



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2020
 Corporation

FILED
 JAN 13 2020 *2*
 174

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

| | | | | | |
|--|----------------------|---|--|----------------------------|---------------------|
| 1. Entity ID Number 000024724 | | 2. Exact name of the Corporation Joe's Service Station, Inc. | | | |
| 3. Principal Office Address 88 Wood Cove blune | | City Coventry | State R.I. | Zip 02816 | |
| 4. NAICS Code 531390 | | 6. Brief description of the character of business conducted in Rhode Island Rental of Real Estate | | | |
| 5. State of Incorporation R.I. | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| President Name Sandra J. Padula | | | Vice-President Name Thomas J. Padula | | |
| Street Address 88 Wood Cove blune | | | Street Address 139 Henry Brown Road | | |
| City Coventry | State R.I. | Zip 02816 | City West Greenwich R 0 | State R.I. | Zip 02817 |
| Secretary Name Thomas J. Padula | | | Treasurer Name Sandra J. Padula | | |
| Street Address 139 Henry Brown Road | | | Street Address 88 Wood Cove blune | | |
| City W. Greenwich | State R.I. | Zip 02817 | City Coventry | State R.I. | Zip 02816 |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| Director Name Sandra J. Padula | | | Director Name None | | |
| Street Address 88 Wood Cove blune | | | Street Address None | | |
| City Coventry | State R.I. | Zip 02816 | City None | State None | Zip None |
| Director Name None | | | Director Name None | | |
| Street Address None | | | Street Address None | | |
| City None | State None | Zip None | City None | State None | Zip None |
| 9. Shares Authorized | | | | | |
| 10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| This information is currently of record in the Department of State. | | | | | |
| NUMBER OF SHARES 1000 | | CLASS/SERIES Common | | PAR VALUE No Par | |
| Changes require an additional filing. | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| Name of Authorized Representative Sandra J. Padula | | | | Date 1/9/2020 | |
| Signature of Authorized Representative Sandra J. Padula | | | | | |

MAIL TO:
 Division of Business Services
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