State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

FILED

Annual Report for the year: 2020 Corporation

ightarrow Filing period. January 1 - March 1

→ Filing Fee: \$50.00

DEC 2 \$ 2019 2(077 05

1 Entity ID Number		2 Exact name of the Corporation					
143534	Lucce, I	<u>nc.</u>					
3. Principal Office Address			City		State	Zip	
2317 West Shore Road			Warwick		RI	02889	
4 NAICS Code	6. Brief desc	cription of the chara	cter of business	conducted in Rhode	Island		
72 2511		Restaurant and to buy and sell real estate.					
5 State of Incorporation							
RI	j						
7. List ALL officers (names a	and addresses)		<del>-</del>	Cher	k the hox to in	dicate an attachment C	
President Name  John Walron	Check the box to indicate an attachment Vice-President Name  John Walrond						
Street Address 67 Shannon	Street Address 67 Shannon Drive						
City Warwick	State RI	ĪŽīp —					
		Zip 02889	City Warwick		State RI	<sup>Zip</sup> 02889	
Secretary Name John Walron	Treasurer Name John Walrond						
Street Address 67 Shannon Drive			Street Address 67 Shannon Drive				
City Warwick	State RI	Zip 02889	City Warwick		State RI Zip 02889		
8. List ALL directors (names	and addresses)			Chec	k the box to inc	dicate an attachment	
Director Name			Director Nami	е			
Street Address			Street Address				
			Oli cel Addres				
City	State	Zip	City		State	Zip	
Director Name		<u></u>	Director Name	e		<u> </u>	
Street Address			Street Addres	<u> </u>			
<u> </u>	12						
City	State	Zip	City		State	Zip	
9. Shares Authorized	<u> </u>	10. Shares Iss	sued	Chec	k the boy to inc	licate an attachment C	
This information is currently of record in the Department of State. Changes require an additional filling.		NUMBER OF SHARES			Check the box to indicate an attachment CLASS/SERIES PAR VALUE		
		8,000		common		no par value	
				<del>                                     </del>		<u> </u>	
11. This report must be even	uted on hehalf of the	compration by an	authorized serve	I Mahananan			
<ol> <li>This report must be executivestee, this report must be executed.</li> </ol>	executed on behalf o	f the corporation by	the receiver or to	rustee			
Under penalty of perjury, I	declare and affirm	that i have examin	ed this report, i	including any acco	mpanying sch	nedules and	
statements, and that all sta Name of Authorized Represe	atements contained	l herein are true ar	nd correct.			<del>-</del>	
John Walrond, President					Date	11/10	
Signature of Authorized Rep	resentative		<del></del> -		1/7	<del>'///</del> _	
ortula	hon /	S) EN DO	OLMENI FERS		,		
MAIL TO:			<del>/</del>				

**Division of Business Services** 

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