



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No 27448		2. Name of Corporation Newport County Radio Club			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address P.O. Box 3103		City Newport	Zip RI 02840
5. Foreign corporation. Enter principal office address			City	State <del>RI</del>	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island PROVIDING EDUCATION IN GENERAL RADIO COMMUNICATIONS TO THE PUBLIC, PROCUREMENT, OPERATION AND MAINTENANCE OF RADIO EQUIPMENT CAPABLE OF PROVIDING EMERGENCY COMMUNICATION					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name LARRY BEAVERS			Vice President Name PAT PADILLIA		
Street Address 297 CLARKSON ST.			Street Address 20 POPLAR ST.		
City FALL RIVER	State MA	Zip 02724	City NEWPORT	State R.I.	Zip 02840
Secretary Name ELLIS MARIS			Treasurer Name RICHARD TRAVERS		
Street Address 1 POST RD.			Street Address 67 HARRIS AVE.		
City WAKEFIELD	State R.I.	Zip 02879	City WARREN	State R.I.	Zip 02885
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name JAMES KYLE			Director Name EDWARD P. GOSLING III		
Street Address 2 HOWLAND AVE.			Street Address 432 WATER ST.		
City MIDDLETOWN	State RI	Zip 02842	City PORTSMOUTH	State RI	Zip 02871
Director Name JAMES PORTH			Director Name JOHN NICKERSON		
Street Address 5 MOUNT AVE.			Street Address 195 MCCORRIE LN.		
City BRISTOL	State R.I.	Zip 02809	City PORTSMOUTH	State RI	Zip 02871
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER. Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name RICHARD A. TRAVERS			Address		
Address 63 HARRIS AVENUE			City WARREN	Zip 02885	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



27448

File Date	7-1-05
Check No.	1048
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
Date 5/26/05  
RICHARD A. TRAVERS  
Print or Type Name of Officer  
TREASURER  
Title of Officer



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <b>27448</b>		2. Name of Corporation <b>Newport County Radio Club</b>	
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>P.O. BOX 3103</b>	
		City <b>NEWPORT</b>	Zip <b>02840</b>
5. Foreign corporation. Enter principal office address		City	State Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>PROVIDING EDUCATION IN GENERAL RADIO COMMUNICATIONS TO THE PUBLIC, PROCUREMENT, OPERATION AND MAINTENANCE OF RADIO EQUIPMENT CAPABLE OF PROVIDING EMERGENCY COMMUNICATION</b>			
7. NAMES AND ADDRESSES OF THE OFFICERS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <b>DORIS OLIVIERA</b>		Vice President Name <b>LARRY BEAVERS</b>	
Street Address <b>3 BEACON ST</b>		Street Address <b>297 CLARKSON ST.</b>	
City <b>NEWPORT</b>	State <b>R.I.</b>	City <b>FALL RIVER</b>	State <b>MA.</b>
Zip <b>02840</b>		Zip <b>02724</b>	
Secretary Name <b>ELLIS MARIS</b>		Treasurer Name <b>RICHARD A. TRAVERS</b>	
Street Address <b>1 POST RD.</b>		Street Address <b>63 HARRIS AVE.</b>	
City <b>WAKEFIELD</b>	State <b>R.I.</b>	City <b>WARREN</b>	State <b>R.I.</b>
Zip <b>02879</b>		Zip <b>02885</b>	
8. NAMES AND ADDRESSES OF THE DIRECTORS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name <b>ED GOSLING III</b>		Director Name <b>PAT PADILLIA</b>	
Street Address <b>432 WATER ST.</b>		Street Address <b>20 POPLAR ST.</b>	
City <b>PORTSMOUTH</b>	State <b>R.I.</b>	City <b>NEWPORT</b>	State <b>R.I.</b>
Zip <b>02871</b>		Zip <b>02840</b>	
Director Name <b>JACK GARFORTH</b>		Director Name	
Street Address <b>2126 E. MAIN RD.</b>		Street Address	
City <b>PORTSMOUTH</b>	State <b>R.I.</b>	City	State
Zip <b>02871</b>		Zip	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name <b>RICHARD A. TRAVERS</b>		Address	
Address <b>63 HARRIS AVENUE</b>		City <b>WARREN</b>	Zip <b>02885</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 7 4 4 8 \*

File Date 05/20/04  
Check No. JUN 01 2004  
By: BY [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Richard A. Travers 6/5/04  
Signature of Officer Date  
**RICHARD A. TRAVERS**  
Print or Type Name of Officer  
**TREASURER**  
Title of Officer



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27448		2. Name of Corporation Newport County Radio Club		
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address POST OFFICE BOX 3103		City NEWPORT
5. Foreign corporation. Enter principal office address		City	State RI	Zip 02840
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. TO PROMOTE THE OPERATION OF AMATEUR RADIO AS A HOBBY.				

