



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00  
(FORM MUST BE TYPED OR PRINTED IN BLACK)

|   |             |   |                                       |                  |              |
|---|-------------|---|---------------------------------------|------------------|--------------|
| 1. Corporate ID No.<br>90147  |             | 2. Name of Corporation<br>All American Amateur Athletic Association       |                                       |                  |              |
| 3. State of Incorporation<br>RHODE ISLAND   |             | 4. Corporate address in Rhode Island - Street Address<br>1441 Park Avenue |                                       | City<br>Cranston | Zip<br>02920 |
| 5. Foreign corporation. Enter principal office address  |             |   | City                                  | State            | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>TO PROVIDE FOR COMPETITION FOR YOUNG ATHLETES TO HAVE YOUNGATHLETES PRICIPATE IN MULTI SPORTS PROGRAMS.</b>   |             |   |                                       |                  |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS   |             |   |                                       |                  |              |
| President Name<br>Ronald B. Bello   |             |   | Vice President Name<br>Edward Skovron |                  |              |
| Street Address<br>188 Legion Way  |             |   | Street Address<br>27 Blackberry Knoll |                  |              |
| City<br>Cranston  | State<br>RI | Zip<br>02910  | City<br>Johnston                      | State<br>RI      | Zip<br>02919 |
| Secretary Name<br>Michael Spirito   |             |   | Treasurer Name<br>Robert Reed         |                  |              |
| Street Address<br>111 Wales Street  |             |   | Street Address<br>158 Fairway Drive   |                  |              |
| City<br>Cranston  | State<br>RI | Zip<br>02920  | City<br>Seekonk                       | State<br>MA      | Zip<br>02771 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS<br><b>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23</b> |             |   |                                       |                  |              |
| Director Name<br>Ronald B. Bello  |             |   | Director Name<br>Edward Skovron       |                  |              |
| Street Address<br>188 Legion Way  |             |   | Street Address<br>27 Blackberry Knoll |                  |              |
| City<br>Cranston  | State<br>RI | Zip<br>02910  | City<br>Johnston                      | State<br>RI      | Zip<br>02919 |
| Director Name<br>Michael Spirito  |             |   | Director Name<br>None                 |                  |              |
| Street Address<br>111 Wales Street  |             |   | Street Address                        |                  |              |
| City<br>Cranston  | State<br>RI | Zip<br>02920  | City                                  | State            | Zip          |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78  |             |   |                                       |                  |              |
| Agent Name<br>FRANK MASTRATI, JR.   |             |   | Address                               |                  |              |
| Address<br>1441 PARK AVENUE   |             |   | City<br>CRANSTON                      | Zip<br>02920     |              |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



90147

File Date 7-5-08  
Check No. 557  
By: [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ronald B Bello 6-25-2006  
Signature of Officer Date  
Ronald B. Bello  
Print or Type Name of Officer  
President  
Title of Officer



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| 5. Foreign corporation. Enter principal office address  |             |   | City                                  | State            | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>TO PROVIDE FOR COMPETITION FOR YOUNG ATHLETES TO HAVE YOUNGATHLETES PRICIPATE IN MULTI SPORTS PROGRAMS.</b>   |             |   |                                       |                  |              |
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| President Name<br>Ronald B. Bello   |             |   | Vice President Name<br>Edward Skovron |                  |              |
| Street Address<br>188 Legion Way  |             |   | Street Address<br>27 Blackberry Knoll |                  |              |
| City<br>Cranston,   | State<br>RI | Zip<br>02910  | City<br>Johnston,                     | State<br>RI      | Zip<br>02919 |
| Secretary Name<br>Michael Spirito   |             |   | Treasurer Name<br>Robert Reed         |                  |              |
| Street Address<br>111 Wales Street  |             |   | Street Address<br>158 Fairway Drive   |                  |              |
| City<br>Cranston,   | State<br>RI | Zip<br>02920  | City<br>Seekonk,                      | State<br>MA      | Zip<br>02771 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS<br><i>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23</i> |             |   |                                       |                  |              |
| Director Name<br>Ronald B. Bello  |             |   | Director Name<br>Edward Skovron       |                  |              |
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| Director Name<br>Michael Spirito  |             |   | Director Name<br>None                 |                  |              |
| Street Address<br>111 Wales Street  |             |   | Street Address                        |                  |              |
| City<br>Cranston,   | State<br>RI | Zip<br>02920  | City                                  | State            | Zip          |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78  |             |   |                                       |                  |              |
| Agent Name<br>FRANK MASTRATI, JR.   |             |   | Address                               |                  |              |
| Address<br>1441 PARK AVENUE   |             |   | City<br>CRANSTON                      | Zip<br>02920     |              |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 0 1 4 7 \*

