



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2019**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|---------------------|
| 1. Entity ID Number<br><b>53527</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>Alert Ambulance Service, Inc.</b>                                                              |                                                |                                 |                     |
| 3. Principal Office Address<br><b>48 Catherine St.</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                       | City<br><b>Bristol</b>                         | State<br><b>R.I.</b>            | Zip<br><b>02809</b> |
| 4. NAICS Code<br><b>621910</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Care and transportation of the sick and injured</b> |                                                |                                 |                     |
| 5. State of Incorporation<br><b>R.I.</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                       |                                                |                                 |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                       |                                                |                                 |                     |
| President Name<br><b>John J Moss</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                       | Vice-President Name<br><b>David G Sylvaria</b> |                                 |                     |
| Street Address<br><b>267 Wood St</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                       | Street Address<br><b>48 Catherine St</b>       |                                 |                     |
| City<br><b>Bristol</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02809</b>                                                                                                                   | City<br><b>Bristol</b>                         | State<br><b>RI</b>              | Zip<br><b>02809</b> |
| Secretary Name<br><b>Thomas Carroll</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                       | Treasurer Name<br><b>John J Moss</b>           |                                 |                     |
| Street Address<br><b>1172 Hope St</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                       | Street Address<br><b>267 Wood St</b>           |                                 |                     |
| City<br><b>Bristol</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02809</b>                                                                                                                   | City<br><b>Bristol</b>                         | State<br><b>RI</b>              | Zip<br><b>02809</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                       |                                                |                                 |                     |
| Director Name<br><b>John J Moss</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                                       | Director Name<br><b>Thomas Carroll</b>         |                                 |                     |
| Street Address<br><b>267 Wood St</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                       | Street Address<br><b>1172 Hope St</b>          |                                 |                     |
| City<br><b>Bristol</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02809</b>                                                                                                                   | City<br><b>Bristol</b>                         | State<br><b>RI</b>              | Zip<br><b>02809</b> |
| Director Name<br><b>David G Sylvaria</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                       | Director Name<br><b>none</b>                   |                                 |                     |
| Street Address<br><b>48 Catherine St</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                       | Street Address                                 |                                 |                     |
| City<br><b>Bristol</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02809</b>                                                                                                                   | City                                           | State                           | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                 |                                                |                                 |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    | NUMBER OF SHARES                                                                                                                      |                                                | CLASS/SHARES                    | PAR VALUE           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | <b>1,000</b>                                                                                                                          |                                                | <b>none</b>                     | <b>\$0.00</b>       |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                       |                                                |                                 |                     |
| Name of Authorized Representative<br><b>David G. Sylvaria</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                       |                                                | Date<br><b>January 20, 2020</b> |                     |
| Signature of Authorized Representative<br><i>David G. Sylvaria</i> <span style="float: right;">SIGN DOCUMENT HERE <b>FILED</b></span>                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                       |                                                |                                 |                     |