



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000123718

**2. Name of Corporation** Primary Residential Mortgage, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1480 NORTH 2200 WEST

City or Town: SALT LAKE CITY

State: UT

Zip: 84116

Country: USA

**4. Business Phone No.**

800-255-2792

**5. State of Incorporation**

State: NV

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531390

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MORTGAGE LENDING/BROKER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
PRESIDENT	KENNETH KNUDSON	1480 N 2200 W SALT LAKE CITY, UT 84116 USA
OWNER	JEFFREY M ZITTING	1480 N. 2200 W.

		SLC, UT 84116 USA
DIRECTOR	CARLA BURTON	1725 S. BERRY KNOLLS BLVD CENTENNIAL PARK, AZ 86021 USA
DIRECTOR	JOSEPH KNUDSON	2920 N GREEN VALLEY PARKWAY #B317 HENDERSON, NV 89014 USA
CHIEF COMPLIANCE OFFICER	BURTON H. EMBRY	1480 N. 2200 W. SLC, UT 84116 USA
DIRECTOR	GORDON TREE ZITTING	1754 WEST WEST 500 SOUTH SALT LAKE CITY, UT 84104 USA
COO	TOM GEORGE	1480 N. 2200 W. SLC, UT 84116 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1,000.0000	1,000.00	625

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of January, 2020 at 3:01:30 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BURTON EMBRY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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