

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

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|---|-----|----|---|
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| | u | | _ |
| | | | |

| 3. Street Address Principal Business 54A Vermont Ave 4. Business Phone No. | i Office | 2. Name of Corporation Environmental Resource Associates, Inc. | | | | |
|--|---|--|--|----------------------|---------------------|--|
| 1. Business Phone No. | 54A Vermont Avenue | | Warwick | State RI | <i>zφ</i> 02888 | |
| (401) 734-4444 RHODE ISLAN | | | ďD | | 6. SIC Code 7518 | |
| 7. Brief Description of the Characte CONSULTING, ENGINE | r of Business Conduct EERING DESIGN, | od in Rhode Island STUDIES, PROJECT MAN | AGEMNET | | | |
| B. NAMES AND ADDRESSE President Name Alvin J. Snyder | S OF THE OFFIC | ERS: ("X" BOX FOR AT | TTACHMENT) [] FILL IN Vice President Name Same | N SPACES BEFORE USIN | NG ATTACHMENTS | |
| Since Address 239 Abbott Run 1 | Valley Road | | Street Address | | - | |
| Cumberland | State RI | ^{Ζιρ} 02864 | City. | State | Zip | |
| Serviary Name Same | | Tryasurer Name Same | | | | |
| Sirvet Address | - | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| 9. NAMES AND ADDRESSE Director Name None | S OF THE DIREC | CTORS: ("X" BOX FOR | ATTACHMENT) [FILL Director Name | IN SPACES BEFORE US | SING ATTACHMENT | |
| Street Address | | - | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Mrector Name | ··· 4 | ·······J | Director Name | | | |
| Street Address | | | Street Address | · | | |
| Chy | State | Zip | City | State | Zip | |
| 10. SHARES AUTHORIZED AUTHORIZED SHARES |) ("X" BOX FOR | ATTACHMENT) | 11. SHARES ISSUED ISSUED SHARES | ("X" BOX FOR ATTAC | CHMENT) | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Scries | Par Value | |
| 1,000 NO PAR VALUE | | | 350 | Common | No Par | |
| | | | | | | |

| File Date _ | 2-14-05 | |
|-------------|--------------------------------|---|
| Check No | 2/00 | _ |
| Ну: | KB | _ |
| FC | OR SECRETARY OF STATE USE ONLY | |

| Under penalty of perjury, I declare and a ipcluding any accompanying schedules contained hereig and true and compet | ffirm that I have examined this report, and statements, and that all statements |
|---|---|
| Signature of Officer | 2/10/08 / Daie |
| Alvin J. Snyder, III Print or Type Name of Officer | |
| President | |
| Title of Officer | Form 630 Rev. 12/03 |



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

| | 2. Name of Corpor | ration | | | | |
|--|--|---|--|-----------------------------------|---------------------------------------|--|
| 13246 | Environme | ental Resource Associate | | | | |
| ireet Address Principal Business (54λ Vermont Aven) | | | Warwick | State RI | 02883 | |
| Business Phone No | | 5. State of Incorporation | on | | 6. SIC Code | |
| (401) 734-4444 | | RHODE ISLA | ND | | 7518 | |
| Brief Description of the Character CONSULTING, ENGINE | | d in Rhode Island STUDIES, PROJECT MAI | | | | |
| | | | TTACHMENT) TIFILL II | N SPACES BEFORE USIN | G ATTACHMENTS | |
| sident Name | | | Vice President Name | | · · · · · · · · · · · · · · · · · · · | |
| Alvin J. Snyder, | III | | Same | | | |
| ret Address 239 Abbott Run Va | llev Road | | Street Address | | | |
| 233 ADDUCE RUIT VO | State | Zip | City | State | Zip | |
| Cumberland | RI | 02864 | | . See . | p | |
| retary Name | · d. · · · · · · · · · · · · · · · · · · | ······ 4····· | Treasurer Name | | | |
| SAme | | | Same | | | |
| ret Address | | | Street Address | Street Address | | |
| | T- | T | - Cin- | State | Ζφ | |
| | State OF THE DIREC | TORS: ("X" BOX FOR | ATTACHMENT)FILL | | ' | |
| | | | | | ' | |
| NAMES AND ADDRESSES extor Name None | | | ATTACHMENT) TELL | | ' | |
| NAMES AND ADDRESSES ector Name None ect Address | OF THE DIREC | TORS: ("X" BOX FOR | ATTACHMENT) FILL Director Name Street Address | IN SPACES BEFORE US | ING ATTACHMEN | |
| NAMES AND ADDRESSES sector Name None set Address | OF THE DIREC | TORS: ("X" BOX FOR | ATTACHMENT) FILL Director Name Street Address City | IN SPACES BEFORE US | ING ATTACHMEN | |
| NAMES AND ADDRESSES ector Name None ect Address cctor Name | OF THE DIREC | TORS: ("X" BOX FOR | ATTACHMENT) FILL Director Name Street Address City Director Name | IN SPACES BEFORE US | ING ATTACHMEN | |
| NAMES AND ADDRESSES sector Name NONE set Address v sector Name | State State | Zφ | ATTACHMENT) TILL Director Name Street Address City Director Name Street Address | IN SPACES BEFORE US State State | Zip | |
| NAMES AND ADDRESSES sector Name None set Address v sector Name set Address v SHARES AUTHORIZED | State State | Zφ | ATTACHMENT) FILL Director Name Street Address Director Name Street Address City 11. SHARES ISSUED | IN SPACES BEFORE US State State | Zip | |
| NAMES AND ADDRESSES sector Name NONE set Address vector Name set Address ret Address THORIZED SHARES | State State ("X" BOX FOR | Zφ Zφ ATTACHMENT) | ATTACHMENT) TILL Director Name Street Address City Director Name Street Address City 11. SHARES ISSUED ISSUED SHARES | State State State | Zip Zip Zip | |
| NAMES AND ADDRESSES SECTOR Name NOTICE SET Address SECTOR Name SET Address SET ADDRESS SET ADDRESS STATES AUTHORIZED THORIZED SHARES STATES ST | State State ("X" BOX FOR | Zφ Zφ ATTACHMENT) | ATTACHMENT) TILL Director Name Street Address City Director Name Street Address City 11. SHARES ISSUED ISSUED SHARES Number of Shares | State State Class/Series | Zip Zip Par Value | |

File Date _ Check No. FOR SECRETARY OF STATE USE ONLY

| Under penalty of porjury, I declare and affirm the | |
|--|---------------------------------|
| including any accompanying schedules and stay contained herein are true and correct. | ements, and that all statements |
| 1 hundershi | 2/26/04 |
| Signature of Officer | Date |
| Alvin J. Snyder, III | , |
| Print or Type Name of Officer | |
| President | |
| Title of Officer | |

