

State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 000058446
- 2. Name of Corporation FORAND COMMUNITY CORPORATION
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

624120

4. Corporate Address in Rhode Island

No. and Street: 1720 ATWOOD AVENUE

City or Town: $\underline{\text{JOHNSTON}}$ State: RI Zip: $\underline{02919}$ Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE AND MAINTAIN HIGHER STANDARD OF LIVING THROUGH BETTER HOUSING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CHERYL JACKSON	88 SCENRY LANE
		JOHNSTON, RI 02919 USA
TREASURER	DAVID ARUSSO	14 EDNA STREET
		JOHNSTON, RI 02919 USA
SECRETARY	FRANK SACCOCCIO	928 ATWOOD AVE.
		JOHNSTON, RI 02919 USA
VICE PRESIDENT	ALFRED WILLIAMS, III	116 CONCH ROAD
		NARRAGANSETT, RI 02882 USA
DIRECTOR	LORRAINE NATALE MRS	9 EMERALD LANE
		JOHNSTON, RI 02919 USA
DIRECTOR	CYNTHIA MCALEY	212 SANDY LANE
		WARWICK, RI 02889 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSEPH P. ACCETTURO 1720 ATWOOD AVENUE JOHNSTON, RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of January, 2020 at 11:41:08 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHERYL JACKSON

Signature of Authorized Person

Form No. 631 Revised 09/07

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