

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2020
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

| FILED        | STAMF |
|--------------|-------|
| JAN 2 1 2020 | FOR   |

| 1. Entity ID Number  | 2. Exact name of the Corporation |                         |                                  |   |              |                            |  |
|--|----------------------------------|-------------------------|----------------------------------|---|--------------|----------------------------|--|
| 789789   | D'AMAT                           | O CONSTRUC              | CTION COMP                       | PANY, INC.                              |              |                            |  |
| 3. Principal Office Address  |                                  |                         | City                             |   | State        | Zip                        |  |
| 400 Middle Street  |                                  |                         | Bristol                          | Bristol                                 |              | 06010                      |  |
| 4. NAICS Code  | 6. Brief desc                    | ription of the charac   | cter of business c               | onducted in Rhode Is                    | land         |                            |  |
| 237110   | GENERAL CONSTRUCTION PROJECTS    |                         |                                  |   |              |                            |  |
| 5. State of Incorporation  | 1                                |                         |                                  |   |              |                            |  |
| CONNECTICUT  |                                  |                         |                                  |   |              |                            |  |
| 7 List ALL officers (names and add                                 | resses)                          |                         |                                  | Check 1                                 | the box to i | indicate an attachment 🗖   |  |
| President Name Edward D'Amato                                      |                                  |                         | Vice-President                   | Vice-President Name Edward D'Amato, Jr. |              |                            |  |
| Street Address 216 Peck Lane                                       |                                  |                         | Street Address 29 Patricia Drive |   |              |                            |  |
| City Bristol   | State CT                         | <sup>Zip</sup> 06010    | Cily Bristol                     |   |              | Zip 06010                  |  |
| Secretary Name Susan Henne   | •                                |                         | Treasurer Nam                    | Treasurer Name Edward D'Amato           |              |                            |  |
| Street Address 35 Concetta Lane                                    |                                  | Street Address As above |                                  |   |              |                            |  |
| City Bristol   | State CT                         | <sup>Zip</sup> 06010    | City                             |   | State        | Zıp                        |  |
| 8 List ALL directors (names and a                                  | ddresses)                        |                         |                                  | Check                                   | the box to   | indicate an attachment     |  |
| Director Name None   |                                  |                         | Director Name                    |   |              |                            |  |
| Street Address   |                                  | Street Address          |                                  |   |              |                            |  |
| City   | State                            | Zip                     | City                             |   | State        | Zıp                        |  |
| Director Name  | l                                |                         | Director Name                    |   |              |                            |  |
| Street Address   | <u> </u>                         |                         | Street Address                   | <u> </u>                                |              |                            |  |
| City   | State                            | Zip                     | City                             | <del></del>                             | State        | Zip                        |  |
|  |                                  | ,                       |                                  |   |              |                            |  |
| 9. Shares Authorized   |                                  | 10. Shares Is           |                                  |   |              | indicate an attachment     |  |
| This information is currently of reco-<br>Department of State.     | rd in the                        | 100                     | F SHARES                         | COMMON                                  |              | \$100.                     |  |
| Changes require an additional filing.                              |                                  |                         |                                  |   |              |                            |  |
| 11. This report must be executed o                                 | n behalf of the                  | corporation by an       | authorized repres                | Lsentative. If the como                 | ration is in | the hands of a receiver or |  |
| trustee, this report must be executi                               | ed on behalf of                  | the corporation by      | the receiver or tr               | ustee.                                  |              |                            |  |
| Under penalty of perjury, I decla                                  |                                  |                         |                                  | ncluding any accom                      | panying s    | schedules and              |  |
| statements, and that all stateme. Name of Authorized Representativ | nts contained                    | nerein are true a       | nd correct.                      |   | Date         |                            |  |
| Edward D'Amato, Jr.  |                                  |                         |                                  |   |              | 1.17.20                    |  |
| Signature of Authouzed Represent                                   | ative                            |                         |                                  |   | `            |                            |  |
| '  |                                  | SIGN DO                 | CUMENT HERE                      |   |              |                            |  |

MAIL TO:

Division of Business Services

148 W River Street, Providence, Rhode Island 02904-2615

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