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name DORIS M. OLIVIERA		Vice President Name LARRY BEAVERS		
Street Address 3 BEACON COURT		Street Address 297 CLARKSON ST.		
City NEWPORT	State RI	Zip 02840	City FALL RIVER	State MA
Secretary Name RALEIGH UTTERBACK		Treasurer Name RICHARD A. TRAVERS		
Street Address 194 SEASIDE DR.		Street Address 63 HARRIS AVE.		
City JAMESTOWN	State RI	Zip 02835	City WARREN	State R.I.

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23				
Director Name ALLEN BESTWICK		Director Name ELLIS MARIS		
Street Address 44 VALLEY CREST RD.		Street Address 1 POST RD.		
City COVENTRY	State RI	Zip 02816	City WAKEFIELD	State RI
Director Name EDWARD P. GOSLING III		Director Name		
Street Address 432 WATER ST.		Street Address		
City PORTSMOUTH	State RI	Zip 02871	City	State

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78				
Agent Name RICHARD A. TRAVERS		Address		
Address 63 HARRIS AVENUE		City WARREN	Zip 02885	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 7 4 4 8 \*

File Date	6-5-03
Check No.	994
By	<i>[Signature]</i>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Richard A. Travers* 6/4/03  
Signature of Officer Date  
RICHARD A. TRAVERS  
Print or Type Name of Officer  
TREASURER  
Title of Officer

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-27448

Annual Report for the year 2002

- 1. The name of the corporation is Newport County Radio Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 63 HARRIS AVENUE WARREN, RI 02885-
and the name of its registered agent in this state at that address is RICHARD A. TRAVERS
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO PROMOTE THE OPERATION OF AMATEUR RADIO AS A HOBBY
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island POST OFFICE BOX 3103, NEWPORT, RI 02840
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME OFFICE ADDRESS

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include: PAT PADILLIA Director 20 POPLAR ST. NEWPORT, RI 02840; ED GOSLING Director 432 WATER ST. PORTSMOUTH, RI 02871; ALLEN BESTWICK Director 44 VALLEY CREST RD. COVENTRY, RI 02816; ELLIS MARIS President 1 POST ROAD WAKE FIELD, RI 02879; DORIS OLIVEIRA Vice-President 3 BEACON COURT NEWPORT, RI 02840; JIM SPEARZ Secretary 494 W. DEMELLO DR. TIVERTON, RI 02878; RICHARD A. TRAVERS Treasurer 63 HARRIS AVE. WARREN, RI 02885

Dated: 5/16/2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

NEWPORT COUNTY RADIO CLUB
Exact Name of Corporation

By Richard A. Travers
Title TREASURER
(Report must be signed by an officer)



FOR SECRETARY OF STATE USE ONLY
File Date: 5-16-02
Check No.: 972
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-27448

Annual Report for the year 2001

- 1. The name of the corporation is Newport County Radio Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 126 VAN ZANDT AVENUE NEWPORT, RI 02840
and the name of its registered agent in this state at that address is CHALRES DUNCAN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is RADIO CLUB (HAM) - TO PROMOTE THE RADIO ARTS - AMATEUR RADIO
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island POST OFFICE BOX 3103, NEWPORT, RI 02840
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Jim Kyle, Pat Padillia, Charles Weymouth, Ellis Maris, Doris Oliveira, Jeff Hovhanesian, and Richard A. Travers.

Dated: 6/27/2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



\* 2 7 4 4 8 \*

NEWPORT COUNTY RADIO CLUB

Exact Name of Corporation

By: Richard A. Travers

Title: TREASURER

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: AUG 16 2001
Check No.: By KID 207350
By:

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-27448

Annual Report for the year 2000

- 1. The name of the corporation is Newport County Radio Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 126 VAN ZANDT AVENUE NEWPORT, RI 02840
and the name of its registered agent in this state at that address is CHALRES DUNCAN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO PROMOTE THE OPERATION OF AMATEUR RADIO AS A HOBBY
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island POST OFFICE BOX 3103, NEWPORT, RI 02840
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Jim Kyle, Pat Padilla, Charles Weymouth, Jack Garforth, Ellis H. Maris Jr., Charles Greene, and Raleigh Utterback.

