

FOR SECRETARY OF STATE USE ONLY

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2005 Filing Period: January 1 - March 1 • Filing Fee: \$50.00 (FORM MUST BE TYPED OR PRINTED IN BLACK) L. Corporate ID No. 2. Name of Corporation 123448 Maximum Exposure, Inc. 3 Street Address Principal Business Office 5. State of Incorporation RHODE ISLAND 7. Brief Description of the Character of Business Conducted in Rhode Island TO OFFER TANNING SERVICES, OPERATING AS A SALON, INCLUDING THE SALE OF RELATED TANNING AND BEAUTY PRODUCTS. 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS Aloi510 Street Address Street Address Street Address City Siale 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Street Address Street Address Director Name Street Address Sircei Address Cur Zip State 10. SHARES AUTHORIZED "("X" BOX FOR ATTACHMENT) 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES AUTHORIZED SHARES Number of Shares Number of Shares Class/Series Par Value Class/Series Par Value 1,000 NO PAR VALUE 1,000 This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. File Date MAR 31 2005



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_\_\_\_\_\_ 2004

Filing Period: January 1 - March 1 Filing Fee: \$50.00 (FORM MUST BE TYPED OR PRINTED IN BIACK) 1. Corporate ID No. 2. Name of Corporation 123448 Maximum Exposure, Inc. 3. Street Address Principal Business Office State Cliv 0240**4**-RI Providence 12 Silver Sprinu 5. State of Incorporation 401-274-6299 401-751-4148 RHODE ISLAND 7. Brief Description of the Character of Business Conducted in Rhode Island
TO OFFER TANNING SERVICES, OPERATING AS A SALON, INCLUDING THE SALE OF RELATED TANNING AND BEAUTY PRODUCTS. ☐ FILL IN SPACES BEFORE USING ATTACHMENTS 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) Vice President Name President Name Joseph M. Aloisia Joseph M. Aoisio Street Addres Street Address Zip Street Address Street Address Z.Ip 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name Joseph M. Aloisia Street Address Street Address State 2.ip 02909 Director Name Street Address Street Address City Siate State Zip 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES ISSUED SHARES Number of Shares Class/Series Par Value Number of Shares Class/Series Par Value No Par Value 1,000 Common Stock 1,000 NO PAR VALUE This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee Under penalty of perjury, I declare and affirm that I have examined this report. including any accompanying schedules and statements, and that all statements ntained herein are true and correct. nature of Officer Print or Type Name of Officer FOR SECRETARY OF STATE USE ONLY

Title of Officer

Edward S. Inman, III, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

PROFIT CORPO Filing Period: January 1-	RATION AN	NNUAL REP ng Fee: \$50.00	ORT FOR THE Y	EAR 2003	STOP PLEASE READ INSTRUCTIONS
FORM MUST BE TYPED OR PRINTED  I. Corporate ID No.  123448	IN BLACK)  2. Name of Corporation  Maximum Exposi	ıre, İnc.			
3. Street Address Principal Business Off	ice		City	State	Zip
12 SIVER SPA  4. Business Phone No.  401- 151-4148 /401  7. Bitef Description of the Character of	-274-6299	5. State of incorporation  RHODE ISLAND e Island	Providence	R <del>I</del>	6. SIC Code
TO OPERATE A TAI 8. NAMES AND ADDRESSE President Name	nning SALON		IENT) FILL IN SPACES BEFO	DRE USING ATTACHME	NTS
JOSEPHM. Alois	0		JOSEPH M. Allo Street Address	•	
961 MANTON	Ave		961 MANTON	Ave	
City Providence. Secretary Name	State RT	<sup>219</sup> (D909)	Providence Treasurer Name	RI	<sup>21</sup> 102909
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. NAMES AND ADDRESSE Director Name	S OF THE DIRECTO	DRS (*X* BOX FOR ATTAC	HMENT) FILL IN SPACES BE Director Name JOSPA M A A C	efore using attach	MENTS
Street Address			Street Address	01 /0	
City	State	Zip	961 MANTON 1	9VE State R.L.	219
Director Name		•	Director Nome		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED AUTHORIZED SHARES	("X" BOX FOR ATTACHM	ENT)	11. SHARES ISSUED ("X" RI	OX FOR ATTACHMENT)	
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 NO PAR VALUE			1,000 No Parvol	e Common SbcK	NO Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

	* 1 2 3 4 4 8 *
File Date:	3603
Check No.:	130
Ry:	(VP
	OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I ha	ve examined
this report including any accompanying schedules and that all statements contained mereth are true and corre	l statements, and
W. M. M.	\
ignature of Officer Date	
JOSEPH M. AloiSIO	
Print or Type Name of Officer	
President	
Title of Officer	Farm 630 12/02