

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000248924

2. Name of Corporation Ameresco, Inc.

3. Street Address Principal Business Office:

No. and Street: <u>111 SPEEN STREET, SUITE 410</u>

City or Town: FRAMINGHAM State: MA Zip: 01701 Country: USA

4. Business Phone No.

5086612200

5. State of Incorporation

State: DE

#### ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

### **ENERGY MANAGEMENT SERVICES**

### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title     | Individual Name             | Address   |  |
|-----------|-----------------------------|---|--|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country         |  |
| PRESIDENT | GEORGE P SAKELLARIS         | 111 SPEEN STREET, SUITE 410<br>FRAMINGHAM, MA 01701 USA |  |
| TREASURER | SPENCER D. HOLE             | 111 SPEEN ST STE 410                                    |  |

|                          |                       | FRAMINGHAM, MA 01701 USA  |  |
|--------------------------|-----------------------|---|--|
| SECRETARY                | DAVID J CORRSIN       | 111 SPEEN STREET, STE 410<br>FRAMINGHAM, MA 01701 USA           |  |
| EXECUTIVE VICE PRESIDENT | DAVID J. ANDERSON     | 111 SPEEN ST STE 410<br>FRAMINGHAM, MA 01701 USA                |  |
| DIRECTOR                 | THOMAS S. MURLEY      | 133 TWO LIGHTS RD<br>CAPE ELIZABETH, ME 04107 USA               |  |
| DIRECTOR                 | NICKOLAS STAVROPOULOS | 10585 E CRESCENT MOON DRIVE, UNIT 5<br>SCOTTSDALE, AZ 85262 USA |  |
| DIRECTOR                 | JOSEPH W SUTTON       | 1919 MILAM STREET, STE 2400<br>HOUSTON, TX 77002 USA            |  |
| DIRECTOR                 | DOUGLAS I FOY         | 40 BATTERY STREET, UNIT #108<br>BOSTON, MA 02109 USA            |  |
| DIRECTOR                 | JENNIFER L MILLER     | 516 TREMONT STREET, #5<br>BOSTON, MA 02116 USA                  |  |
| DIRECTOR                 | FRANK V WISNESKI      | 134 CHESTNUT STREET<br>BOSTON, MA 02108 USA                     |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$0.0100            | 30,000,000.00                                  | 78167268   |
| PWP            |                 | \$0.0100            | 5,000,000.00                                   | 0  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 29 Day of January, 2020 at 2:35:24 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By SPENCER D. HOLE

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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