



Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 94748		2. Name of Corporation SRI GANESH INC			
3. Street Address Principal Business Office 719 BALD HILL ROAD #3 Subway		City WARWICK	State RHODE ISLAND	Zip 02886	
4. Business Phone No. (401) 826 3910		5. State of Incorporation RHODE ISLAND			6. SIC Code 7096
7. Brief Description of the Character of Business Conducted in Rhode Island RESTAURANT BUSINESS.					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name JAYESH ARVINDRAI MEHTA			Vice President Name —		
Street Address 1143 MAIN AVENUE UNIT #1			Street Address —		
City WARWICK	State RI	Zip 02886	City —	State —	Zip —
Secretary Name —			Treasurer Name ANITA JAYESH MEHTA		
Street Address —			Street Address 1143 MAIN AVENUE UNIT #1		
City —	State —	Zip —	City WARWICK	State RI	Zip 02886
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name —			Director Name —		
Street Address —			Street Address —		
City —	State —	Zip —	City —	State —	Zip —
Director Name —			Director Name —		
Street Address —			Street Address —		
City —	State —	Zip —	City —	State —	Zip —
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
2 NO PAR VALUE			2	—	NO PAR VALUE
—			—	—	—

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date	2/3/05
Check No.	8053
By:	DA
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Jayesh Mehta Date 02/01/05
Print or Type Name of Officer JAYESH ARVINDRAI MEHTA
Title of Officer PRESIDENT



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 94748		2. Name of Corporation SRI GANESH INC			
3. Street Address Principal Business Office 719 BALD HILL ROAD, #3		City WARWICK	State RHODE ISLAND	Zip 02886	
4. Business Phone No.		5. State of Incorporation RHODE ISLAND		6. SIC Code 7096	
7. Brief Description of the Character of Business Conducted in Rhode Island RESTAURANT BUSINESS.					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name JAYESH ARVIND MEHTA			Vice President Name —		
Street Address 1143 MAIN AVENUE UNIT #1			Street Address —		
City WARWICK	State RI	Zip 02886	City —	State —	Zip —
Secretary Name —			Treasurer Name ANITA JAYESH MEHTA.		
Street Address —			Street Address 1143 MAIN AVENUE UNIT #1		
City —	State —	Zip —	City WARWICK	State RI	Zip 02886
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name —			Director Name —		
Street Address —			Street Address —		
City —	State —	Zip —	City —	State —	Zip —
Director Name —			Director Name —		
Street Address —			Street Address —		
City —	State —	Zip —	City —	State —	Zip —
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
2 NO PAR VALUE			2	N/A	NO PAR VALUE

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 9 4 7 4 8 *

File Date **3-11-04**
Check No. **7158**
By: **SC**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

JAYESH ARVIND MEHTA
Print or Type Name of Officer

President
Title of Officer

03/09/2004



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

94748

2. Name of Corporation

SRI GANESH INC

3. Street Address Principal Business Office

719 BALD HILL ROAD #3 SUBWAY

City

WARWICK

State

RHODE ISLAND

Zip

02886

4. Business Phone No.

(401) 826 3910

5. State of Incorporation

RHODE ISLAND

6. SIC Code

7096

7. Brief Description of the Character of Business Conducted in Rhode Island

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

JAYESH ARVINDRAI MEHTA

Street Address

1143 MAIN AVENUE, UNIT #1,

CITY WARWICK STATE RI ZIP 02886

Secretary Name

Street Address

CITY STATE ZIP

Vice President Name

Street Address

CITY STATE ZIP

Treasurer Name

ANITA JAYESH MEHTA

Street Address

1143 MAIN AVENUE, UNIT #1

CITY WARWICK STATE RI ZIP 02886

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

Street Address

CITY STATE ZIP

Director Name

Street Address

CITY STATE ZIP

Director Name

Street Address

CITY STATE ZIP

Director Name

Street Address

CITY STATE ZIP

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

2 NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

2

NO PAR VALUE

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 9 4 7 4 8 *

File Date: 2.26.03

Check No.: 6169

By: KP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

JAYESH ARVINDRAI MEHTA

Print or Type Name of Officer

Title of Officer

5

Form 630 12/02



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

94748

2. Name of Corporation

SRI GANESH INC

3. Street Address Principal Business Office

719, Bald hill Road #3, Subway.

City

Warwick

State

RI

Zip

02886.

4. Business Phone No.

(401) 826 3910

5. State of Incorporation

RHODE ISLAND

6. SIC Code

7096

7. Brief Description of the Character of Business Conducted in Rhode Island

Franchise Subway Sandwiches & salad Shop.

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

Jayesh A. Mehta

Vice President Name

Street Address

719, Bald hill Road #3,

Street Address

City

Warwick

State

RI

Zip

02886.

City

State

Zip

Secretary Name

Treasurer Name

ANITA J. MEHTA

Street Address

Street Address

719, Bald hill Road #3,

City

Warwick

State

RI

Zip

02886.

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

2 NO PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

2 "unc" No PAR VALUE
(50% Jayesh A Mehta) 1 share }
(50% ANITA J. MEHTA) 1 share } Each.

