



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000159953

2. Name of Corporation NATIONAL GOVERNMENT SERVICES, INC.

3. Street Address Principal Business Office:

No. and Street: 8115 KNUE ROAD

City or Town: INDIANAPOLIS

State: IN

Zip: 46250

Country: USA

4. Business Phone No.

5. State of Incorporation

State: IN

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

813910

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVISION OF ADMINISTRATIVE SERVICES PRIMARILY IN SUPPORT OF
GOVERNMENT PROGRAMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | KURT SMALL | 7133 RUTHERFORD ROAD BALTIMORE, MD 21244 USA |

| | | |
|---------------------|------------------------|--|
| TREASURER | VINCENT SCHER | 220 VIRGINIA AVENUE INDIANAPOLIS, IN 46204 USA |
| SECRETARY | KATHLEEN KIEFER | 220 VIRGINIA AVENUE INDIANAPOLIS, IN 46204 USA |
| ASSISTANT TREASURER | C.B. DAVIS | 220 VIRGINIA AVENUE INDIANAPOLIS, IN 46204 USA |
| ASSISTANT TREASURER | ERIC NOBLE | 220 VIRGINIA AVENUE INDIANAPOLIS, IN 46204 USA |
| ASSISTANT SECRETARY | ROBERT SQUIER | 8115 KNUE ROAD INDIANAPOLIS, IN 46204 USA |
| DIRECTOR | EARNESTINE WILLIS | 8900 NORTH TENNYSON DRIVE BAYSIDE, WI 53217 USA |
| DIRECTOR | KAREN E ETHINGTON | 2655 NORTH MAYFAIR ROAD MILWAUKEE, WI 53226 USA |
| DIRECTOR | G. BENJAMIN LANTZ | 160 LIBERIA ROAD PICKENS, SC 29671 USA |
| DIRECTOR | JOSEPH S SLASH | 777 INDIANA AVENUE INDIANAPOLIS, IN 46202 USA |
| DIRECTOR | SANDRA HAMILTON MILLER | 910 RIDGE DRIVE GREENFIELD, IN 46140 USA |
| DIRECTOR | KURT SMALL | 7133 RUTHERFORD ROAD BALTIMORE, MD 21244 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CNP | | \$0.0000 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of January, 2020 at 1:22:26 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KATHLEEN S KIEFER
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07
