



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000026962

2. Name of Corporation ISLAMIC CENTER OF RHODE ISLAND, INC. (MASJID AL-KARIM)

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

4. Corporate Address in Rhode Island

No. and Street: 39 HASKIN STREET

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROPOGATE THE FAITH OF ISLAM, CONDUCT DAILY SERVICES, EDUCATE AND CHARITY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ABDUL LATIF SACKOR	15 STANDISH AVENUE CRANSTON, RI 02920 USA
TREASURER	ABDUL LATIF SACKOR	15 STANDISH AVENU CRANSTON, RI 02920 USA
SECRETARY	SHAHZAD YAQOOB	39 UNION AVE JOHNSTON, RI 02919 USA
VICE PRESIDENT	ABID ABDUL HAMEED	19 NATHANIEL GREEN DR EAST GREENWHICH, RI 02818 USA
DIRECTOR	CAWUSU SUMBUNDU	11 CAPITAL STREET PAWTUCKET, RI 02880 USA
DIRECTOR	ABDUL HAQUE SIDDIQUI	341 ARCADE AVE SEEKONK, MA 02771 USA
DIRECTOR	MUNAWAR H GHUMMAN	34 CAPRI DR JOHNSTON, RI 02919 USA
DIRECTOR	FARID ANSARI	69 MCCLELLAN STREET PROVIDENCE, RI 02909 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ABDULATIF SACKOR 39 HASKIN STREET PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of January, 2020 at 9:23:11 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ABDUL LATIF SACKOR
Signature of Authorized Person

Form No. 631
Revised 09/07