



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000088941

2. Name of Corporation LEASE CORPORATION OF AMERICA

3. Street Address Principal Business Office:

No. and Street: 3150 LIVERNOIS
SUITE300

City or Town: TROY State: MI Zip: 48083 Country: USA

4. Business Phone No.

5. State of Incorporation

State: MI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522220

6. Brief Description of the Character of Business Conducted in Rhode Island

LEASING OF NEW AND/OR USED EQUIPMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JEFFERY A. SUGG | 3150 LIVERNOIS, SUITE 300 TROY, MI 48083 USA |

| | | |
|-----------|------------------|---|
| TREASURER | JOHN W. MELSTROM | 681 N. SQUIRREL RD, STE 250 AUBURN HILLS, MI 48326 USA |
| SECRETARY | JAMES G. PETCOFF | 28819 FRANKLIN RD SOUTHFIELD, MI 48037 USA |
| DIRECTOR | MORRIS MCNAIR | 3150 LIVERNOIS TROY, MI 48083 USA |
| DIRECTOR | ERIC D. BRADY | G-8173 EMBURY RD. GRAND BLANC, MI 48439 USA |
| DIRECTOR | BRUCE A. BORDINE | 8600 DIXIE HWY CLARKSTON, MI 48348 USA |
| DIRECTOR | JOHN B. KEMP | 3150 LIVERNOIS TROY, MI 48083 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$1.0000 | 150,000.00 | 52440 |
| PWP | | \$100.0000 | 7,500.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 29 Day of January, 2020 at 3:20:25 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By VERONICA MADSEN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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