| State of | of Rhode Island and Pro Office of the Secret | | Fee: \$50.00 |
|--|--|---|--------------------|
| HOPE | Division Of Busines 148 W. River S Providence RI 029 (401) 222-30 | Street 04-2615 | |
| Foreign Business Corpora | ation | | |
| Annual Report Filing Period: January 1 - March 1 | | | |
| In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee o | rs after the time prescribed by | | |
| ANNUAL REPORT YEAR: 2020 | <u>)</u> | | |
| 1. Corporate ID No. 00016 | 5 <u>5091</u> | | |
| 2. Name of Corporation Cont | iTech USA, Inc. | | |
| 3. Street Address Principal Bus | siness Office: | | |
| No. and Street: <u>703 S. CLEVE</u> City or Town: <u>FAIRLAWN</u> | ELAND-MASSILLON ROA | <u>AD</u> State: <u>OH</u> Zip: <u>44333</u> C | ountry: <u>USA</u> |
| 4. Business Phone No. | | | |
| | | | |
| 5. State of Incorporation | | | |
| State: <u>DE</u> | | | |
| | | | |
| Enter the six digit NAICS Code the the list of codes here. More inform | | | y. Download |
| <u>326291</u> | | | |
| 6. Brief Description of the Cha | racter of Business Conducte | ed in Rhode Island | |
| | | | |
| MFR INDUSTRIAL RUBBER | <u>R PRODUCTS</u> | | |
| 7. Names and Addresses of the | e Officers and Directors: | | |
| All officers and directors mu | ust be listed. | | |
| Title | Individual Name | Address | |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip C | ode, Country |
| TREASURER | TIMOTHY P. ROGERS | 1830 MACMILLIAN PARI FORT MILL, SC 29707 US | |

GEORGE R. JURCH

1830 MACMILLIAN PARK DRIVE

SECRETARY

| | | | FO | RT MILL, SC 29707 US | SA | |
|------------------------------------|---|--|--|--|--|--|
| CEO | JAMES T HILL | JAMES T HILL 7(| | S. CLEVELAND-MASSILLON ROAD AIRLAWN, OH 44333 USA | | |
| VICE PRESIDENT | ANDREAS GERSTENB | ANDREAS GERSTENBERGER 70 | | S. CLEVELAND-MASSILLON ROAD AIRLAWN, OH 44333 USA | | |
| VICE PRESIDENT | GEORGE R. JURC | GEORGE R. JURCH | | 1830 MACMILLIAN PARK DRIVE FORT MILL, SC 29707 USA | | |
| VICE PRESIDENT | RICK LEDSINGE | RICK LEDSINGER 18 | | 330 MACMILLIAN PARK DRIVE RT MILL, SC 29707 USA | | |
| VICE PRESIDENT | TIMOTHY P. ROGE | TIMOTHY P. ROGERS 1 | | 330 MACMILLIAN PARK DRIVE DRT MILL, SC 29707 USA | | |
| DIRECTOR | ANDREAS GERSTENB | ERGER 703 S | | CLEVELAND-MASSILLON ROAD | | |
| DIRECTOR | HANS-JURGEN DUEN | GEN DUENSING 703 S | | 5. CLEVELAND-MASSILLON ROAD | | |
| | | | | | | |
| 3. Shares Authorized and Is | sued | | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | | Total Authorized Shares | Total Issued and Outstanding <i>Num of</i> | |
| | | | | Number of Shares | Shares | |
| CWP 9. This report must be exec | uted on behalf of the c | | on by an aut | Number of Shares 1,000.00 | 1000 | |
| | ds of a receiver or trus er or trustee. hary, 2020 at 9:12:23 instrument constitutes of perjury, that this ins ation, and that the fact ince with R.I. Gen. Law | corporati tee, this AM. Th the affin strument ts stated ws § 7-1 | on by an aut report must is electronic mation or au is that indiv herein are t .2. | 1,000.00 horized represent be executed on b signature of the to cknowledgement idual's act and do | 1000 tative. If the ehalf of the individual of the eed or the | |