Edward S. Inman, III, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003 Filing Period: January 1-March 1 • Filing Fee: \$50.00



| (FORM MUST BE TYPED OR PRINT | TED IN BLACK) | | | | |
|---|-------------------------|---------------------------|--|------------------------|-------------|
| 1. Corporate ID No. | 2. Name of Carpora | tion | | | |
| 13246 | Environmer | ntal Resource Associate | s, Inc. | | |
| 3. Street Address Principal Business | ** | | City | State | Zip |
| 54A Vermont Ave | enue | | Warwick | RI | 02888 |
| 4. Business Phone No. | | 5. State of Incorporation | n | | 6. SIC Code |
| (401) 734-4444 7. Brief Description of the Character | r of Business Conducted | RHODE ISLAN | ND | | 7518 |
| | gineering des | sign, studies, p | project management ACHMENT) FILLIN SPACE Vice President Name | S BEFORE USING ATTA | CHMENTS |
| Alvin J. Snyder | r, III | | same | | |
| Street Address 239 Abbott Run | Valley Road | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Omborland | RI | 02864 | | | • |
| Secretary Name | | • | Treasurer Name | | |
| Same | | | same | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. NAMES AND ADDRESS Director Name | SES OF THE DIR | ECTORS ("X" BOX FOR A | TTACHMENT) FILL IN SPA Director Name | CES BEFORE USING ATT | ACHMENTS |
| none Street Address | | | Street Address | • | |
| City | State | · ·· Zip | City | State | Zip |
| Director Name | | | Director Name | • | • |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 10. SHARES AUTHORIZEI AUTHORIZED SHARES | D (*X* BOX FOR ATT. | ACHMENT) | 11. SHARES ISSUED | ("X" BOX FOR ATTACHMEN | T) |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Serles | Far Value |
| 1,000 NO PAR VALUE | | | 350 | common | No Par |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Title of Officer

€ 5

| | * 1 3 2 4 6 * |
|--------------|-------------------|
| lle Date: | 3.3.03 |
| Check No.: | 1348 |
| ly: | 1(P |
| OR SECRETARY | OF STATE USE ONLY |

| Under penalty of perjury, I declare and affirm | |
|--|----------------------------|
| this report, including my accompanying sch | edules and statements, and |
| that all statements contained heroth are true | Ind correct |
| Music Land | 7/21/27 |
| Signature of Officer | Date Date |
| Alvin J. Snyder, III | / |
| Print or Type Name of Officer | |
| Progidont | |

Form 630 12102

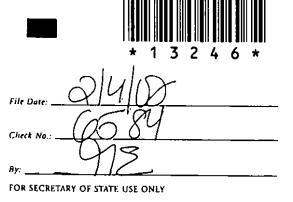
Edward S. Inman, III, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002 Filing Period: January 1-March 1 • Filing Fee: \$50.00

| FORM MUST BE TYPED IN B | LACK) | | | | |
|--|---------------------|-------------------------|---------------------------------------|------------------------|-------------|
| Corporate ID No. | 2. Name of Corpora | tion | | | |
| 13246 | Environmer | ital Resource Associate | es, Inc. | | |
| Street Address Principal Busine | • • | | City | State | Zip |
| 54A Vermont A | venue | | Warwick | R. I. | 02888 |
| Business Phone No. | | 5. State of Incorporati | ion | | 6. SIC Code |
| (401) 734–444 | | RHODE ISLA | ND | | 7518 |
| Brief Description of the Character Consulting, e | | | project management | | |
| . NAMES AND ADDRI | | ICERS ("X" BOX FOR AT | Vice President Name | ES BEFORE USING ATTA | CHMENTS |
| Alvin J. Snyd | er, iii | | same | | |
| 239 Abbott Ru | n Valley Road | | Street Address | | |
| Cumberland | State RI | ^{ZIp} 02864 | City | State | Zip |
| rcietary Name SAME | | | Treosuter Name | | |
| reet Address | | | Same Street Address | | |
| lty | State | Zip | City | State | Zip |
| . NAMES AND ADDRI | ESSES OF THE DIR | ECTORS ("X" BOX FOR) | ATTACHMENT) FILL IN SPA Director Name | CES BEFORE USING ATT | ACHMENTS |
| None | | | . Director Name | | |
| reet Address | | | Street Address | | |
| ity | State | 7.ip | City | State | Zip |
| trector Name | | • • • • • • | Director Name | | •• |
| reet Address | | | Street Address | | |
| ity | State | Zip | City | State | Zip |
|). SHARES AUTHORIZ Mitorizzo stares | ED (*x* box for att | ACHMENT) | 11. SHARES ISSUED | ("X" BOX FOR ATTACHMEN | T) |
| umber of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 1,000 NO PAR VALUE | | | | | |
| | | | 350 | Common | No Par |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Title of Officer ⇒ 5



| Under penalty of perjury, I declare and affirm | |
|--|----------------|
| this report including any accompanying sch | |
| that all statements contained hereisfare true | July Ject. 1 / |
| Chris con the | 1/31/02 |
| Signature of Officer | Date |
| Alvin J. Snyder, III | , , |
| Print or Type Name of Officer | |
| President | |

No Par

Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

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State

2001 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _ Filing Perlod: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

3. Street Address Principal Business Office

1. Corporate ID13246

File Date: _

FOR SECRETARY OF STATE USE ONLY

²Environmental Resource Associates, Inc.

City

| ess Conducted in Rhode ng design, s | | | | ^{6.} ም5 ሞ ያ |
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| ng design, s | | | | |
| ng design, s | | | | |
| | FINITES. DECISE | | | |
| | | - | | • |
| THE OFFICERS | (*X * BOX FOR ATTACHM | ENT) FILL IN SPACES BEFO Vice President Name | ORE USING ATTACHME | INTS |
| | | Same | | |
| Road | | Street Address | | |
| | | City | State | Zip |
| ≀. I. | 02864 | | | |
| | • • • | Treasurer Name | | • |
| | | same | | |
| | | Street Address | | |
| • | ZIp | City | State | Zip |
| | | Street Address | | · |
| , | Zip | City | State | Zip |
| • | •• | Director Name | | • |
| | | Street Address | | |
| | Zip | City | · State | Zip |
| 30X FOR ATTACHME | NT) | 11. SHARES ISSUED ("X" BO | OX FOR ATTACHMENT) | |
| s/Sertes | Par Value | Number of Shares | Class/Series | Par Value |
| | | 350 | Common | No Par |
| | | | • | ٠ |
| | F THE DIRECTOR | Zip THE DIRECTORS ("X" BOX FOR ATTACH Zip Zip Zip | Road It is a source Address City City City City City City City City City F THE DIRECTORS (*x* BOX FOR ATTACHMENT) FILL IN SPACES BE Director Name Street Address City Director Name Street Address Number of Shares | Road Teasurer Name Same Sireet Address Treasurer Name Same Sireet Address The DIRECTORS (*X** BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENT Director Name Sireet Address Tite Director Name Sir |

Signature of Officer Alvin J. Snyder, III Print or Type Name of Officer President Title of Officer F 620 1200

that all statements cupitained herein are to correct.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompagying schedules and statements, and

James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000 Filing Fee: \$50.00

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|-------------|---------|------------|---|---|------|--------|
| | | | | | | |

| (FORM MUST BE TYPED IN BLACK) | |
|-------------------------------|------------------------|
| 1. Corporate ID No. | 2. Name of Corporation |

13246

Environmental Resource Associates, Inc.

| 3. Street Address Principal Business Office | City | State | Zip |
|---|---------------------------|-------|-------------|
| 54A Vermont Avenue | Warwick | R. I. | 02888 |
| 1. Business Phone No. | 5. State of Incorporation | | 6. SIC Code |
| (401) 734-4444 | RHODE ISLAND | | 7518 |