**FILED**

File Date JUN 28 2004

Check No. By 3024 GSP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ronald B Bello 6-19-2004  
Signature of Officer Date

Ronald B. Bello

Print or Type Name of Officer

President

Title of Officer



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|   |             |   |                                       |                  |              |
|---|-------------|---|---------------------------------------|------------------|--------------|
| 1. Corporate ID No.<br>90147  |             | 2. Name of Corporation<br>All American Amateur Athletic Association       |                                       |                  |              |
| 3. State of Incorporation<br>RHODE ISLAND   |             | 4. Corporate address in Rhode Island - Street Address<br>1441 Park Avenue |                                       | City<br>Cranston | Zip<br>02920 |
| 5. Foreign corporation. Enter principal office address  |             |   | City                                  | State            | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.<br>TO PROVIDE FOR COMPETITION FOR YOUNG ATHLETES TO HAVE YOUNGATHLETES PRICIPATE IN MULTI SPORTS PROGRAMS.   |             |   |                                       |                  |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |             |   |                                       |                  |              |
| President Name<br>Ronald B. Bello   |             |   | Vice President Name<br>Edward Skovron |                  |              |
| Street Address<br>188 Legion Way  |             |   | Street Address<br>27 Blackberry Knoll |                  |              |
| City<br>Cranston  | State<br>RI | Zip<br>02910  | City<br>Johnston                      | State<br>RI      | Zip<br>02919 |
| Secretary Name<br>Michael Spirito   |             |   | Treasurer Name<br>Robert Reed         |                  |              |
| Street Address<br>111 Wales Street  |             |   | Street Address<br>158 Fairway Drive   |                  |              |
| City<br>Cranston  | State<br>RI | Zip<br>02920  | City<br>Seekonk                       | State<br>MA      | Zip<br>02771 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS<br>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 |             |   |                                       |                  |              |
| Director Name<br>Ronald B. Bello  |             |   | Director Name<br>Edward Skovron       |                  |              |
| Street Address<br>188 Legion Way  |             |   | Street Address<br>27 Blackberry Knoll |                  |              |
| City<br>Cranston  | State<br>RI | Zip<br>02920  | City<br>Johnston,                     | State<br>RI      | Zip<br>02919 |
| Director Name<br>Michael Spirito  |             |   | Director Name<br>None                 |                  |              |
| Street Address<br>111 Wales Street  |             |   | Street Address                        |                  |              |
| City<br>Cranston  | State<br>RI | Zip<br>02920  | City                                  | State            | Zip          |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78  |             |   |                                       |                  |              |
| Agent Name<br>FRANK MASTRATI, JR.   |             |   | Address                               |                  |              |
| Address<br>1441 PARK AVENUE   |             |   | City<br>CRANSTON                      | Zip<br>02920     |              |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 0 1 4 7 \*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Ronald B. Bello* 6-5-03  
Signature of Officer Date

Ronald B. Bello  
Print or Type Name of Officer

President  
Title of Officer

File Date Le. 9.03  
Check No. 2551  
By Rc  
FOR SECRETARY OF STATE USE ONLY

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-90147

Annual Report for the year 2002

- 1. The name of the corporation is All American Amateur Athletic Association
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 1441 PARK AVENUE CRANSTON, RI 02920
and the name of its registered agent in this state at that address is FRANK MASTRATI, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to provide for competition for young athletes participating in multi-sports programs, etc.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 1441 Park Avenue, Cranston, RI 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Ronald B. Bello (Director), Edward Skovron (Director), Michael Spirito (Director), Ronald B. Bello (President), Edward Skovron (Vice-President), Michael Spirito (Secretary), and Robert Reed (Treasurer).

Dated:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



\* 9 0 1 4 7 \*

ALL AMERICAN AMATEUR ATHLETIC ASSOCIATION

Exact Name of Corporation

By Ronald B. Bello
Ronald B. Bello

Title President

(Report must be signed by an officer)

Form No. 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY
File Date: 6-6-02
Check No.: 5917
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-90147

Annual Report for the year 2001

- 1. The name of the corporation is All American Amateur Athletic Association
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 1441 PARK AVENUE CRANSTON, RI 02920
and the name of its registered agent in this state at that address is FRANK MASTRATI, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to provide for competition for young athletes participate in multi sports programs, etc.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 1441 Park Avenue, Cranston, Rhode Island 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Ronald B. Bello (Director), Edward Skovron (Director), Michael Spirito (Director), Ronald B. Bello (President), Edward Skovron (Vice-President), Michael Spirito (Secretary), and Robert Reed (Treasurer).

