| State of Rhode Island and Providence Plantations Fee: \$ Office of the Secretary of State                          |  |                               |                    |  |  |  |  |
|--|--|-------------------------------|--------------------|--|--|--|--|
|  | Division Of Business Services<br>148 W. River Street<br>Providence RI 02904-2615   |                               |                    |  |  |  |  |
| HOPE   | (401) 222-30   | 40                            |                    |  |  |  |  |
| Foreign Business Corpora   | ation  |                               |                    |  |  |  |  |
| Annual Report<br>Filing Period: January 1 - March 1  |  |                               |                    |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-<br>annual report within thirty (30) day<br>(c&d)) is subject to a penalty fee o | rs after the time prescribed by I  |                               |                    |  |  |  |  |
| ANNUAL REPORT YEAR: 2020   | <u>)</u>   |                               |                    |  |  |  |  |
| 1. Corporate ID No. 00024  | <u>-8752</u>   |                               |                    |  |  |  |  |
| 2. Name of Corporation Trans Advantage, Inc.   |  |                               |                    |  |  |  |  |
| 3. Street Address Principal Bus  | siness Office:   |                               |                    |  |  |  |  |
| No. and Street:ONE PREICity or Town:FENTON   | MIER DRIVE<br>State:   | <u>MO</u> Zip: <u>63026</u> C | ountry: <u>USA</u> |  |  |  |  |
| 4. Business Phone No.  |  |                               |                    |  |  |  |  |
| <u>636-305-5000</u>  |  |                               |                    |  |  |  |  |
| 5. State of Incorporation  |  |                               |                    |  |  |  |  |
| State: <u>DE</u>   |  |                               |                    |  |  |  |  |
|  | ARTICLE III  |                               |                    |  |  |  |  |
| •  | Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online. |                               |                    |  |  |  |  |
| <u>811310</u>  |  |                               |                    |  |  |  |  |
| 6. Brief Description of the Cha  | racter of Business Conducte  | d in Rhode Island             |                    |  |  |  |  |
|  |  |                               |                    |  |  |  |  |
| SALES, LEASING AND REP   | AIR OF TRUCKS AND TR   | AILERS                        |                    |  |  |  |  |
| 7. Names and Addresses of the  | e Officers and Directors:  |                               |                    |  |  |  |  |
| All officers and directors must be listed.   |  |                               |                    |  |  |  |  |
| Title  | Individual Name  | Address                       |                    |  |  |  |  |
|  | First, Middle, Last, Suffix  | Address, City or Town, State, | Zip Code, Country  |  |  |  |  |
| PRESIDENT  | MARK J. DZIERGOWSKI  | ONE PREMIE<br>FENTON, MO 6302 |                    |  |  |  |  |

L. BRENT STOTTLEMYRE

ONE PREMIER DRIVE

TREASURER

|                     |                        | FENTON, MO 63026 USA                      |
|---------------------|------------------------|---|
| SECRETARY           | VALERIE J. PACER       | ONE PREMIER DRIVE<br>FENTON, MO 63026 USA |
| CEO                 | MARC ROGERS            | ONE PREMIER DRIVE<br>FENTON, MO 63026 USA |
| ASSISTANT TREASURER | PETER J. AMANN         | ONE PREMIER DRIVE<br>FENTON, MO 63026 USA |
| ASSISTANT SECRETARY | TIMOTHY M. BAER        | ONE PREMIER DRIVE<br>FENTON, MO 63026 USA |
| DIRECTOR            | RICHARD K. SMITH JR.   | ONE PREMIER DRIVE<br>FENTON, MO 63026 USA |
| DIRECTOR            | LAURIE GRIFFITHS       | ONE PREMIER DRIVE<br>FENTON, MO 63026 USA |
| DIRECTOR            | GARY QUINTALINO        | ONE PREMIER DRIVE<br>FENTON, MO 63026 USA |
| DIRECTOR            | THOMAS E. ANDRESEN JR. | ONE PREMIER DRIVE<br>FENTON, MO 63026 USA |
| DIRECTOR            | THOMAS B. LINHARES     | ONE PREMIER DRIVE<br>FENTON, MO 63026 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$10.0000           | 200,000.00                                     | 61681  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 15 Day of January, 2020 at 9:21:06 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By LAUREL E. SOYKIN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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