7. Brief Description of the Character of Business Conducted in Rhode Island Consulting, engineering design, studies, project management

| 8. NAMES AND ADDRE President Name Alvin J. Snyder, | | CERS ("X" BOX FOR AT | Vice President Nam Same | SPACES BEFORE USING ATT | ACHMENT! |
|--|-------------|----------------------|----------------------------|-------------------------|----------|
| Street Address 239 Abbott Run V | Valley Road | | Street Address | | |
| City | State | Zip | City | State | ZIp |
| Cumberland Secretary Name | R. Į. | 02864 | Treasurer Name | | |
| Same | | | Same | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Ziş |

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name None Street Address Street Address City State Zip City Director Name Director Name Street Address Street Address City City State Zip State Zip

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) 10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT) **AUTHORIZED SHARES ISSUED SHARES**

Par Value Number of Shares Par Value Number of Shares Class/Series Class/Series

1,000 NO PAR VALUE No Par 350 Common

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are tyle and correct. Signature of Officer Alvin J. Snyder, Print or Type Name of Officer



James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-277-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999 Filing Period: January 1-March 1 • Filing Fee: \$50.00

| 1,000 NO PAR VAL | | , | 350 | Common | No Par |
|--|-----------------------------|---|-----------------------|------------------------|----------------------|
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Por Value |
| 10. SHARES AUTHORIZI | | | ISSUED SHARES | ("X" BOX FOR ATTACHMEN | |
| City | State | Zip | City | State | Zip |
| Street Address | | | Street Address | | |
| Director Name | | | Director Name | • •• | • • • • |
| City | State | Zip | City | State | · Zip |
| None Street Address | | | Street Address | | |
| 9. NAMES AND ADDRES Director Name | SSES OF THE DIR | ECTORS ("X" BOX FOR ATTA | CHMENT) Director Name | | |
| City | State | Zip | City | State | ' Złp |
| Street Address | | | Street Address | | |
| Same | | | Same | | |
| Secretary Name | *** | | Treasurer Name | • • • | |
| 239 Abbott Run Va Cumberland | lley Road State R. I. | zip 02864 | City | State | Zip ' |
| Alvin J. Snyder, Street Address | III . | | Same Street Address | | • |
| | | n, studies, projec CERS ('X' BOX FOR ATTACH. | | | |
| (401) 734–4444 7. Brief Description of the Characte | • | | | | <i>7</i> 518 |
| 54A Vermont Avenu 1. Business Phone No. | e | S. State of Incorporation | Warwick | R. I. | 02888 6. SIC Code |
| 13246 3. Street Address Principal Business | Office | ntal Resource Asso | City | State | Zip |
| 1. Corporate ID No. | 2. Name of Corporat | ion . | | | <u> </u> |
| (FORM MUST BE TYPED IN BLA | ICK) | | | | |

| Under penalty of perjury, I declare and affirm that I have examined |
|---|
| this seport, including any accompanying schedules and statements, and |
| that all statements contained herein are true after correct. |
| Signature of Officer Date |
| |
| Alvin J. Snyder, III |
| Print or Type Name of Officer |
| President |
| Title of Officer |
| |



(FORM MUST BE TYPED IN BLACK)

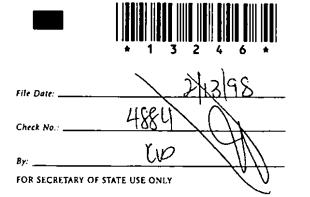
James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-277-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1998 Filing Period: January 1-March 1 • Filing Fee: \$50.00

| 1. Corporate ID No. | 2. Name of Corporation | n ` | • | | • |
|--|----------------------------|---------------------------|---|----------------------|----------------------|
| 13246 | Environment | al Resource Assoc | lates. Inc. | | |
| 3. Street Address Principal Business (| | | City | State | Zip |
| 144 Bignall Str 4. Business Phone No. | eet | 5. State of Incorporation | Warwick | R. I. | 02888 6. SIC Code |
| (401)781-7422 7. Brief Description of the Character | of Business Conducted in a | RHODE ISLAN | ND | | 7518 |
| 8. NAMES AND ADDRESS | | | | | |
| President Name Alvin J. Snyder Street Address | , III | | Vice President Name Same Street Address | | |
| 239 Abbott Run | Valley Road | Zip | City | State | Zip |
| Cumberland Secretary Name | R. I. | 02864 | Treasurer Name | • | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. NAMES AND ADDRESS Director Name | SES OF THE DIREC | CTORS ("X" BOX FOR AT | TACHMENT) Director Name | | |
| Hone Street Address | | | Street Address | | |
| Ciry | State | Zip | City | State | Zip |
| Director Name | | . • | Director Name | • | |
| Street Address | | • | Street Address | | |
| City | State | ZIp | City | State | ZIp |
| 10. SHARES AUTHORIZES AUTHORIZED SHARES | D ("X" BOX FOR ATTAC | CHMENT) | 11. SHARES ISSUED (* ISSUED SHARES | X° BOX FOR ATTACHMEN | T) |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 1,000 NO PAR VAL | | | 350 | Соптол | No Par |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

350



Under penalty of perjury, I declare and affirm that I have examined this report, including any agcompanying schedules and statements, and that all statements contained herein are stug and correct.

Common

No Par

Alvin J. Snyder, III
Print or Type Name of Officer

President Title of Officer

Signature of Officer



James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-277-3040

PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

13246

Environmental Resource Associates, Inc.

3. Street Address Principal Business Office

State

Zip

144 Bignall Street 4. Business Phone No.

S. State of Incorporation

R.I.

02888

(401) 781-7422

RHODE ISLAND

7518

7. Brief Description of the Character of Business Conducted in Rhode Island

Consulting, engineering design, studies, project management 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

President Name

Alvin J. Snyder, III Street Address

Vice President Name

Warwick

Same Street Address

239 Abbott Run Valley Road

State

City

State

ZIp

Cumberland Secretary Name

R.I.

02864.

Treasurer Name

Same

Street Address

Same Street Address

City

City

City

Clly

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

Director Name

None Street Address

State

Street Address

State

Director Name

Zip

City

Zip

Director Name Street Address

Street Address

State

City

State

Zip

10. SHARES AUTHORIZED AND ISSUED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES Number of Shares

Class/Series

Par Value

Zip

ISSUED SHARES Number of Shares

Class/Serles

Par Value

1,000 NO PAR VAL

350

Common

No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date:

Check No .:

FOR SECRETARY OF STATE USE ONLY



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statemaths contained hereig are true and correct.