Dated: 6-15-01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



ALL AMERICAN AMATEUR ATHLETIC ASSOCIATION
Exact Name of Corporation

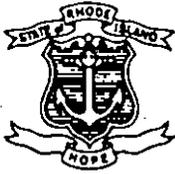
By: Ronald B. Bello
Ronald B. Bello
Title: President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-22-01
Check No.: 2006
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-90147

Annual Report for the year 2000

- 1. The name of the corporation is All American Amateur Athletic Association
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 1441 PARK AVENUE CRANSTON, RI 02920
and the name of its registered agent in this state at that address is FRANK MASTRATI, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to provide for competition for young athletes participate in multi sports programs, etc.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 1441 Park Avenue, Cranston, Rhode Island 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Ronald B. Bello, Edward Skovron, Michael Spirito, and Robert Reed.

Dated: 6/27/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



ALL AMERICAN AMATEUR ATHLETIC ASSOCIATION

Exact Name of Corporation

By Ronald B. Bello
Ronald B. Bello
President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6/28
Check No.: 1878
Rv:



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

### NON-PROFIT CORPORATION

Corporate ID Number ND-90147 Annual Report for the year 1999

- The name of the corporation is All American Amateur Athletic Association
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 1441 PARK AVENUE CRANSTON, RI 02920  
and the name of its registered agent in this state at that address is FRANK MASTRATI, JR.
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to provide for competition for young athletes participate in multi sports programs, etc.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island 1441 Park Avenue, Cranston, Rhode Island 02920
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

| NAME                   | OFFICE                | ADDRESS  |
|------------------------|-----------------------|--|
| <u>Ronald B. Bello</u> | <u>Director</u>       | <u>188 Legion Way, Cranston, Rhode Island 02910</u>      |
| <u>Edward Skovron</u>  | <u>Director</u>       | <u>27 Blackberry Knoll, Johnston, Rhode Island 02919</u> |
| <u>Michael Spirito</u> | <u>Director</u>       | <u>111 Wales Street, Cranston, Rhode Island 02920</u>    |
| <u>Ronald B. Bello</u> | <u>President</u>      | <u>188 Legion Way, Cranston, Rhode Island 02910</u>      |
| <u>Edward Skovron</u>  | <u>Vice-President</u> | <u>27 Blackberry Knoll, Johnston, Rhode Island 02919</u> |
| <u>Michael Spirito</u> | <u>Secretary</u>      | <u>111Wales Street, Cranston, Rhode Island 02920</u>     |
| <u>Robert Read</u>     | <u>Treasurer</u>      | <u>158 Fairway Drive, Seekonk, Massachusetts 02771</u>   |

Dated: July 23, 1999



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

ALL AMERICAN AMATEUR ATHLETIC ASSOCIATION  
Exact Name of Corporation

By: Ronald B. Bello  
Ronald B. Bello  
Title President  
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 7/23/99

Check No.: 12257

By: [Signature]



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State  
 Corporations Division  
 100 North Main Street Providence, Rhode Island 02903-1335  
 Telephone (401) 222-3040

**NON-PROFIT CORPORATION**

Corporate ID Number ND-90147 Annual Report for the year 1998

1. The name of the corporation is All American Amateur Athletic Association
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
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 and the name of its registered agent in this state at that address is FRANK MASTRATI, JR.
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| NAME                   | OFFICE                | ADDRESS  |
|------------------------|-----------------------|--|
| <u>Ronald B. Bello</u> | <u>Director</u>       | <u>188 Legion Way, Cranston, Rhode Island 02910</u>      |
| <u>Edward Skovron</u>  | <u>Director</u>       | <u>27 Blackberry Knoll, Johnston, Rhode Island 02919</u> |
| <u>Michael Spirito</u> | <u>Director</u>       | <u>111 Wales Street, Cranston, Rhode Island 02920</u>    |
| <u>Ronald B. Bello</u> | <u>President</u>      | <u>188 Legion Way, Cranston, Rhode Island 02910</u>      |
| <u>Edward Skovron</u>  | <u>Vice-President</u> | <u>27 Blackberry Knoll, Johnston, Rhode Island 02919</u> |
| <u>Michael Spirito</u> | <u>Secretary</u>      | <u>111Wales Street, Cranston, Rhode Island 02920</u>     |
| <u>Robert Read</u>     | <u>Treasurer</u>      | <u>158 Fairway Drive, Seekonk, Massachusetts 02771</u>   |

Dated: July 23, 1999



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

ALL AMERICAN AMATEUR ATHLETIC ASSOCIATION

Exact Name of Corporation

By: Ronald B. Bello  
 Ronald B. Bello  
 Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY  
 File Date: 7/23/99  
 Check No.: 12057  
 By: [Signature]