Dated: JUNE 14, 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

NEWPORT COUNTY RADIO CLUB

Exact Name of Corporation

By Charles Greene

Title SECRETARY

(Report must be signed by an officer)



\* 2 7 4 4 8 \*

FOR SECRETARY OF STATE USE ONLY
File Date: 6/16/00
Check No.: 900
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-27448

Annual Report for the year 1999

- 1. The name of the corporation is Newport County Radio Club
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 126 VAN ZANDT AVENUE NEWPORT, RI 02840
and the name of its registered agent in this state at that address is CHALRES DUNCAN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO PROMOTE THE OPERATION OF AMATEUR RADIO AS A HOBBY.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island Post Office Box 3103, Newport, R.I. 02840
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including James Kyle, David Sagamang, Mike Bielecki, Charles Weymouth, Jack Garforth, Charles Greene, and Robert F. Gunning.

Dated: June 8, 1999

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



NEWPORT COUNTY RADIO CLUB
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY
File Date: 6-11-99
Check No.: 847
By: [Signature]

By: Robert F. Gunning
Title: Treasurer
(Report must be signed by an officer)

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-27448

Annual Report for the year 1998

- 1. The name of the corporation is Newport County Radio Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 126 VAN ZANDT AVENUE NEWPORT, RI 02840
and the name of its registered agent in this state at that address is CHALRES DUNCAN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO PROMOTE THE OPERATION OF AMATEUR RADIO AS A HOBBY.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is X X X X X X
6. Corporate address in Rhode Island Post Office Box 3103, Newport, R.I. 02840
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including James Kyle, David Sagamang, Mike Bielecki, Christopher Lirakis, Charles Weymouth, Charles Duncan, and Robert F. Gunning.

Dated: June 10, 1998



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

NEWPORT COUNTY RADIO CLUB

Exact Name of Corporation

By Robert F. Gunning

Title Treasurer

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-15-98
Check No.: 789
By: AMF

Form No. NP-13 Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0027448 Annual Report for the year 1997

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO PROMOTE THE OPERATION OF AMATEUR RADIO AS A HOBBY.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Post Office Box 3103 Newport, R.I. 02842

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including James Kyle, David Sagamang, Mike Bielecki, Christopher Lirakis, Charles Weymouth, Charles Duncan, and Robert F. Gunning.

Dated: October 24 1997

OCT 24 1997 SEC'Y OF STATE

NEWPORT COUNTY RADIO CLUB (Name of Corporation) By Robert F. Gunning Treasurer Title

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0027448 Annual Report for the year 1996

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of THE STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO PROMOTE THE OPERATION OF AMATEUR RADIO AS A HOBBY.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Seamen's Institute, 18 Market Square, Newport, R.I. 02840

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including James Kyle, David Sagamang, Mike Bielecki, Michael Santos, Garfield Weymouth, Charles Duncan, and Robert F. Gunning.

Dated: June 29, 1996 19

FILED JUL 02 1996 BY [Signature]

NEWPORT COUNTY RADIO CLUB (Name of Corporation)

By Robert F. Gunning

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0027448 Annual Report for the year 1995

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of THE STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO PROMOTE THE OPERATION OF AMATEUR RADIO AS A HOBBY.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Seamen's Institute, 18 Market Square, Newport, RI 02840

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Harold Andrews, Joseph Silveria, Robert Day, Patrick Padillia, John Cruddas, Charles Duncan, and Robert F. Gunning.

Dated: June 15, 1995 19

PAID

JUN 20 1995 TP 621 SECY OF STATE

NEWPORT COUNTY RADIO CLUB (Name of Corporation)

By Robert F. Gunning

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

16C 574

Corporate ID Number 0027448 Annual Report for the year 1994

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
To promote the operation of amateur radio.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is - - - - -

FIFTH: Corporate address in Rhode Island Seamen's Institute, 18 Market Square,  
Newport, RI 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>Harold Andrews</u>	<u>Director</u>	<u>3 Bancroft Drive, Portsmouth, RI 02871</u>
<u>George L. Schmitt</u>	<u>Director</u>	<u>10 Mann Ave., Newport, RI 02840</u>
<u>Joseph Silveria</u>	<u>Director</u>	<u>3 Squantum Ct., Middletown, RI 02842</u>
<u>Robert Day</u>	<u>President</u>	<u>6 Acacia Drive, Middletown, RI 02842</u>
<u>John Cruddas</u>	<u>Vice President</u>	<u>15 Hunts River Drive, No. Kingstown, RI 02882</u>
<u>Charles Duncan</u>	<u>Secretary</u>	<u>126 Van Zandt Ave. #2, Newport, RI 02840</u>
<u>Robert F. Gunning</u>	<u>Treasurer</u>	<u>22 Sherman Ave. Portsmouth, RI 02871</u>