Alvin J. Snyder, III Print or Type Name of Officer

President Title of Officer

PROFII CORPORATION **ANNUAL REPORT**

For Secretary of State Use Only

1996



State of Knode Island and Providence Plantations James R. Langevin, Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335 • (401) 277-3040

5/27/96

Date

Filing Period: January 1-March 1 Filing Fee: \$50.00

| 1. CORPORATE ID HD. | 1 HAME AS DATE | PLEASE TYPE OF | R PRINT IN BLACK INK. | | |
|--|---------------------------------------|--|---|---|----------------------------------|
| I CONTRACTOR I LE RUI. | 2. NAME OF CORPORATION | | | · · · · · · · · · · · · · · · · · · · | • |
| 13246 | Envir | onmental Resou | rce Associates, In | С. | į |
| 3. STREET ADDRESS PROHODING BUSINESS OF FI | ā' | | ; any | STATE | 727P C00€ |
| 144 Bignall S | Stroot | | | | |
| 4. BUSINESS PHONE NO. | · · · · · · · · · · · · · · · · · · · | 5 STATE OF INCORPORATION | Warwick | R.I. | 02888 |
| (401) 781-742 | 22 | RHODE | TSLAND | | 6. SIC COOE |
| | | • | | | 7518 |
| 7. BRIEF DESCRIPTION OF THE CHARACTER OF B | | | | | |
| Consulting, e | engineering d | lesign, studies, | , project managemen | nt | i |
| | 8 . N A | MES AND ADDI | RESSES OF THE O | FFICERS | |
| PRESIDENT HAME | | · - - · | VICE PRESIDENT HAVE | - · · · · · · · · · · · · · · · · · · · | |
| Alvin J. Snyc | ler, III | | Same | | i |
| STREET ADDRESS | | _ | STREET ADDRESS | | |
| 239 Abbott Ru | | | | | 1 |
| Cumberland | STATE | ZIP CODE | CITY | STATE | ZIP CODE |
| SECRETARY NAME | R.I. | 02864 | | | |
| Same | | | TREASURER NAME | | |
| TREET ADDRESS | | | Same STREET ADDRESS | | |
| | | | III | | |
| YIX | STATE | ZIP CODE | | T STATE | |
| | | | 1 | Jane 1 | arcue. |
| | 9 . N A | MES AND ADDE | ESSES OF THE D | I P E C Y O P C | |
| RECTOR NAME | | | - DIRECTOR HAME | | |
| None | | | 1 | | 1 |
| TREET ADORESS | | | STREET ADDRESS | | |
| any . | | | | | 1 |
| ait | STATE | ZIP CODE | ary | STATE | ZIP COOE |
| HRECTOR NAME | | | | | 1 |
| INCOTON INNE | | | DRECTOR NAME | | |
| TREET ADDRESS | | | | | |
| | | | STREET ADDRESS | • | |
| HY | STATE | ZP CODE | CITY | STATE | |
| | ! | | * | SIAIE | ZIP C005 |
| | | | | | |
| | AUTHORIZED SHARES | MAHES AUTHUR | IZED AND ISSUED | | . , |
| NUMBER OF SHARES | CLASS / SERIES | PAR VALUE | MUMBER OF SHARES | ISSUED SHARES | |
| | | | HUMBER OF STORES | CLASS / SERTES | PAR VALUE |
| 1,000 NO PAR | RVAL | | 350 | Common | No Par |
| | | ·· · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | Continon | 10 rai |
| | | | · | | |
| | | | ! | | |
| · · · · · · · · · · · · · · · · · · · | | | • | 1 | İ |
| | • This | | | | |
| Presid | ent Vice Preside | ent Secretary Assis | SNED IN INK by either the tant Secretary, Treasurer | ne . Danaissas as Took | |
| | o, v.co i reside | ont, Octicially, Assis | itant Secretary, Treasurer | , Heceiver or Truste | e |
| | | | Under penelty of | of perjury, declare and | affirm that I have examined this |
| | | | report including | any accompanying school and true | edities and ståtoments, and that |
| / | / | | / // | N. G. TIGIGIII A. G. (10) | and correct |
| File Date: 5 | 1/96 | | (| ven to | yen |
| J° | / | | Signature of Offi | icer / | |
| Check No: 4 | 050 | | Alvin J. S | Snyder, III | |
| · | 19/96 1050 | | Print or Type Na | | |
| By: | La | · · | President | | 5/27/96 |

Title of Officer

DETACU DOTTOM DECODE

State of Rhode Island and Providence Plantations Office of The Secretary of State 100 North Main Street Providence, Rhode Island 02903-1335 401-277-3040

ANNUAL REPORT

Please Type or Print File Annually - Jan. 1 - March 1 Filing Fee \$50.00

Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

| Corporate ID: 0018846 | | Annual Report fo | or the year: | 1995 | |
|---|-------------------------------|------------------------|---|------------------------|-----------------------------|
| Name of Corporation: Environ | nmental Resourc | | | | |
| Business entity organized under the laws of the Stat For foreign entity, address and telephone number of | f principal office: | [] Business | y is (check one): Corporation (See RIC onal Service Corporati | GL Chapter on (See RIC | 7-1.1) GL Chapter 7-5.1) |
| Phone: () Address and telephone of the principal office of bus Island (Provide street address - Not P.O. Box): | | Enginee | et of the character of bering_Services | | · - |
| Phone: (401)7817422 | | | | | |
| _ | THE NAMES OF 1 | THE OFFICERS A | DE. | | |
| Vice President | STREET A | DDRESS | CITY/STATE | | ZZP CODE |
| Philip P. Virgadamo | 209 Squantu | m Drive | Warwick, RI | | 02888 |
| President Alvin J. Snyder III | | Valley Road | CITY/STATE | | ZIP CODE |
| Treasurer | STREET AL | <u>-</u> | Comberland, | | 02864 |
| Philip P. Virgadamo | 209 Squantu | | Warwick, RI | | 211ª CODE 02888 |
| Secretary | STREET AL | DORESS | CITY/STATE | | U2008 |
| Alvin J. Snyder III | Abbott Run | | Cumberland, | RI | 02864 |
| NAME | THE NAMES OF THE STREET AL | HE DIRECTORS | | | |
| | 21KE TAL | DOKESS | CTTY/STATE | | 71P CODE |
| NAME | STREET AL | DDRESS | CITY/STATE | | ZIP CODE |
| NAME | | | | | C.A.A. |
| | STREET AL | DDRESS | CITY/STATE | | XIP CODE |
| NUMBER OF SHARES AUTHORIZED (Rider may be | e attached) | NUMBER OF SHAI | RES ISSUED AND OU | STANDING | (Rider may be attached) |
| Number of Shares Class / Series | | Number of Shares | Class / S | ries | |
| 1,000 | | 700 | | | |
| No Par | | No Par | | | |
| Date January 10, | 95 By:_ <u>/</u> | 2. 111/za | den_ | | |
| form 31 1/95 | PRINTOR T | YERME OF OTHERS | lano — — | | |
| DESIGNAT | TED REGISTERED AG | | CE OF PROCESS | | |
| PLEASE NOTE: If the registered office and/or regi | istered agent indicated belov | v is incorrect. Form 9 | must be filed - | | |