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 9 4 7 4 8 *

File Date: 4/18/02

Check No.: 5227

By: Re

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Jayesh A. Mehta

Date

02/14/2002

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **94748** 2. Name of Corporation **SRI GANESH INC**

3. Street Address Principal Business Office **719, Bald hill Road, #3, Subway.** City **warwick** State **RI** Zip **02886.**

4. Business Phone No. **(401) 826 3910.** 5. State of Incorporation **RHODE ISLAND**

6. SIC Code **7096**

7. Brief Description of the Character of Business Conducted in Rhode Island
Subway Franchise Sandwiches Shop (fast food)

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name **JAYESH A. MEHTA.** Vice President Name ~~ANITA J. MEHTA.~~
Street Address **719, Bald hill Road #3, Subway** Street Address ~~719, Bald hill Road #3, Subway.~~
City **WARWICK** State **RI** Zip **02886** City ~~warwick~~ State ~~RI~~ Zip ~~02886.~~

Secretary Name **ANITA J. MEHTA**
Street Address **719, Bald hill Road #3**
City **warwick** State **RI** Zip **02886.**

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name _____ Street Address _____
City _____ State _____ Zip _____
Director Name _____ Street Address _____
City _____ State _____ Zip _____
Director Name _____ Street Address _____
City _____ State _____ Zip _____

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares Class/Series Par Value

2 NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares Class/Series Par Value

0

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee.



* 9 4 7 4 8 *

File Date: 3/19/01

Check No.: 4341

By: 100

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Jayesh A. Mehta Date 03/15/01

Print or Type Name of Officer Jayesh A. Mehta

Title of Officer President



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **94748** 2. Name of Corporation **SRI GANESH INC**

3. Street Address Principal Business Office **719 Bald hill Road #3 Subway** City **warwick** State **RI** Zip **02886**
4. Business Phone No. **(401) 826 3910** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **7096**

7. Brief Description of the Character of Business Conducted in Rhode Island
Franchise Business Subway Sandwiches & salad Shop.

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name JAYESH A. MEHTA	Vice President Name _____
Street Address 719, Bald hill Road #3. Subway.	Street Address Subway
City warwick State RI Zip 02886	City _____ State _____ Zip _____
Secretary Name ANITA J. MEHTA	Treasurer Name ANITA J. MEHTA
Street Address _____	Street Address 719 Bald hill Road #3 Subway.
City _____ State _____ Zip _____	City warwick State RI Zip 02886

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name _____	Director Name _____
Street Address _____	Street Address _____
City _____ State _____ Zip _____	City _____ State _____ Zip _____
Director Name _____	Director Name _____
Street Address _____	Street Address _____
City _____ State _____ Zip _____	City _____ State _____ Zip _____

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares Class/Series Par Value
2 NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares Class/Series Par Value
2 NO Par value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 9 4 7 4 8 *

File Date: **3-15-00**
Check No.: **3552**
By: **Rd**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Jayesh A. Mehta** Date **03/13/2000**
Print or Type Name of Officer **Jayesh A. Mehta**
Title of Officer **President**



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 94748		2. Name of Corporation SRI GANESH INC			
3. Street Address Principal Business Office 719 Bald Hill Road Subway #3			City warwick	State RI	Zip 02886
4. Business Phone No. (401) 826 3910		5. State of Incorporation RHODE ISLAND			6. SIC Code 7098
7. Brief Description of the Character of Business Conducted in Rhode Island Restaurant Business Subway Subs & Sandwiches Shop					
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name (JAY) JAYESH A. MEHTA			Vice President Name		
Street Address 719 Bald Hill Road #3			Street Address		
City warwick	State RI	Zip 02886	City	State	Zip
Secretary Name			Treasurer Name ANITA J. MEHTA		
Street Address			Street Address 719 Bald Hill Road #3		
City	State	Zip	City warwick	State RI	Zip 02886
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> 11. SHARES ISSUED (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>					
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares 2 NO PAR VALUE	Class/Series	Par Value	Number of Shares 0	Class/Series none	Par Value none

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: 03-30-99
Check No.: 2706
By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: [Signature] Date: 03/27/99

Print or Type Name of Officer: (JAY) Jayesh A Mehta
Title of Officer: D.



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-277-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1998

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

94748

SRI GANESH INC

3. Street Address Principal Business Office

719 BALD HILL Road Subway #3.

City

WARWICK

State

RI

Zip

02886.

4. Business Phone No.

(401) 826 3910

5. State of Incorporation

RHODE ISLAND

6. SIC Code

7096.

7. Brief Description of the Character of Business Conducted in Rhode Island

Restaurant Business Subway Subs & Sandwiches Shop.

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

President Name (JAY)

JAYESH A. MEHTA

Vice President Name

— None

Street Address

719 Bald hill Road #3

Street Address

— None

City

Warwick

State

RI

Zip

02886.

City

None

State

None

Zip

None

Secretary Name

— None —

Treasurer Name

ANITA J. MEHTA

Street Address

— None —

Street Address

719 Bald hill Road, #3

City

None

State

None

Zip

None

City

Warwick

State

RI

Zip

02886.

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

Director Name

None

Director Name

— None

Street Address

— None

Street Address

— None

City

None

State

None

Zip

None

City

None

State

None

Zip

None

Director Name

— None

Director Name

— None

Street Address

— None

Street Address

— None

City

None

State

None

Zip

None

City

None

State

None

Zip

None

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

2 NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

— None

— None

No par value

— None

— None

No par value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 9 4 7 4 8 *

File Date: 01/29/98

Check No.: 1661

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 01/29/98

(JAY) JAYESH A. MEHTA

Print or Type Name of Officer

President

Title of Officer