(If additional space is needed, attach rider)

Dated: July 10, 1994 19 Newport County Radio Club  
(Name of Corporation)

By Robert F. Gunning

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

5097B

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0027448 Annual Report for the year 1993

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To promote the operation of amateur radio.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Seamen's Institute, 18 Market Square, Newport, R.I. 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
James Owens	Director	136 Hilltop Drive, Portsmouth, R.I. 02871
Harold Andrews	Director	3 Bancroft Drive, Portsmouth, R.I. 02871
John Cruddas	Director	15 Hunts River Drive, No. Kingstown, R.I. 02882
Joseph Silveria	President	3 Squantum Ct., Middletown, R.I. 02840
Robert Day	Vice President	6 Acacia Drive, Middletown, R.I. 02840
George L. Schmitt	Secretary	10 Mann Ave., Newport, R.I. 02840
Robert F. Gunning	Treasurer	22 Sherman Ave., Portsmouth, R.I. 02871

(If additional space is needed, attach rider)

Dated: June 25, 1993 19 Newport County Radio Club

(Name of Corporation)

By: Robert F. Gunning

Title: Treasurer

PAID JUN 26 1993 SECRETARY OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

465 JB.

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0027448 Annual Report for the year 1992

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To promote the operation of amateur radio.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Seamen's Institute, 18 Market Square, Newport, R.I. 02840

SIXTH: Names and addresses of its directors and officers:

PAID

JUN 15 1992

(Addresses must include street and number, if any)

SECY OF STATE

NAME	OFFICE	ADDRESS
NONE	Director	
NONE	Director	
Joseph Silveria	<del>Director</del>	
Joseph Silveria	President	3 Squantum Ct., Middletown, R.I. 02840
Robert Day	Vice President	6 Acacia Drive, Middletown, R.I. 02840
George L. Schmitt	Secretary	10 Mann Ave., Newport, R.I. 02840
Robert F. Gunning	Treasurer	22 Sherman Ave., Portsmouth, R.I. 02871

(If additional space is needed, attach rider)

Dated: June 10, 1992 19 Newport County Radio Club (Name of Corporation)

By Robert F. Gunning Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

*RL*

Corporate ID Number 0027448 Annual Report for the year 1991

Newport County Radio Club

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of THE STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

AMATEUR RADIO OPERATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is..... NOT APPLICABLE

FIFTH: Corporate address in Rhode Island NEWPORT COUNTY RADIO CLUB  
c/o SEAMAN'S INSTITUTE, MARKET SQUARE, NEWPORT, RI 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>FRED E. EVANS</u>	Director	<u>74 BEDLOW AVE., NEWPORT, R.I. 02840</u>
<u>NORMAN R. ANDERSON</u>	Director	<u>14 NORMAN ST., NEWPORT, RI 02840</u>
	Director	
<u>JAMES OWENS</u>	President	<u>136 HILL TOP DR. PORTSMOUTH, RI 02871</u>
<u>JOS. SILVEIRA</u>	Vice President	<u>3 SQUANTUM CT. MIDDLETOWN, RI 02840</u>
<u>ROBERT THOMPSON</u>	Secretary	<u>5 JAMES ST., MIDDLETOWN, RI 02840</u>
<u>ROBT. F. GUNNING</u>	Treasurer	<u>22 SHERMAN AVE., PORTSMOUTH, RI 02871</u>

(If additional space is needed, attach rider)

Dated: June 24, 19 91

NEWPORT COUNTY RADIO CLUB

(Name of Corporation)

18 MARKET SQUARE  
NEWPORT, RI 02840

By Robert F. Gunning

Title TREASURER

PAID  
JUN 27 1991  
SECY OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0027448

Annual Report for the year 1990 AT

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To promote the operation of amateur radio.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Seamen's Institute, 18 Market Square, Newport, RI 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
James Owens	President	136 Hilltop Drive, Portsmouth, RI, 02871
Jack Wolfe	Vice President	2543 West Main Rd., Portsmouth, RI, 02871
Alan Schwartz	Secretary	17 Garfield St. Newport, RI, 02840
Robert F. Gunning	Treasurer	22 Sherman Ave., Portsmouth, RI, 02871

