| | | land and Providence Plantations f the Secretary of State | Fee: \$50.00 | | | | | |
|---|---|---|--------------|--|--|--|--|--|
| | Division Of Business Services 148 W. River Street | | | | | | | |
| Providence RI 02904-2615 (401) 222-3040 | | | | | | | | |
| Foreign Business Corporation Annual Report Filing Period: January 1 - March 1 | | | | | | | | |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its | | | | | | | | |
| annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00. | | | | | | | | |
| ANNUAL REPORT YEAR: 2020 | | | | | | | | |
| 1. Corporate ID No. 000117579 | | | | | | | | |
| 2. Name of Corporation <u>CAMICO SERVICES, INC.</u> | | | | | | | | |
| 3. Street Address Principal Business Office: | | | | | | | | |
| No. and Street: <u>1800 GATEWAY DRIVE</u> | | | | | | | | |
| | <u>SUITE 300</u> SAN MATEO | State: <u>CA</u> Zip: <u>94404</u> Country | : <u>USA</u> | | | | | |
| 4. Business Phone No. | | | | | | | | |
| | | | | | | | | |
| 5. State of Incorpora | tion | | | | | | | |
| State: <u>CA</u> | | | | | | | | |
| | | ARTICLE III | | | | | | |
| | CS Code that best descril More information on NAIC | bes the primary business conducted by the entity. I <u>CS</u> can be found online. | Download | | | | | |
| <u>541219</u> | | | | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | | | |
| CDA EIDM INISUD ANCE DDODUCTS | | | | | | | | |
| <u>CPA FIRM INSURANCE PRODUCTS</u> 7. Names and Addresses of the Officers and Directors: | | | | | | | | |
| All officers and directors must be listed. | | | | | | | | |
| Title | Individual Name | Address | | | | | | |
| PRESIDENT | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country 1800 GATEWAY DRIVE, SUITE 300 | | | | | | |
| | | SAN MATEO, CA 94404 USA | | | | | | |

| TREASURER | JAY H. STEWART | 1800 GATEWAY DRIVE, SUITE 300 SAN MATEO, CA 94404 USA | | |
|----------------|--------------------|--|--|--|
| SECRETARY | SUZANNE M. HOLL | 1800 GATEWAY DRIVE, SUITE 300 SAN MATEO, CA 94404 USA | | |
| CEO | RICARDO ROSARIO | 1800 GATEWAY DRIVE, SUITE 300 SAN MATEO, CA 94404 USA | | |
| VICE PRESIDENT | GARY M. FLORIAN | 1800 GATEWAY DRIVE, SUITE 300 SAN MATEO, CA 94404 USA | | |
| DIRECTOR | TIMOTHY J. SUMMERS | 1800 GATEWAY DRIVE, SUITE 300 SAN MATEO, CA 94404 USA | | |
| DIRECTOR | JAMES SUNSERI | 55-705 TURNBERRY WAY LA QUINTA, CA 92253 USA | | |
| DIRECTOR | DEBORAH LAMBERT | 1800 GATEWAY DRIVE, SUITE 300 SAN MATEO, CA 94404 USA | | |
| DIRECTOR | BRYAN POLSTER | 1800 GATEWAY DRIVE, SUITE 300 SAN MATEO, CA 94404 USA | | |
| DIRECTOR | CAROLYN RITICHER | WINDHAM BRANNON, P.C., 3630 PEACHTREE ROAD N.E. STE.600 ATLANTA, GA 30326 USA | | |
| DIRECTOR | RICARDO ROSARIO | 1800 GATEWAY DRIVE, SUITE 300 SAN MATEO, CA 94404 USA | | |
| DIRECTOR | CARMEN J. AGUIAR | 1800 GATEWAY DRIVE, SUITE 300 SAN MATEO, CA 94404 USA | | |
| DIRECTOR | JOHN DODSWORTH | 690 BLINN COURT LOS ALTOS, CA 94024 USA | | |
| DIRECTOR | ANDREW EASSA | 5010 CAMPUSWOOD, SUITE 4 E. SYRACUSE, NY 13057 USA | | |
| DIRECTOR | ROBERT P. EVANS | 1800 GATEWAY DRIVE, SUITE 300 SAN MATEO, CA 94404 USA | | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|---------------------|--|--|
| STK | | \$0.0000 | 10,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of January, 2020 at 10:45:25 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By <u>RYAN NELSON</u>

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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