



RI SOS Filing Number: 202032982880 Date: 1/22/2020 4:00:00 PM

State of Rhode Island and Providence Plantations

Department of Business Services Division

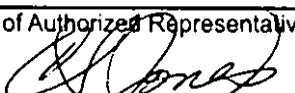
Annual Report for the year **2020**  
Corporation

STAMP

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

JAN 22 2020

BY 3420 DS

1. Entity ID Number <b>155121</b>		2. Exact name of the Corporation <b>JUDSON GROUP, INC.</b>			
3. Principal Office Address <b>102 Judson Street</b>		City <b>Raynham</b>		State <b>MA</b>	Zip <b>02767</b>
4. NAICS Code <b>711510</b>		6. Brief description of the character of business conducted in Rhode Island <b>to engage in the ownership and operation of radio stations</b>			
5. State of Incorporation <b>MA</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Christopher S. Jones</b>			Vice-President Name <b>None</b>		
Street Address <b>102 Judson Street</b>			Street Address		
City <b>Raynham</b>	State <b>MA</b>	Zip <b>02767</b>	City	State	Zip
Secretary Name <b>Matthew M. Macolini</b>			Treasurer Name <b>Jefferey C. Jones</b>		
Street Address <b>31 Sconticut Neck Road</b>			Street Address <b>172 Dean Street #13</b>		
City <b>Fairhaven</b>	State <b>MA</b>	Zip <b>02719</b>	City <b>Taunton</b>	State <b>MA</b>	Zip <b>02780</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Christopher S. Jones</b>			Director Name		
Street Address <b>102 Judson Street</b>			Street Address		
City <b>Raynham</b>	State <b>MA</b>	Zip <b>02767</b>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
This information is currently of record in the Department of State.  Changes require an additional filing.			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
			NUMBER OF SHARES <b>104,409</b>	CLASS/SERIES <b>Common</b>	PAR VALUE <b>\$0.01</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Christopher S. Jones, President</b>				Date <b>1/15/2020</b>	
Signature of Authorized Representative 				SIGN DOCUMENT HERE	

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

FORM 630 - Revised: 10/2017