(If additional space is needed, attach rider)

Dated: May 30, 1990 19 Newport County Radio Club  
(Name of Corporation)

PAID

By Robert F. Gunning

JUN 1 1990

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0027448 Annual Report for the year 1989

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is AMATEUR RADIO OPERATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NOT APPLICABLE

FIFTH: Corporate address in Rhode Island NEWPORT COUNTY RADIO CLUB, SEAMAN'S INSTITUTE, MARKET SQUARE, NEWPORT, R.I. 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>FRED E. EVANS</u>	Director	<u>74 BEDLOW AVE, NEWPORT, RI, 02840</u>
<u>NORMAN R. ANDERSON</u>	Director	<u>14 NORMAN ST., NEWPORT, R.I. 02840</u>
	Director	
<u>RICHARD DUNLAP</u>	President	<u>452 MITCHELL LNE., MIDDLETOWN, R.I. 02840</u>
<u>ELMER ZBOROFSKY</u>	Vice President	<u>23 SPOUTING ROCK DRIVE, NEWPORT, R.I. 02840</u>
<u>ALAN SCHWARTZE</u>	Secretary	<u>17 GARFIELD ST, NEWPORT, R.I. 02840</u>
<u>ROBT. F. GUNNING</u>	Treasurer	<u>22 SHERMAN AVE. PORTSMOUTH, RI, 02871</u>

Dated: JULY 12, 19 89

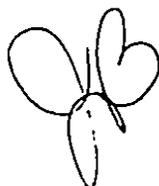
NEWPORT COUNTY RADIO CLUB  
(Name of Corporation)

By Robert F. Gunning

Title TREASURER

PAID

JUL 17 1989



(Report must be signed by an officer)

REC'D OF STA If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0027448 Annual Report for the year 1988

FIRST: The name of the corporation is NEWPORT COUNTY RADIO CLUB

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is AMATEUR RADIO OPERATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NOT APPLICABLE

FIFTH: Corporate address in Rhode Island NEWPORT COUNTY RADIO CLUB, SEAMANS INSTITUTE, MARKET SQUARE, NEWPORT, R.I. 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>FRED E. EVANS</u>	Director	<u>74 BEDLOW AVE. NEWPORT, R.I. 02840</u>
<u>NORMAN R. ANDERSON</u>	Director	<u>14 NORMAN ST., NEWPORT, R.I. 02840</u>
	Director	
<u>CLAIR GOTWALT</u>	President	<u>41 PLEASANT VIEW AVE. PORTSMOUTH, R.I. 02871</u>
<u>ELMER ZBOROFSKY</u>	Vice President	<u>23 SPOUTING ROCK DRIVE, NEWPORT, R.I. 02840</u>
<u>ROBERT F. GUNNING</u>	Secretary	<u>22 SHERMAN AVE. PORTSMOUTH, R.I. 02871</u>
<u>NORMAN R. ANDERSON</u>	Treasurer	<u>14 NORMAN ST. NEWPORT, R.I. 02840</u>

(If additional space is needed, attach rider)

Dated: July 12, 19 89 NEWPORT COUNTY RADIO CLUB  
(Name of Corporation)

By Robert F. Gunning  
Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 27448 Annual Report for the year 1988

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is furthuring amateur radio activities and maintaining amateur emergency services in case of a disaster or loss of municipal communication systems

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island c/o Seamen's Church Institute, 18 Market Sq., Newport, R.I. 02840

SIXTH: Names and addresses of its directors and officers:

PAID

(Addresses must include street, number if any, and zip code)

OCT 31 1988

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
Dick Dunlap	President	452 Mitchell Lane, Middletown, R.I.
vacant	Vice President	
Bob Gunning	Secretary	22 Sherman Ave., Portsmouth, R.I.
Norman R. Anderson	Treasurer	14 Norman St., Newport, R.I.

SECY OF STATE

Dated: Oct. 28th 19 88 Newport County Radio Club NEWPORT COUNTY RADIO CLUB  
(Name of Corporation) 18-MARKET-SQUARE  
NEWPORT, RI 02840

By Norman R. Anderson

Title Treasurer

88. 112 17 6 16 130

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 27448 Annual Report for the year 1987

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is Market Square ( Seamen's Institute) Newport, R.I. 02840 and the name of its registered agent at such address in Rhode Island is Fred E. Evans

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Amateur Radio in general, providing emergency communications to community, provide communications at other community events, all volunteer, no fee