PHILIP P. VIRGADAMO 144 BIGNALL STREET MARHICK

RI 02888

WAR 15 1995
BY CHOOLED

Filing Fee \$50.00

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Secretary of State

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CORP: Jan. 1 - March 1

Office of The Secretary of State

100 North Main Street Providence, Rhode Island 02903-1335

| | 77-3040 | 1994 | _ |
|--|---|--|---------------|
| Corporate ID: | Annual Report for the year: | source Associates, 1 | <u>inc</u> |
| Name of Business Entity: | | | |
| Business entity organized under the laws of the State of: Rhode Island Federal Taxpayer Identification Number: For foreign entity, address and telephone number of principal office: | Business Entity is (check one): [] Business Corporation [X] Professional Service [] Limited Liability Co Name, title and mailing address of communications may be directed. [] Philip P. Virgadamo | of contact person to whom d: President | |
| | 144 Bigmall Street | | |
| Phone: () | Warwick, RI 02888 | | |
| Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box): 144 Bignall Street | Engineering Service | | id: |
| Warwick, RI 02888 | Date of Organization: | 31 12/05/80 HE | |
| Phone: (401) 781-7422 | Date of Quantication to an in- | siness in Rhode Island (if foreign entity | .y): |
| | THE OFFICERS ARE. | | <u> </u> |
| ☐ CHIEF EXECUTIVE OFFICER OR | (ADDRESS | VISTATE 00000 | |
| Philip P. Virgadamo 209 Squantum Dri | ve Warwick, tabbress Cumberla | nd, RI 02864 | ZIP COD |
| 1 CUSTODIAN OF RECORDS OR | T ADDRESS | Y/STATE 0000 | |
| Philip P. Virgadamo 209 Squantum Driv | T ADDRESS | TY/STATE | ZIP COI |
| Myin J. Snyder III Annous Residence Anno | THE DIRECTORS ARE: | | ZIE CO |
| NAME STREE | E1 AUDRESS | | <u>ZIP CC</u> |
| STREE | ET ADDRESS CI | TTY/STATE | |
| NAME | | IIV/STATE | Z1b CC |
| NAME STRE | ET ADDRESS | | |
| NUMBER OF SHARES AUTHORIZED (If Applicable) | | ED AND OUTSTANDING (If Applic | cable) ——— |
| NUMBER 1,000 | NUMBER 4 | 00 | |
| CLASS | CLASS | | |
| SERIES | SERIES | No Par | |
| | PAR VALUE OR | No Par | |

State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

1001

| Corporate ID0013 | 3246 | Annual Report for the | e year1993 |
|------------------------|------------------------------|----------------------------|--|
| FIRST: The name of the | he corporation is | Environmental Res | ource Associates, In |
| Second: It is incorpo | rated under the laws of | Rhode Island | |
| THIRD: Character of b | ousiness, briefly stated, is | Engineering Services | |
| FOURTH: If foreign co | rporation, address of its p | rincipal office | |
| FIFTH: Business addre | ss in Rhode Island144 | Bignall Street, Warwick, | RI 02888 |
| SIXTH: Names and ad | dresses of its directors and | | (Attach rider if necessary) |
| | Director | | |
| | Director | · | |
| | Director | | |
| Philip P. Virgadamo | President | 209 Squantum Drive, War | wick, RI 02886 |
| Alvin J. Snyder, III | Vice Preside | ent Abbott Run Valley Road | 02864 d, Cumberland, RI |
| Philip P. Virgadamo | Secretary | 209 Squantum Drive, War | wick, RI 02886 |
| llvin J. Snyder, III | Treasurer | Abbott Run Valley Road, | Cumberland, RI |
| SEVENTH: Number of | Shares authorized: | | Par Value |
| No. of Shares | Class | Series | or statement that shares are without par value |
| 10,000 | | | No Par |
| EIGHTH: Number of S | hares issued: | | Par Value |
| No of Shares | Class | Series | or statement that shares are without par value |
| 7,000 | | | No Par |
| Dated January 28 | • | Environmental Resource As | ssociates, Inc. |
| (Report must be sign | | By Pris. | lan |

State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

3001R.D.

| SECOND: It is inco | orporated under the laws of | of Rhode Island | |
|--|--|--|--|
| | | , is Engineering Services | ······ |
| | | , is | |
| FOURTH: If foreig | n corporation, address of i | its principal office | |
| FIFTH: Business ac | ddress in Rhode Island | 44 Bignall Street, Warwick, | Rhode Island 02888 |
| SIXTH: Names and | d addresses of its directors | | (Attach rider if necessary) |
| ••••• | Director | | |
| | 5. | | |
| | Director | ••••••••••••••••••••••••••••••••••••••• | |
| ······ | Director | | |
| Philip P. Virgada | Director Presiden | t 209 Squantum Drive, War | wick, RI 02888 |
| Philip P. Virgada | Director Presiden III Vice Pre | t 209 Squantum Drive, War | wick, RI 02888 Cumberland, RI 02864 |
| Philip P. Virgada | Director Presiden III Vice Pre | t 209 Squantum Drive, War sident Abbott Run Valley Road | CumberlandRI02864 |
| Philip P. Virgada Alvin J. Snyder, Philip P. Virgada | Director Presiden III Vice Pre | t 209 Squantum Drive, War sident Abbott Run Valley Road y 209 Squantum Drive, Wa | , Cumberland, RI 02864 |
| Philip P. Virgada Alvin J. Snyder, Philip P. Virgada Alvin J. Snyder, | Director Presiden III Vice Pre amo Secretary | t 209 Squantum Drive, War sident Abbott Run Valley Road y 209 Squantum Drive, Wa | rwick, RI 02888 Cumberland, RI 02864 Cumberland, RI 02864 Par Value |
| Philip P. Virgada Alvin J. Snyder, Philip P. Virgada Alvin J. Snyder, | Director Presiden III Vice Pre amo Secretary III Treasure | t 209 Squantum Drive, War sident Abbott Run Valley Road y 209 Squantum Drive, Wa r Abbott Run Valley Road | , Cumberland, RI 02864 rwick, RI 02888 , Cumberland, RI 02864 |
| Philip P. Virgada Alvin J. Snyder, Philip P. Virgada Alvin J. Snyder, Seventh: Number | Director Presiden III Vice Pre Secretary III Treasure of Shares authorized: | t 209 Squantum Drive, War sident Abbott Run Valley Road y 209 Squantum Drive, Wa r Abbott Run Valley Road | rwick, RI 02888 Cumberland, RI 02864 Par Value or statement that shares are without par value |
| Philip P. Virgada Alvin J. Snyder, Philip P. Virgada Alvin J. Snyder, Seventh: Number No. of Shares 10,000 | Director Presiden Vice Pre Secretary III | t 209 Squantum Drive, War sident Abbott Run Valley Road y 209 Squantum Drive, Wa r Abbott Run Valley Road | rwick, RI 02888 |
| Philip P. Virgada Alvin J. Snyder, Philip P. Virgada Alvin J. Snyder, Seventh: Number No. of Shares 10,000 | Director Presiden Vice Pre Secretary III Treasure of Shares authorized: | t 209 Squantum Drive, War sident Abbott Run Valley Road y 209 Squantum Drive, Wa Abbott Run Valley Road Series PAID | rwick, RI 02888 Cumberland, RI 02864 Par Value or statement that shares are without par value |
| Philip P. Virgada Alvin J. Snyder, Philip P. Virgada Alvin J. Snyder, Seventh: Number No. of Shares 10,000 | Director Presiden Vice Pre Secretary III | t 209 Squantum Drive, War sident Abbott Run Valley Road y 209 Squantum Drive, War Abbott Run Valley Road Series PAID MAR 0 3 1992 | rwick, RI 02888 |
| Philip P. Virgada Alvin J. Snyder, Philip P. Virgada Alvin J. Snyder, Seventh: Number No. of Shares 10,000 EIGHTH: Number of | Director Presiden Vice Pre Secretary III | t 209 Squantum Drive, War sident Abbott Run Valley Road y 209 Squantum Drive, Wa Abbott Run Valley Road Series PAID MAR 0 3 1992 SEC'Y OF STATE | Par Value No Par Par Value Or statement that shares are without par value Or statement that shares are without par value |

