

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Matthew A. Brown, Secretary of State

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

Corporations Divisio 100 North Main Stre Providence, RI 02903-133

401.222.304

2005

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

(FORM MUST BE TYPED OR PRINTED IN BLACK) 1. Corporate ID No. 2. Name of Corporation 125149 Michael M. de Angeli, P.C. 3 Street Address Principal Business Office 7617 Business Conducted in Rhode Island 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name Street Address Street Address State 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Director Name Street Address Street Address 7.ip Gity State Zip Director Name Street Address Street Address City Zip City State 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES ISSUED SHARES Class Series Number of Shares Class/Series This report must be signed in ink by either the President Gice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee Under penalty of perjury. I declare and affirm that I have examined this repor including any accompanying schedules and statements, and that all statemen contained herein age true and corr FOR SECRETARY OF STATE USE ONLY



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown. Secretary of State

Corporations Division 100 North Main Stree Providence, RI 02903-133; 401.222.304i

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Under penalty of perjury, I declare and affirm that I had including any accompanying schedules and statement	· ·
contained herein are true and correct.	s, and that all statemer
Signature of Officer Je Angeli	Date
Print or Type Name of Officer	
- reasurer	
Title of Officer	



Edward S. Inman. III, Secretary of Stat Corporation: Divisio: 100 North Main Street, Providence, RI 02903-133: 401-222-304

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PLEASE INSTRUC	HOXS

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AUTHORIZED SHARES			ESCUTE) SHARKES		
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100 NO PAR VALUE		NONE			

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Truste

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ille Date:	829-03
Check No.:	1551
ły:	Z.
· -	F STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

MICHAE

MICHAE

Print of Type Name of Officer

Print of Type Name of Officer

Print of Type Name of Officer