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
Clair Gotwalt	President	41 Pleasant View Ave., Portsmouth, R.I. 02871
Dick Dunlap	Vice President	452 Mitchell Lane, Middletown, R.I. 02840
Bob Gunning	Secretary	22 Sherman Ave., Portsmouth, R.I. 02871
Norman R. Anderson	Treasurer	14 Norman Street, Newport, R.I. 02840

(If additional space is needed, attach rider)

Dated: June 16 19 87 Newport County Radio Club (Name of Corporation)

PAID

JUN 18 1987

By Norman R. Anderson  
Title Norman R. Anderson Treasurer

AUG 3 1987

(Report must be signed by an officer)

REC'D OF STATE

If the corporation has changed its registered office and/or its registered agent, Form 9 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 27448 Annual Report for the year 1986

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

An Amateur Radio Club meetings and get-to-gather.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>NA</u>	Director	<u>N/A</u>
<u>NA</u>	Director	<u>N/A</u>
<u>NA</u>	Director	<u>N/A</u>
<u>William Beltz</u>	President	<u>5 Wood Road Middletown, R.I.</u>
	Vice President	<u>23 Sprouting Brook Drive Newport R.I.</u>
<u>Fred E Evans</u>	Secretary	<u>74 Bellow Ave Newport, R.I.</u>
<u>Norman Anderson</u>	Treasurer	<u>14 Norman St Newport, R.I.</u>
(If additional space is needed, attach rider)		
Dated: <u>May 19</u> 19 <u>86</u>		<u>Newport County Radio Club</u> (Name of Corporation)

By Fred E Evans WJFF  
Title Registered agent for NCRC

(Report must be signed by an officer)

**PAID** JUL 1 1988  
**AUG 07 ENT'D**

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 27448 Annual Report for the year 1985

FIRST: The name of the corporation is Newport County Radio Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 18 Market Square (Seamen's Institute), Newport, R.I. 02840 and the name of its registered agent at such address in Rhode Island is Fred E. Evans

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is \_\_\_\_\_

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote Amateur Radio and provide emergency communications to the community during disasters, to provide communications to major public events

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>dna</u>	<u>Director</u>	_____
<u>dna</u>	<u>Director</u>	_____
<u>dna</u>	<u>Director</u>	_____
<u>William Beltz</u>	<u>President</u>	<u>5 Wood Road, Middletown, R.I. 02840</u>
<u>Ivan Coggeshall</u>	<u>Vice President</u>	<u>3 Murphy Circle, Middletown, R.I. 02840</u>
<u>Bob Gunning</u>	<u>Secretary</u>	<u>22 Sherman Avenue, Portsmouth, R.I. 02871</u>
<u>Norman Anderson</u>	<u>Treasurer</u>	<u>14 Norman Street, Newport, R.I. 02840</u>

(If additional space is needed, attach rider)

Dated: May 23, 1985 Newport County Radio Club  
(Name of Corporation)

By William J. Beltz  
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

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**State of Rhode Island and Providence Plantations**

**BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.**

**(FEE FOR FILING, \$10.00)**

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Newport County Reels Club Inc,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Newport County Reels Club Inc
- (2.) Location of Principal Office in Rhode Island 18 Mount St Newport RI  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	Edward Murphy	18 SYLVAN TERR NEWPORT	6/84
V-PRES.	DAVID BUNTING	SWAN ROW "	6/84
SECRETARY	William J. Betty	5 Wood Road Middletown	12/84
Treasurer	Norman R. Carlson	14 Mount St Newport RI	12/84
Corresponding Sec	Fred E. Evans	74 Bellow Ave Newport	12/84

- (4.) Date Appointed for Next Annual Meeting of the Corporation JUN 1985

I hereby certify the foregoing to be correct:—

Edward Murphy PRES.  
(Name) Designation of Officer Certifying)

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**State of Rhode Island and Providence Plantations**

**BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.**

**(FEE FOR FILING, \$10.00)**

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Newport County Radio Club,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Newport County Radio Club
- (2.) Location of Principal Office in Rhode Island Market Sq. Newport  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Norman Anderson	41 Norman St, Newport	July 82
Vice Pres.	Edward Murphy	18 Sylvan Terrace, Newport	July 82
Secretary, Reg.	Fred Evans	74 Bedlow Ave Newport	JAN 83
" Corp.	August Reis	254 Bulgoonwash Rd, Tiverton	JAN 83
Treasurer	Mary Jameson	32 King Rd, Middletown	JAN '83
Sec.	Fred Evans	74 BEDLOW AVE NEWPORT	

