



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000736936

2. Name of Corporation Truphone, Inc.

3. Street Address Principal Business Office:

No. and Street: 4819 EMPEROR BLVD
SUITE 400

City or Town: DURHAM State: NC Zip: 27703 Country: USA

4. Business Phone No.

704 817 0118

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

517312

6. Brief Description of the Character of Business Conducted in Rhode Island

WIRELESS TELECOMMUNICATIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RALPH STEFFENS	4819 EMPEROR BLVD., STE 400 DURHAM, NC 27703 USA

TREASURER	KEVIN MCHUGH	4819 EMPEROR BLVD. DURHAM, NC 27703 USA
SECRETARY	KEVIN MCHUGH	4819 EMPEROR BLVD. DURHAM, NC 27703 USA
CEO	RALPH STEFFENS	4819 EMPEROR BLVD. DURHAM, NC 27703 USA
CFO	ADAM HALL	4819 EMPEROR BLVD., SUITE 400 DURHAM, NC 27703 USA
GLOBAL DIRECTOR, HR	DINA KNIGHT	4819 EMPEROR BLVD., SUITE 400 DURHAM, NC 27703 USA
VICE PRESIDENT	RICHARD STUPANSKY JR	4819 EMPEROR BLVD., STE 400 DURHAM, NC 27703 USA
DIRECTOR	RICHARD STUPANSKY JR	4819 EMPEROR BLVD., STE 400 DURHAM, NC 27703 USA
DIRECTOR	RALPH STEFFENS	4819 EMPEROR BLVD. DURHAM, NC 27703 USA
DIRECTOR	DINA KNIGHT	4819 EMPEROR BLVD, SUITE 400 DURHAM, NC 27703 USA
DIRECTOR	ADAM HALL	4819 EMPEROR BLVD, SUITE 400 DURHAM, NC 27703 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	5,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of January, 2020 at 9:38:34 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JAMES WILD
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07