RI SOS Filing Number: 202032787520 Date: 1/21/2020 1:39:00 PM State of Rhode Island and Providence Plantations Department of State - Business Services Division Annual Report for the year: 2019 **Non-Profit Corporation** -> Filing period: June 1 - June 30 Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by July 30. 1. Entity ID Number 2. Exact name of the Corporation Excelsion Lodge No. 49 I.O.O.F 26942 3. State of Incorporation Brief description of the character of business conducted in Rhode Island RI and educational work 4. NAICS Code 813219 6. Principal Office Address State City Zip P.O. Box 677 Portsmouth 02871 7. List ALL officers (names and addresses) Check the box to indicate an attachment President Name Vice-President Name Maurice Warren ee be Street Address Street Address Water St ۱٥ ST Kerins State 0287/ orts mouth Newport 02841 Secretary Name Treasurer Name ouis Krueger Street Address Street Address Granida Terr 108 Mc Intosh DR State | RI 02871 02842 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment L **Director Name** Director Name Veare Warren Toanne Mower Street Address 120 Water ST Street Address Belmont ST orts mouth 02871 02871 Ports mouth Director Name Director Name David Move Street Address Street Address Belmont State A.I Portsmouth 028769. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee Name of Officer/Authorized Representative 2020 Jun Louis Signature of Officer/Authorized Representative SIGN DOCUMENT HEREFILED IAN **2 1** 2020 MAIL TO: **Division of Business Services**

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