

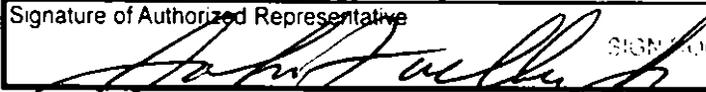


State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

RECEIVED  
 SECRETARY OF STATE  
 CORPORATIONS DIV  
 2020 JAN 29 AM 9:27

Annual Report for the year: 2020  
 Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

|   |                    |   |                         |                          |                     |
|---|--------------------|---|-------------------------|--------------------------|---------------------|
| 1. Entity ID Number<br><b>14234</b>   |                    | 2. Exact name of the Corporation<br><b>Sterling Cleaners Inc</b>  |                         |                          |                     |
| 3. Principal Office Address<br><b>288 Cranston ST</b>   |                    | City<br><b>Providence</b>   | State<br><b>RI</b>      | Zip<br><b>02907</b>      |                     |
| 4. NAICS Code<br><b>812320</b>  |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Dry Cleaning</b>                    |                         |                          |                     |
| 5. State of Incorporation<br><b>RI</b>  |                    |   |                         |                          |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                    |   |                         |                          |                     |
| President Name<br><b>Joseph Fuella</b>  |                    | Vice-President Name<br><b>John Fuella Jr</b>  |                         |                          |                     |
| Street Address<br><b>35 Lauren CT</b>   |                    | Street Address<br><b>71 Beechwood Dr</b>  |                         |                          |                     |
| City<br><b>Cranston</b>   | State<br><b>RI</b> | Zip<br><b>02921</b>   | City<br><b>Cranston</b> | State<br><b>RI</b>       | Zip<br><b>02921</b> |
| Secretary Name<br><b>Joseph Fuella</b>  |                    | Treasurer Name<br><b>John Fuella Jr</b>   |                         |                          |                     |
| Street Address<br><b>Same</b>   |                    | Street Address<br><b>Same</b>   |                         |                          |                     |
| City  | State              | Zip   | City                    | State                    | Zip                 |
|   |                    |   |                         |                          |                     |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |   |                         |                          |                     |
| Director Name   |                    | Director Name   |                         |                          |                     |
| Street Address  |                    | Street Address  |                         |                          |                     |
| City  | State              | Zip   | City                    | State                    | Zip                 |
|   |                    |   |                         |                          |                     |
| Director Name   |                    | Director Name   |                         |                          |                     |
| Street Address  |                    | Street Address  |                         |                          |                     |
| City  | State              | Zip   | City                    | State                    | Zip                 |
|   |                    |   |                         |                          |                     |
| 9. Shares Authorized  |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                         |                          |                     |
| This information is currently of record in the Department of State.<br>Changes require an additional filing.  |                    | NUMBER OF SHARES  | CLASS/SERIES            | PAR VALUE                |                     |
|   |                    | <b>300</b>  | <b>Com</b>              | <b>NO par value</b>      |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |   |                         |                          |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |   |                         |                          |                     |
| Name of Authorized Representative<br><b>John Fuella Jr</b>  |                    |   |                         | Date<br><b>1-20-2020</b> |                     |
| Signature of Authorized Representative<br>  |                    |   |                         | SIGN DOCUMENT HERE       |                     |

**FILED**

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

JAN 29 2020

BY  16490