(4.) Date Appointed for Next Annual Meeting of the Corporation JAN. 1983

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hereby certify the foregoing to be correct:—

Mary S. Jameson  
(Name) (Designation of Officer Certifying)  
Secretary

**JUN 2 1982** J.S.

**State of Rhode Island and Providence Plantations**

**BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.**

**(FEE FOR FILING, \$10.00)**

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Newport County Radio Club,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Newport County Radio Club
- (2.) Location of Principal Office in Rhode Island Market Square Newport RI  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Robert Allen	120 Dexter St Portsmouth RI 02871	Jan 81
Vice Pres.	DAVID Bunting	319 Swans wharf Row Newport RI 02840	"
Treas.	MARY JAMESON	32 King Rd. Middletown RI 02840	"
Recording Sec.	NORM ANDERSON	14 Norman St Newport RI 02840	"
Corr. Sec.	AUGUST REIS	254 BULGAR MARSH Rd Tiverton RI 02878	"

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- (4.) Date Appointed for Next Annual Meeting of the Corporation Jan 19 81  
I hereby certify the foregoing to be correct:—

August Reis Corresponding Sec.  
(Name) (Designation of Officer Certifying)

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MAR 14 1980

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Newport County Radio Club

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Newport County Radio Club
- (2.) Location of Principal Office in Rhode Island 18 Market Sq., Newport, R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	John F. Farrow,	179 Bliss Rd. Middletown, R.I.	12/31/78
Vice-Pres.	Gary Paquette,	37 White Terrace, Middletown, R.I.	"
Secretary	William J. Beltz,	5 Wood Rd., Middletown, R.I.	"
Recording-Sec.	Fred E. Evans,	74 Bedlow Ave., Newport, R.I.	"
Treasurer	Norman R. Anderson,	14 Norman St., Newport, R.I.	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation 12/11 19 78

I hereby certify the foregoing to be correct:—

MAR 20 1978

*[Handwritten signature]*

*Norman R. Anderson* Treasurer  
(Name) (Designation of Officer Certifying)

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Newport County Radio Club, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Newport County Radio Club
- (2.) Location of Principal Office in Rhode Island 15 Market Sq., Newport, R. I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Milburn Anderson,	15 Puritan Dr., Middletown, R.I.	6/76
V. Pres.	John Luasliazzo,	36 Green End Ave., Middletown, R.I.	6/76
Rec. Sec.	Fred Evans,	74 Redlow Ave., Newport, R.I.	6/76
Corres. Sec.	William Rultz,	5 Wood Rd., Middletown, R.I.	6/76
Treas.	Norman R. Anderson,	14 Norman St., Newport, R.I.	12/76

Club meets every 2nd & 4th Monday of the Month - an annual meeting  
(4.) Date Appointed for Next Annual Meeting of the Corporation 19

I hereby certify the foregoing to be correct:—

*Norman R. Anderson* Treasurer 2/24/76  
(Name) (Designation of Officer Certifying)

FEB 28 1976

*Jeny*

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The NEWPORT COUNTY RADIO CLUB,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation NEWPORT COUNTY RADIO CLUB  
 (2.) Location of Principal Office in Rhode Island SEAMAN'S CHURCH INSTITUTE  
18 MARKET SQUARE, NEWPORT, R.I.  
 (No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	JAMES F. BARTON	94 KING AVENUE MIDDLETOWN, R.I.	6/30/74
VICE PRESIDENT	DANIEL NEWCOMB	5 CHERRY STREET NEWPORT, R.I.	6/30/74
RECORDING SECRETARY	ERIC SPERO	54 MAHAN NEWPORT, R.I.	12/31/74
CORRESPONDING SECRETARY	FANNK ROBERTS	5 BULL STREET NEWPORT, R.I.	12/31/74
TREASURER	NORMAN ANDERSON	14 NORMAN ST. NEWPORT, R.I.	12/31/74

(4.) Date Appointed for Next Annual Meeting of the Corporation DECEMBER 19 74

I hereby certify the foregoing to be correct:—

James F. Barton PRESIDENT  
 (Name) (Designation of Officer Certifying)

