



State of Rhode Island and Providence Plantations  
Department of Business Services Division

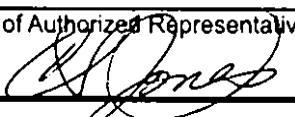
Annual Report for the year **2020**  
Corporation

STAMP

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
| 1. Entity ID Number<br><b>155121</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>JUDSON GROUP, INC.</b>                                                                                    |                                                                                                                     |                               |                          |
| 3. Principal Office Address<br><b>102 Judson Street</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                                  | City<br><b>Raynham</b>                                                                                              | State<br><b>MA</b>            | Zip<br><b>02767</b>      |
| 4. NAICS Code<br><b>711510</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>to engage in the ownership and operation of radio stations</b> |                                                                                                                     |                               |                          |
| 5. State of Incorporation<br><b>MA</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                  |                                                                                                                     |                               |                          |
| 7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                  |                                                                                                                     |                               |                          |
| President Name<br><b>Christopher S. Jones</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                  | Vice-President Name<br><b>None</b>                                                                                  |                               |                          |
| Street Address<br><b>102 Judson Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                  | Street Address                                                                                                      |                               |                          |
| City<br><b>Raynham</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>MA</b> | Zip<br><b>02767</b>                                                                                                                              | City                                                                                                                | State                         | Zip                      |
| Secretary Name<br><b>Matthew M. Macolini</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                  | Treasurer Name<br><b>Jefferey C. Jones</b>                                                                          |                               |                          |
| Street Address<br><b>31 Sconticut Neck Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                  | Street Address<br><b>172 Dean Street #13</b>                                                                        |                               |                          |
| City<br><b>Fairhaven</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>MA</b> | Zip<br><b>02719</b>                                                                                                                              | City<br><b>Taunton</b>                                                                                              | State<br><b>MA</b>            | Zip<br><b>02780</b>      |
| 8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                  |                                                                                                                     |                               |                          |
| Director Name<br><b>Christopher S. Jones</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                  | Director Name                                                                                                       |                               |                          |
| Street Address<br><b>102 Judson Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                  | Street Address                                                                                                      |                               |                          |
| City<br><b>Raynham</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>MA</b> | Zip<br><b>02767</b>                                                                                                                              | City                                                                                                                | State                         | Zip                      |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                  | Director Name                                                                                                       |                               |                          |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                  | Street Address                                                                                                      |                               |                          |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                              | City                                                                                                                | State                         | Zip                      |
| 9. Shares Authorized <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                  |                                                                                                                     |                               |                          |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                  | 10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span> |                               |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                  | NUMBER OF SHARES<br><b>104,409</b>                                                                                  | CLASS/SERIES<br><b>Common</b> | PAR VALUE<br><b>\$01</b> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                                  |                                                                                                                     |                               |                          |
| Name of Authorized Representative<br><b>Christopher S. Jones, President</b>                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                  |                                                                                                                     | Date<br><b>1/15/2020</b>      |                          |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                  |                                                                                                                     | SIGN DOCUMENT HERE            |                          |

MAIL TO:  
Division of Business Services  
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