

- (4.) Date Appointed for Next Annual Meeting of the Corporation July 1980

I hereby certify the foregoing to be correct:—

Ann Briody Treasurer  
(Name) (Designation of Officer Certifying)

1000  
100081

JAN 23 1980

47

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The ASHAWAY FREE LIBRARY

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation ASHAWAY FREE LIBRARY
- (2.) Location of Principal Office in Rhode Island Main St., Ashaway  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE.   | NAME.            | ADDRESS. | TERM EXPIRES. |
|-----------|------------------|----------|---------------|
| Chairman  | Albert E. Wilson | Ashaway  | June 30, 1978 |
| Secretary | Isabel P. Wilson | Ashaway  | June 30, 1978 |
| Treasurer | Ann Briody       | Ashaway  | June 30, 1978 |

- (4.) Date Appointed for Next Annual Meeting of the Corporation July 1978

I hereby certify the foregoing to be correct:—

Isabel P. Wilson, Secretary  
(Name) (Designation of Officer Certifying)

JUN 15 1978

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1966 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Ashaway Free Library,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1966 as amended:—

(1.) Name of Corporation Ashaway Free Library

(2.) Location of Principal Office in Rhode Island Main St., Ashaway  
(No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME.            | ADDRESS.         | TERM EXPIRES. |
|---------|------------------|------------------|---------------|
| Pres.   | Albert E. Wilson | Box 215, Ashaway | April 1, 1976 |
| Sec.    | Isabel Wilson    | " "              | "             |
| Treas.  | Ira E. Murphy    | Box 114, Ashaway | "             |

(4.) Date Appointed for Next Annual Meeting of the Corporation April 19 76

I hereby certify the foregoing to be correct:—

Albert E. Wilson, Chairman  
(Name) (Designation of Officer Certifying)

FEB 26 1976

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The ASHAWAY FREE LIBRARY

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation ASHAWAY FREE LIBRARY
- (2.) Location of Principal Office in Rhode Island MAIN ST., ASHAWAY, R. I. 02804  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE.      | NAME.             | ADDRESS.       | TERM EXPIRES. |
|--------------|-------------------|----------------|---------------|
| CHAIRMAN     | ALBERT E. WILSON  | ASHAWAY, R. I. | APRIL 1, 1974 |
| TREASURER    | IRA E. MURPHY     | ASHAWAY, R. I. | APRIL 1, 1974 |
| SECRETARY    | ELEANOR H. PERRIN | ASHAWAY, R. I. | APRIL 1, 1974 |
| ASST. TREAS. | RAYMOND J. FOBERG | ASHAWAY, R. I. | APRIL 1, 1974 |

- (4.) Date Appointed for Next Annual Meeting of the Corporation MARCH 20 1974

I hereby certify the foregoing to be correct:—

ALBERT E. WILSON  
(Name)

CHAIRMAN  
(Designation of Officer Certifying)

JAN 18 1974



State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Ashaway Free Library

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Ashaway Free Library Assoc.  
(2.) Location of Principal Office in Rhode Island Ashaway, R.I. - Main St.  
(No., Street, City or Town) 02804  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE.          | NAME.                  | ADDRESS.     | TERM EXPIRES. |
|------------------|------------------------|--------------|---------------|
| President -      | Albert E. Wilson       | Ashaway R.I. | April 1, 1972 |
| Vice President - | Clifford E. Peppin Jr. | "            | "             |
| Secretary -      | Edward H. Terrin       | "            | "             |
| Treasurer -      | Ma E. Murphy           | "            | "             |
| Asst. Treas. -   | Raymond J. Foberg      | "            | "             |

- (4.) Date Appointed for Next Annual Meeting of the Corporation April 26 1972

I hereby certify the foregoing to be correct:—

Ma E. Murphy, Treas.  
(Name) (Designation of Officer Certifying)

APR 24 1972

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The ASHAWAY FREE LIBRARY ASSOC.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation ASHAWAY FREE LIBRARY  
(2.) Location of Principal Office in Rhode Island MAIN ST. ASHAWAY, R.I.  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE.       | NAME.              | ADDRESS.                          | TERM EXPIRES. |
|---------------|--------------------|-----------------------------------|---------------|
| PRES.         | GRANT W. PERRIN    | ELM ST. ASHAWAY, R.I.             | 3/31/70       |
| V. PRES.      | ALBERT E. WILSON   | BURDICKVILLE RD., HOPKINTON, R.I. | 3/31/70       |
| TREAS.        | IRA E. MURPHY      | MAIN ST. ASHAWAY, R.I.            | 3/31/70       |
| ASSIST TREAS. | RAYMOND J. FOLBERG | HIGH ST. ASHAWAY, R.I.            | 3/31/70       |
| SEC.          | ELEANOR H. PERRIN  | ELM ST. ASHAWAY, R.I.             | 3/31/70       |

- (4.) Date Appointed for Next Annual Meeting of the Corporation APRIL 7 1970

I hereby certify the foregoing to be correct:—

Ira E. Murphy Treas.  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

FB 18-7C <sup>ST</sup> <sub>state</sub> 282 RE\*\*\*\*\*5.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 17 1970

19

*for*

# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Ashaway Free Library,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Ashaway Free Library
- (2.) Location of Principal Office in Rhode Island Main Street, Ashaway, Rhode Island  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE.        | NAME.             | ADDRESS.      | TERM EXPIRES. |
|----------------|-------------------|---------------|---------------|
| President      | Grant W. Perrin   | Ashaway, R.I. | 4/17/68       |
| Vice President | Albert E. Wilson  | "             | "             |
| Secretary      | Eleanor H. Perrin | "             | "             |
| Treasurer      | Ira E. Murphy     | "             | "             |

- (4.) Date Appointed for Next Annual Meeting of the Corporation April 17 19 68

I hereby certify the foregoing to be correct:—

Ira E. Murphy, Treas.  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

WASKAMAY FREE LIBRARY  
MAIN STREET  
ASHMUNAY, RHODE ISLAND

APR 16 66 SEC OF STATE 665 LC\*\*\*\*\*50

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

MAR 29 1968