FEB 5 1974

*ML*

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The NEWPORT COUNTY RADIO CLUB, INC.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation THE NEWPORT COUNTY RADIO CLUB, INC.
- (2.) Location of Principal Office in Rhode Island 18 MARKET SQUARE, SEAWARD CHURCH DISTRICT, NEWPORT, RHODE ISLAND  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	ERNEST N. JORDAN	14 OCEAN VIEW AVE. TIVERTON, R.I.	JULY, 1972
VICE PRESIDENT	CHARLES M. DWYER	3 <sup>rd</sup> TYLENE STREET, NEWPORT, R.I.	JULY, 1972
RESIDING SECRETARY	PETER W. BARTON	94 KANE AVENUE, MIDDLETOWN, R.I.	JAN., 1973
CONSTITUTIONAL SECY.	JAMES F. BARTON	94 KANE AVENUE, MIDDLETOWN, R.I.	JAN., 1973
TREASURER	NORMAN ANDREWS	14 NORMAN ST., NEWPORT, R.I.	JAN., 1973

- (4.) Date Appointed for Next Annual Meeting of the Corporation JAN. 1973
- I hereby certify the foregoing to be correct:—

James F. Barton CONSTITUTIONAL SECRETARY  
(Name) (Designation of Officer Certifying)

FEB 4 - 1972  
AS

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *Newport County Amateur Radio Club*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *Newport County Amateur Radio Club*
- (2.) Location of Principal Office in Rhode Island *18 Market Square, Newport, R.I. 02840*  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
		CHIEF'S QUARTERS	
President	<i>S. FRIED</i>	<i>NAVAL BASE, NEWPORT, R.I.</i>	<i>JUN. 1970</i>
Vice President	<i>J. ALDRICH</i>	<i>River View Ave., Middletown, R.I.</i>	<i>JUN. 1970</i>
Corresponding Sec.	<i>T. O. THCKER</i>	<i>6 MOHAWK DR. PLYMOUTH, R.I.</i>	<i>JUN. 1970</i>
<del>Recording Sec.</del>			
Treasurer	<i>Norman R. Anderson</i>	<i>14, Norman St, Newport RI</i>	<i>Jan 1971</i>
Recording Sec.	<i>Lois Sturtevant</i>	<i>17 Norcrossman Dr., Portsmouth, R.I.</i>	<i>JUN. 1970</i>

- (4.) Date Appointed for Next Annual Meeting of the Corporation *JAN. 1971*

I hereby certify the foregoing to be correct:—

*T. O. Thcker* Corresponding Secretary  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

9 16-76 STATE 269 R\*\*\*\*\*5.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 12 1970

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*[Signature]*

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The NEWPORT COUNTY ~~AMATEUR~~ RADIO CLUB,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation NEWPORT COUNTY AMATEUR RADIO CLUB
- (2.) Location of Principal Office in Rhode Island SEAMEN'S CHURCH INSTITUTE  
18 MARKET SQUARE, NEWPORT, R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	JOSEPH SILVEIRA	14 WEST STREET, NEWPORT, R.I.	JUNE 68
VICE - PRESIDENT	James J. Hagerly, WA8FL-60	Kay St. Newport, R.I.	June 1968
CORRESPONDING SEC'Y	ROBERT R. ANDERSON	14 NORMAN ST. NEWPORT, R.I.	DEC 1968
RECORDING SEC'Y	FORSTER E. LHASSE	285 E. M. RD. PORTSMOUTH, R.I.	DEC '68
TREASURER	NORMAN R. ANDERSON	14 NORMAN ST. NEWPORT, R.I.	DEC 1968

- (4.) Date Appointed for Next Annual Meeting of the Corporation June 1968
- I hereby certify the foregoing to be correct:—

Robert R. Anderson CORRESPONDING SECRETARY  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

NEWPORT COAST TV RADIO CLUB  
MANAGER SHIRLEY E  
REPORT, FIVE YEARS

APR 16 68 515-07 771 \*\*\*\*\*

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

MAR 27 1968

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Newport County Radio Club Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Newport County Radio Club  
(2.) Location of Principal Office in Rhode Island 18 Market Sq Newport, R.I.  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Joseph Silveira	14 West St Newport R.I.	
Vice Pres.	Fred Erwin Evans	74 Bellw Ave Newport R.I.	
Treasurer	Roy Smith	3 Sherwood Rd Middletown R.I.	
Corresponding Sec.	John Aldrich	599 Indian Ave Middletown R.I.	
Recording Sec.	Robert R Anderson	14 Norman St Newport R.I.	

All officers elected for 6 month term. Jan. 10 / 1966 election and Installation Date.

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 10 1966

I hereby certify the foregoing to be correct:—

Fred E Evans Vice President  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

NEWPORT COUN TY RADIO CLUB  
100 WEST SQUARE E  
NEWPORT, RHODE ISLAND 02880

FILED 13-60 55 100 2.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 1 1966

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