



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040

Amended



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 84147 2. Name of Corporation ABC Pest Control, Inc.
3. Street Address Principal Business Office 46 Old OAK Avenue City Cranston State RI Zip 02920
4. Business Phone No. 401-944-8438 5. State of Incorporation Rhode Island 6. SIC Code 7880
7. Brief Description of the Character of Business Conducted in Rhode Island The management, ownership, and administration of a pest control business soliciting to retail and wholesale markets, and the leasing of ownership and administration of realty and personality pertinent there.

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS
President Name Thomas A. Hartley Vice President Name Thomas F. Hartley
Street Address 46 Old Oak Avenue Street Address 7 Water Street
City Cranston State RI Zip 02920 City Johnston State RI Zip 02919
Secretary Name Treasurer Name

Street Address City State Zip
Street Address City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name Director Name
Street Address Street Address
City State Zip City State Zip

Director Name Director Name
Street Address Street Address
City State Zip City State Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares Class/Series Par Value

1,000

NONE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares Class/Series Par Value

None

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

JUL 16 2002

File Date: By Tom Hartley

Check No.:

By:

FOR SECRETARY OF STATE, USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Thomas A. Hartley Date 7/15/02

Print or Type Name of Officer Thomas A. Hartley

Title of Officer President

Signature of Officer 5