Form 31 1/85

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID()(|)1324£ | Annual Report for the | he year1391 |
|------------------------|-----------------------------------|--------------------------|---|
| FIRST: The name of the | ne corporation is | Environmental | Resounce Associates, l |
| SECOND: It is incorpo | rated under the laws of | Rhode Island | |
| THIRD: Character of l | ousiness, briefly stated, is | Engineering Services | |
| FOURTH: If foreign co | rporation, address of its p | rincipal office | |
| Fifth: Business addre | ss in Rhode Island ¹⁴⁴ | Bignall Street, Warwick | , Rhode Island 02888 |
| Name | dresses of its directors and | | (Attach rider if necessary) number, street, zip code) |
| | | | |
| Philip P. Virgadamo | | | Warwick, RI 02888 |
| Alvin J.Snyder, III | Vice Presid | ent Pole 60, Abbott Run | Valley Rd.,Cumberland, RI 02864 |
| Philip P. Virgadamo | Secretary | 209 Squamtum Drive. | Warwick, RI 02888 |
| Alvin J. Snyder, II | Treasurer | Pole 60, Abbott Run | Valley Rd., Cumberland, RI 02864 |
| SEVENTH: Number of | Shares authorized: | | Par Value or statement that |
| No. of Shares | Class | Series | shares are without par value |
| 10,000 | Common | SECTON PAID | No Par |
| EIGHTH: Number of S | Shares issued: | Ox 199, | Par Value or statement that |
| No. of Shares | Class | Series | shares are without par value |
| 7,500 | Common | | No Par |
| Dated January 9, 1991 | •••••• | Environmental Resource A | ssociates, Inc. |
| (Report must be sign | ned by an officer) | Title President | Act. Harton Erit. |

CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE. RHODE ISLAND 02903

| Corporate ID | 0013246 | ••••• | Annual R | eport for the year. | 1990 ' ' |
|-------------------------|------------------------|------------------------|---|--|--|
| | | | | the state of the s | AssociatesInc |
| SECOND THIRD: | : It is incorporated | under the laws of. | | | |
| Fourth | : If foreign corpora | ation, address of its | principal office | | |
| Г ІГТ Н : | Business address in | Rhode Island 14 | 4 Bignall Street | , Warwick, Rhod | e Island 02888 |
| Ѕіхтн: | Names and address | es of its directors ar | | dress (including number, stre | (Attach rider if necessary) |
| | | | ••••••• | | ······································ |
| | | | | | |
| | . Virgadamo | | | | |
| | 0 1 | | *************************************** | Drive, Warwick | *************************************** |
| | | Vice Presid | dent Abbott Run Va | alley Road, Cum | berland, RI 02864 |
| Philip P | . Virgadamo | Secretary | 209 Squantum | Drive, Warwick | , RI 02888 |
| Alvin J. | Snyder, III | Treasurer | | | berland,RI 02864 |
| Seventh | : Number of Share | es authorized: | | • | Par Value or statement that |
| No. of Sha | ares | Class | . Series | PAID 1990 | shares are without par value |
| 10,000 | | Common | | 112 1 . C. | (No Par |
| Еіднтн: | Number of Shares | issued: | | PAID 1990 MAR 12 1990 SECTY OF ST | Par Value |
| No. of Shi | ares | Class | Series | · | or statement that shares are without par value |
| 7,500 | | Common | | | No Par |
| Dated Marc | h 1, | 19 90 | Environmental Re(Name of Corporation) By | esource Associa | |
| (Re | port must be signed by | an officer) | Title President | / | |

Form 31 1/85

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID | 0013246 | | Annual Repor | t for the year. | 1989 | ***,*** |
|---------------------------------------|-----------------------------|----------------------|------------------------|---------------------------------|---|-------------|
| FIRST: The name of the corporation is | | | Environmental | Resource | e Associates, Ir | |
| SECOND | : It is incorporated un | der the laws of | Rhode Island | | ••••••••••••••••••••••••••••••••••••••• | |
| THIRD: | Character of business, | | | | | |
| Fourth | : If foreign corporatio | n, address of its pr | incipal office | | | *********** |
| Г ІГТН: | Business address in Rh | ode Island 144 | Bignall Street, War | wick, Rhod | e Island 028 | 88 |
| | Names and addresses of Name | Office | | ncluding number, str | (Attach rider if ned | æssary) |
| | | | | ••••••••••••••••••••••••••••••• | | |
| ····· | •••••• | Director | ••••• | ••••••••• | ••••••• | |
| Alvin J. S | Snyder, III | President | Abbott Run Valley | Road, Cum | perland, RI (|)2864 |
| Philip P. | Virgadamo | Vice Presider | nt 209 Squantum Dri | ve, Warwick | c, RI 02886 | •••••••• |
| Alvin J. S | Snyder, III | Secretary | Abbott Run Valle | y Road, Cur | nberland, RI | .02864 |
| Philip P. | Virgadamo | Treasurer | .209SquantumDri | | | |
| Seventh | : Number of Shares a | uthorized: | | | Par Value | |
| No. of Sha | ares (| Class | Series | | or statement that shares are without par value | |
| 10,00 | 00 C | ommon | | | No Par | |
| F | N. 1 60 | | , , , , , - | J. | | |
| EIGHTH: | Number of Shares iss | cued: Class | Series | 198,7 | Par Value or statement that shares are without par value | |
| 7,50 | Ю С | ommon | | | No Par | |
| | rch.1,1989 | B; | | rce Associa | ites, Inc. | |
| (Re | port must be signed by an o | officer) Ti | tle President | | | |

Form 31 1/85

To be filed annually between January 1st and March 1st

State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE. RHODE ISLAND 02903



| Corporate ID 13244. | | Annual Report for the | he year1958 |
|-------------------------|------------------------------|--|--|
| FIRST: The name of the | e corporation is | Environmental Se | sourca Associates |
| Inc. | | | |
| SECOND: It is incorpor | ated under the laws of | Sha | da lekand |
| THIRD: Character of be | usiness, briefly stated, is. | engineering services | 3 |
| FOURTH: If foreign cor | poration, address of its p | orincipal office | |
| FIFTH: Business addres | s in Rhode Island144 | Bignall Street, Warwick, | , Rhode Island 02888 |
| SIXTH: Names and add | Iresses of its directors an | | (Attach rider if necessary) |
| | Director | | |
| | Director | | |
| | Director | | |
| Alvin J. Snyder, III | President | Abbott Run Valley Ros | ad. Cumberland, RI 02864 |
| Philip P. Virgadamo | Vice Presic | lent 209 Squantum Drive, W | Varwick, RI 02886 |
| Alvin J. Snyder, III | Secretary | Abbott Run Valley Ros | nd, Cumberland, RI 02864 |
| Philip P. Virgadamo | Treasurer | 209 Squantum Drive, W | Varwick, RI 02886 |
| | Shares authorized: | | Par Value or statement that shares are without |
| No. of Shares 10,000 | Class Common | Series DAID | par value No Par |
| | | PAID | |
| Eіднтн: Number of Sl | hares issued: | App 8 v 1888 | Par Value |
| No. of Shares | Class | SECY OF STATE | or statement that shares are without par value |
| 7,500 | Common | | No Par |
| Dated March 1 | 19 . <i>l S</i> | Environmental Resource (Name of Corporation) | Associates, Inc. |
| (Report must be signe | rd by an officer) | By Critic President | rugar |

