



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2020**

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

JAN 09 2020

BY

8320 DS

1. Entity ID Number <b>000158561</b>		2. Exact name of the Corporation <b>Alpha Electrical Contractors, Inc.</b>												
3. Principal Office Address <b>300 Wampanoag Trail</b>			City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>									
4. NAICS Code <b>23 - Construction</b> <i>238190</i>		6. Brief description of the character of business conducted in Rhode Island <b>ELECTRICAL CONTRACTOR</b>												
5. State of Incorporation <b>RI</b>														
7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>														
President Name <b>Philip Freshman</b>			Vice-President Name <b>Alfred Folco</b>											
Street Address <b>300 Wampanoag Trail</b>			Street Address <b>300 Wampanoag Trail</b>											
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>	City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>									
Secretary Name <b>Philip Freshman</b>			Treasurer Name <b>Philip Freshman</b>											
Street Address <b>300 Wampanoag Trail</b>			Street Address <b>300 Wampanoag Trail</b>											
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>	City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>									
8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>														
Director Name <b>Philip Freshman</b>			Director Name											
Street Address <b>300 Wampanoag Trail</b>			Street Address											
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>	City	State	Zip									
Director Name			Director Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
9. Shares Authorized			10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>											
This information is currently of record in the Department of State.			<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="text-align:left;">NUMBER OF SHARES</th> <th style="text-align:left;">CLASS/SERIES</th> <th style="text-align:left;">PAR VALUE</th> </tr> <tr> <td style="text-align:center;">1,000</td> <td style="text-align:center;">CNP</td> <td style="text-align:center;">No Par</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	1,000	CNP	No Par			
NUMBER OF SHARES	CLASS/SERIES	PAR VALUE												
1,000	CNP	No Par												
Changes require an additional filing.														
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.														
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>														
Name of Authorized Representative <b>Philip Freshman, President</b>				Date <b>1.3.20</b>										
Signature of Authorized Representative <i>[Signature]</i>														
SIGN DOCUMENT HERE														

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

**ATTACHMENT TO 2020 ANNUAL REPORT**  
**Additional Officers**

Entity No. 158561

Alpha Electrical Contractors, Inc.

Vice-President of Operations Name <b>Louis Folco</b>
---------------------------------------------------------

Street Address <b>300 Wampanoag Trail</b>
----------------------------------------------

City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>
--------------------------------	--------------------	---------------------

**FILED**

JAN 09 2020

BY 8320  
ID 158561