

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2020
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

R.I. DEPT. OF STATE
BUS SVCS DINTE

2020 JAN 16 AM 11: 45

R.I. DEPT. OF STA BUS SVCS DIV

→ Penalty: Additional \$2	25.00 fee if form is n	ot filed by April 1.		·		DIV	
1. Entity ID Number		2. Exact name of the Corporation					
681559	Ralph's I	Ralph's Kitchen & Catering, Ltd.					
3. Principal Office Address			City		State	Zip	
470 Atwood Avenue			Cranston		RI	02920	
4. NAICS Code	6. Brief desc	ription of the charac	cter of business co	onducted in Rhode	Island		
722511		TO DO ALL THINGS LAWFUL RELATED IN AND TO OPERATING A RESTAURANT/FOOD					
5. State of Incorporation	ESTABLISH	ESTABLISHMENT AND CATERING FACILITY					
Rhode Island							
7. List ALL officers (names a	and addresses)			Check	the box to it	ndicate an attachment	
President Name Ralph Defus	Vice-President Name Ralph Defusco						
Street Address 470 Atwood A	Street Address 470 Atwood Avenue						
City Cranston	State RI	Zip 02920	City Cranston		State RI	^{Z_ip} 02920	
Secretary Name Ralph Defusco			Treasurer Name Ralph Defusco				
Street Address 470 Atwood Avenue			Street Address 470 Atwood Avenue				
City Cranston	State RI	Zip 02920	City Cranston		State RI	^{Zip} 02920	
8. List ALL directors (names	and addresses)			Check	k the box to i	ndicate an attachment	
Director Name			Director Name				
Street Address	Street Address						
City	State	Zip	City		State	Žip	
<u> </u>							
Director Name			Director Name				
Street Address	Street Address						
O:L							
City	State	Zip	City		State	Zip	
9. Shares Authorized		10. Shares Iss	sued	Check	the box to i	ndicate an attachment	
This information is currently of record in the Department of State.			NUMBER OF SHARES		rs	PAR VALUE	
,		1000		Соттол		.01	
Changes require an additiona	al filing.						
11. This report must be exec	cuted on behalf of the	corporation by an	nuthorized repres	entative. If the corp	oration is in	the hands of a receiver or	
trustee, this report must be	executed on behalf of	f the corporation by	the receiver or tru	ustee,			
Under penalty of perjury, i statements, and that all st	l declare and affirm latements contained	that I have examin I herein are true ai	ied this report, in nd correct.	ncluding any accor	mpanying s	chedules and	
Name of Authorized Repres	entative EFUSW				Date	1 /	
		1/13/2020					
Signature of Authorized Rep	présentative	-4 × ℃	munisFILEC)			

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri gov JAN 2 1 2020

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FORM 630 - Revised: 10/2017