State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE, RHODE ISLAND 02903

| Corporate ID13246 | ••••••••••••••••••••••••••••••••••••••• | Annual Report for the year 1987 | | |
|-------------------------|---|--|--|--|
| FIRST: The name of the | e corporation isEnv. | ironmental.Resource.Ass | ociates, | |
| Inc. | | •••••• | •••••• | |
| SECOND: It is incorpora | ated under the laws of | Rhode Island. | ······································ | |
| THIRD: Character of bu | usiness, briefly stated, is. | engineering service | s | |
| | | | | |
| FOURTH: If foreign cor | | | ······································ | |
| FIFTH: Business address | | Lavan Street, Warwick, | Rhode Island 02888 | |
| SIXTH: Names and add | Office | 1 officers: Address (includin | (Attach rider if necessary) | |
| | Director | | | |
| | Director | | | |
| | | | | |
| Philip P. Virgadamo | | 209 Squantum Drive, | Warwick, RI 02886 | |
| Alvin J. Snyder | | ent 666 C Paine Road, N. | Attleboro, MA 02760 | |
| Philip P. Virgadamo | Secretary | 209 Squantum Drive, | Warwick, RI 02886 | |
| Alvin J. Snyder | Treasurer | 666 C Paine Road, N. | Attleboro, MA 02760 | |
| SEVENTH: Number of S | shares authorized: | | Par Value or statement that | |
| No. of Shares 10,000 | Class Common | PAID Serie APR 27 19 | shares are without par value No Par | |
| | | • 4 1 1987 | % \ | |
| EIGHTH: Number of Sh | ares issued: SECY. | OF STATE | Par Value or statement that | |
| No. of Shares | Class | Series | shares are without par value | |
| 7,000 | Common | | No Par | |
| Dated | | Environmental Resource (Name of Corporation) | Associates, Inc. | |
| (Report must be signed | i by an officer) | Title President | | |

Form 31 1/85

State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 270 WESTMINSTER MALL. PROVIDENCE. RHODE ISLAND 02903

| Corporate ID 13246 | <u> </u> | ********* | Annual Report for | the year 1986 |
|---|------------------------|----------------|----------------------------------|--|
| First: The name | of the corporation i | S. Envi | ronmental Resource As | sociates, |
| *************************************** | | 1 | Phode Teland | |
| | | | Rhode Island | |
| THIRD: Character | of business, briefly | stated, is | engineering services | ······································ |
| FOURTH: If foreig | n corporation, addre | ess of its pri | ncipal office | |
| FIFTH: Business a | ddress in Rhode Isla | nd 150 | Lavan Street, Warwick | c, Rhode Island 02888 |
| SIXTH: Names an | d addresses of its dir | ectors and | | (Attach rider if necessary) |
| • | D | irector | | |
| | D | irector | | · · · · · · · · · · · · · · · · · · · |
| | D | rector | ••••• | • |
| Philip P. Virgadam | 0 P | resident | 23 Squantum Drive, N | Warwick, Rhode Island 02886 |
| Alvin J. Snyder | v | ice Presider | nt 666 C Paine Road, N | . Attleboro, MA 02760 |
| Philip P. Virgadam | so | ecretary | 209 Squantum Drive, | Warwick, Rhode Island 02886 |
| Alvin J. Snyder | тТ | reasurer | 666 C Paine Road, N | . Attleboro, MA 02760 |
| SEVENTH: Number | er of Shares authoriz | ed: | | Par Value or statement that |
| No. of Shares | Class | | Series | shares are without par value |
| 10,000 | Common | _ | | No par |
| | of Shares issued: | 07/01/86 | | Par Value or statement that shares are without |
| No. of Shares | Class | PAID | Series | par value |
| 7,000 | · Common | Œ | | No par |
| Dated June 25, 1986 | 19 19 10 3 ENT Q | 0408A0Q1 | The of Corportion) Y President | Associates, Inc. |

CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE, RHODE ISLAND 02903

| | ************************** | Aimuai Report for | the year |
|---|---|------------------------|---|
| FIRST: The name of the co | orporation isEnviro | onmental Resource Asso | ociates, |
| ••••••••••••••••••••••••••••••••••••••• | d under the laws of | | |
| THIRD: Character of busin | ness, briefly stated, is | civil, chemical, and | environmental |
| engineer | ring consultation s | services | |
| FOURTH: If foreign corpor | ration, address of its pri | ncipal office | |
| FIFTH: Business address in | Rhode Island15 | iOLavanStreet.,Warwi | ck, Rhode Island 02888 |
| SIXTH: Names and address | ses of its directors and o | | (Attach rider if necessary) |
| | Director | | |
| | Director | | ••••• |
| | Director | • | •••• |
| Alvin J. Snyder | President | 666 C Paine Road, N. | Attlohoro MA 02760 |
| | I IWIGOIIL | | ALLIEUOIO, PIN UZ70U |
| | | | |
| Philip P. Virgadamo | Vice Presiden | | |
| | Vice Presiden | | Warwick, RT 02888 |
| Philip P. Virgadamo Alvin J. Snyder Philip P. Virgadamo Seventh: Number of Shar | Vice Presiden Secretary Treasurer res authorized: | t 209 Squantum Drive, | Warwick, RT 02888 Par Value or statement that shares are without |
| Philip P. Virgadamo Alvin J. Snyder Philip P. Virgadamo | Vice Presiden Secretary Treasurer | | Warwick, RT 02888 Par Value or statement that |
| Philip P. Virgadamo Alvin J. Snyder Philip P. Virgadamo SEVENTH: Number of Shar | Vice Presiden Secretary Treasurer res authorized: Class Common | t 209 Squantum Drive, | Par Value or statement that shares are without par value |
| Philip P. Virgadamo Alvin J. Snyder Philip P. Virgadamo SEVENTH: Number of Shares 10000 EIGHTH: Number of Share | Vice Presiden Secretary Treasurer res authorized: Class Common | Series | Par Value or statement that shares are without par value no par value Par Value or statement that shares are without |

OFFICE OF THE SECRETARY OF STATE

| | | | Annual l | Report for (| the year 1 | 984, , , | |
|-------------|---------------------------------------|--------------------------------|--------------|----------------|--|--|---------------------|
| First: | The name of th | e corporation | is | | | | |
| | Envi | ronmental | Resourc | e Associ | ates, Inc | | · ·- · |
| SECOND: | It is incorpor | ated under th | ne laws of | Rho | de Island | | , <u></u> |
| THIRD: | Character of bu | | | | | l, and | |
| Fourth: | If foreign co | orporation, ac | ldress of | its princip | oal office | | |
| | · · · · · · · · · · · · · · · · · · · | ****************************** | | | | | |
| FIFTH: | Business addre | ss in Rhode l | Island (b | lank repor | ts will be n | ailed to | this |
| address) 65 | Jefferson Bo | ulevard, Wa | arwick, | Rhode I | sland 02 | 888 | |
| Sixth: | Names and ad | dresses of its | directors | and offic | ers: | | |
| | (Addresses mu | st include street a | ind number, | if any) | | | |
| ï | Name | Office | | | Address | | |
| | | Director | - | • | | | |
| | | Director | | | | | |
| | | Director | | | | | |
| Alvin J. S | nyder | President | 666 | C Paine | Rd., N. | Attlebo | ro, MA 02760 |
| Philip P. | Virgadamo | Vice Presid | ent 209 | Squantur | n Dr. Wa | cwick, | RI 02888 |
| | nyder | | | | | * | ******* |
| Philip P. | Virgadamo ce is necdod, attacl | Treasurer | | | | | |
| SEVENTH | : Number of | Shares author | rized: | | | r Value | |
| No. of She | .res | Class | | Series | shares | tement that are without ir value | : |
| 1000 | | Cormon | | | no | par v | alue |
| | | | | | | | |
| Еіснтн: | Number of S | Shares issued: | : | | or sta | r Value tement that | |
| No. of Sha | res - | Class | | Series | | are withous ir value | : |
| 400 | | Common | 2 | | no | par v | alue |
| Dated: Janu | ary 27, 1984 | 19 | | conmental | L Resource | Assoc | Inc. |
| | | 5M | By Z | luck peident d | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Lunga | els |
| | | | Title, P 7.5 | sout must be | e signed by a | netions | - :: :] |
| | | | | | - signed by an | · omcer) | |

