



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000248924

**2. Name of Corporation** Ameresco, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 111 SPEEN STREET, SUITE 410  
City or Town: FRAMINGHAM

State: MA Zip: 01701 Country: USA

**4. Business Phone No.**

5086612200

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENERGY MANAGEMENT SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	GEORGE P SAKELLARIS	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701 USA
TREASURER	SPENCER D. HOLE	111 SPEEN ST STE 410

		FRAMINGHAM, MA 01701 USA
SECRETARY	DAVID J CORRSIN	111 SPEEN STREET, STE 410 FRAMINGHAM, MA 01701 USA
EXECUTIVE VICE PRESIDENT	DAVID J. ANDERSON	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA
DIRECTOR	THOMAS S. MURLEY	133 TWO LIGHTS RD CAPE ELIZABETH, ME 04107 USA
DIRECTOR	NICKOLAS STAVROPOULOS	10585 E CRESCENT MOON DRIVE, UNIT 5 SCOTTSDALE, AZ 85262 USA
DIRECTOR	JOSEPH W SUTTON	1919 MILAM STREET, STE 2400 HOUSTON, TX 77002 USA
DIRECTOR	DOUGLAS I FOY	40 BATTERY STREET, UNIT #108 BOSTON, MA 02109 USA
DIRECTOR	JENNIFER L MILLER	516 TREMONT STREET, #5 BOSTON, MA 02116 USA
DIRECTOR	FRANK V WISNESKI	134 CHESTNUT STREET BOSTON, MA 02108 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	30,000,000.00	78167268
PWP		\$0.0100	5,000,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of January, 2020 at 2:35:24 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SPENCER D. HOLE  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07