| State of | of Rhode Island and Pro Office of the Secreta | | Fee: \$50.00 | | | | |
|--|--|---------------------------------|------------------|--|--|--|--|
| Division Of Business Services | | | | | | | |
| | 148 W. River Street | | | | | | |
| | Providence RI 0290 (401) 222-304 | | | | | | |
| HOPE | (401) 222-30 | 10 | | | | | |
| Foreign Business Corpora | ation | | | | | | |
| Annual Report Filing Period: January 1 - March 1 | | | | | | | |
| In accordance with R.I.G.L. 7-1.2- | | | | | | | |
| annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00. | | | | | | | |
| | | | | | | | |
| ANNUAL REPORT YEAR: 2020 | | | | | | | |
| 1. Corporate ID No. 00168 | 8767 | | | | | | |
| 2 Name of Correction Duct | wo Ino | | | | | | |
| 2. Name of Corporation Prote | <u>rra inc</u> | | | | | | |
| 3. Street Address Principal Business Office: | | | | | | | |
| No. and Street: 1815 ROI | LLINS RD. | | | | | | |
| City or Town: <u>BURLIN</u> | | <u>A</u> Zip: <u>94010</u> Cou | ntry: <u>USA</u> | | | | |
| 4 Duciness Dhene No | | | | | | | |
| 4. Business Phone No. | | | | | | | |
| | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| | | | | | | | |
| State: <u>DE</u> | | | | | | | |
| | ARTICLE III | | | | | | |
| Enter the eiv digit NAICS Code th | at boat describes the primer. | business conducted by the c | ntitu. Download | | | | |
| Enter the six digit NAICS Code the list of codes here. More inforr | | | niity. Downioad | | | | |
| | | | | | | | |
| <u>336120</u> | | | | | | | |
| 6. Brief Description of the Cha | racter of Business Conducte | d in Rhode Island | | | | | |
| | | | | | | | |
| MANUFACTURER OF HEAV | Y DUTY ELECTRIC VEH | ICLES | | | | | |
| MANUFACTURER OF HEAVY DUTY ELECTRIC VEHICLES | | | | | | | |
| 7. Names and Addresses of the Officers and Directors: | | | | | | | |
| All officers and directors must be listed. | | | | | | | |
| Title | Individual Name | Address | | | | | |
| | First, Middle, Last, Suffix | Address, City or Town, State, Z | ip Code, Country | | | | |
| PRESIDENT | RYAN POPPLE | | | | | | |
| TREASURER | AMY ARD | BURLINGAME, CA 940 | | | | | |
| | | 1015 KULLIN | | | | | |

| | | BURLINGAME, CA 94010 USA | |
|-----------|--------------------|--|--|
| SECRETARY | JO ANN COVINGTON | 1815 ROLLINS RD. BURLINGAME, CA 94010 USA | |
| CEO | RYAN POPPLE | 1815 ROLLINS RD. BURLINGAME, CA 94010 USA | |
| CFO | AMY ARD | 1815 ROLLINS RD. BURLINGAME, CA 94010 USA | |
| DIRECTOR | JACK ALLEN | 1815 ROLLINS RD. BURLINGAME, CA 94010 USA | |
| DIRECTOR | JOCHEN GOTZ | 1815 ROLLINS RD. BURLINGAME, CA 94010 USA | |
| DIRECTOR | JENNIFER GRANHOLM | 1815 ROLLINS RD. BURLINGAME, CA 94010 USA | |
| DIRECTOR | RYAN POPPLE | 1815 ROLLINS RD. BURLINGAME, CA 94010 USA | |
| DIRECTOR | BROOK PORTER | 1815 ROLLINS RD. BURLINGAME, CA 94010 USA | |
| DIRECTOR | JEANNINE SARGENT | 1815 ROLLINS RD. BURLINGAME, CA 94010 USA | |
| DIRECTOR | CONSTANCE SKIDMORE | 1815 ROLLINS RD. BURLINGAME, CA 94010 USA | |
| DIRECTOR | MICHAEL SMITH | 1815 ROLLINS RD. BURLINGAME, CA 94010 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0001 | 106,680,179.00 | 4260116 |
| PWP | | \$0.0001 | 83,318,417.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 29 Day of January, 2020 at 5:40:27 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JULIE RACHFORD WILLIAMS

Signature of Authorized Representative of the Corporation

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