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Byvision for information, 277-3040

OFFICE OF THE SECRETARY OF STATE

| | | | Annu | al Report f | or the yea | r 1983 | |
|------------------------------|-------------------------------------|-------------------|-------------|--|---|--------------------------------|----------|
| | The name of | _ | | nvironme | ntal Res | ource | |
| Assoc | iates, Inc. | | | | | | |
| SECOND: | It is incorpo | rated under | the laws | of Rhode | Island | | |
| THIRD: | Character of | ousiness, bri | efly state | d, is civi | l, chemi | cal, and | |
| enviro | nmental eng | ineering | consult | ation se | rvices | | |
| Fourth: | If foreign o | orporation. | address o | f its princi | inal office | | |
| | G | , , , | | • | · p · · · · · · · · · · · · · · · · · · | | |
| Firru | Rusiness add | ress in Pho | da Teland | | oorte saill | be mailed to this | |
| | Jefferson | | | | | | I |
| | | | | | | 02000 | |
| Sixth: | Names and a | | | - | ficers:] | | |
| | (Addresses n | nust Include stre | eet and num | ber, if any) | | | |
| | Name | Office | | | Address | 3 | |
| | | Director | • | | | | |
| , , , | | Director | • | | , | | |
| | | | • | | | | |
| Alvin J. S | nyder | Presider | nt 6 | 66C Paine | e Rd., N | . Attleboro, | MA 02760 |
| Philip P. | Virgadamo | Vice Pr | esident 2 | 09 Squani | tum Driv | e, Warwick, R | I 02888 |
| Alvin J. S | nyder | Secretar | у | | | | |
| Philip P. (If additional spa | Virgadamo sco is needed, at | Treasur | er | | | | |
| Seventh | : Number of | f Shares au | thorized: | | | Par Value or statement that | |
| No. of Sha | res | Class | | Series | | hares are without par value | |
| 1000 | | Common | | | | no par value | |
| Еіснтн: | Number of | Shares issue | d: | | | Par Value or statement that | |
| No. of Sha | res | Class | | Series | s | hares are without par value | |
| 400 | | Common | 2 15 | | | no par value | |
| Daved. | ruary 2, | 19 83 | 7490A Title | vironment med Gorporat Vivir President | jort | rydy | Inc. |
| FEB 1 | BB | | | (Report mus | t be signed | by an officer) | |
| | corporation has must be filed. F | | | | | | |

Filing fee: \$15.00

To be filed annually between January 1st and March 1st

State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

| | | | Annual Report fo | or the year $^{-1}$ | 982 | |
|----------------------------------|---------------------------|-----------------------|---|---------------------|--|---------|
| FIRST: | The name of | the corporation | is Environmen | ntal Resour | ce | |
| Associ | ates, Inc. | | | | | |
| SECOND: | It is incorpo | orated under the | elaws of Rhode | e Island | | |
| | | | y stated, is civ | | | |
| | | | nsultation ser | | • | |
| | | _ | dress of its princi | | | |
| roomin. | ii ioreign | or poration, au | uress of its princi | par office | | |
| | n: | | T-1 1 /1-11 | | | |
| | | | Island (blank rep | | | |
| address) 65 | | | Warwick, Rhode | | 2888 . | |
| SIXTH: | | | directors and off | icers: I | | |
| | (Addresses | must Include street a | and number, if any) | | | |
| | Name | Office | | Address | | |
| | | Director | | | | |
| | | Director | | | | |
| | | | | | | |
| | | President | 209 Squar | ntum Drive, | Warwick, R | I 02888 |
| Alvin J. S | nyder | Vice Presi | dent 666 C Par | ine Rd., N. | Attleboro, | MA0276 |
| Philip P. | Virgadamo | Secretary | | | | |
| Alvin J. S (If additional spa | nyder ace is needed, a | . Treasurer | | | | |
| Seventh | : Number o | f Shares autho | rized: | | r Value tement that | |
| No. of Sha | ıres | Class | Series | | are without ir value | |
| 1000 | | Common | | no y | par value | |
| Еюнти | · Number of | Shares issued: | | Pa | r Value | |
| No. of Sha | | Class | Series | or sta shares | tement that are without ir value | |
| | | _ | • | •• | | |
| 400 | | Common | £~ | no | par value | |
| Dated: Dece | mber 30, | 19 82 <u>.</u> | Environment (Name of Corporat By Title Presider | Millingo | edama | nc. |
| | | | (Report mus | at be signed by ar | officer) | |

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Direction for information. 277-3040 Filing fee: \$15.00

0

To be filed annually between January 1st and March 1st

State of Rhode Island and Providence Plantations OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT OF

| | | ν- | | |
|--|------------------------------|-----------------------|--------------------------------------|---|
| ENVIRO | NMENTAL RE | SOURCE | ASSOCIATES, | INC. |
| amended, the undersigned | l corporation | hereby | submits the f | General Laws, 1956, as ollowing annual report: Resource Associates, |
| SECOND: It is incor | porated und | er the la | ws of Rhod | e Island |
| THIRD: The address 112 Bellevue Aver | of its registe nue, Newpo | red office rt, Rh | e in Rhode Island ode Island | dis |
| and the name of its register Salvatore L. Viro | red agent in 1 | | land at such ad | |
| FOURTH: If a foreig | hich it is inco | rporate | - | |
| Island, briefly stated, is | Engineeri | ng ser | vices | |
| Name | 5. . | Office or | | Address |
| | | | | |
| | Direct | | | |
| | 75. | - | | t to the second |
| | | | | ······································ |
| | D: . | | | |
| Philip P. Virgadamo | | | | and Marris de DT 02000 |
| Alvin J. Snyder, III | | · • | | ad, Warwick, RI 02888 |
| Philip P. Virgadamo | | | | Road, N. Attleboro, MA 02760 ad, Warwick, RI 02888 |
| Alvin J. Snyder, III | Secret Treas | - | | Road, N. Attleboro, MA |
| SEVENTH: The aggree by classes, par value of share | gate number es, shares wi | of shares thout pa | s which it has au rvalue,andserie | thority to issue, itemized |
| Number of Shares | Class | 2 | <u>Series</u> | or Statement that Shares are without Par Value |
| 1000 | Common | 81 . | | No par |
| | | 600]A14 | | FEB 2 1981 |

Form 31 8-79

Eighth: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of Shares | Class | Scries | or Statement that Shares are without Par Value |
|---------------------|--------|--------|--|
| 400 | Common | | No par |

Dated /- 30,19 8/ ENVIRONMENTAL RESOURCE ASSOCIATES, INC.

By They Plugadamo