| State | of Rhode Island and Pro Office of the Secreta | | Fee: \$50.00 | | | |
|---|---|--|-------------------|--|--|--|
| | Division Of Business Services | | | | | |
| | 148 W. River Street Providence RI 02904-2615 | | | | | |
| HOPE | (401) 222-3040 | | | | | |
| Business Corporation Annual Report Filing Period: January 1 - March 1 | 1 | | | | | |
| In accordance with R.I.G.L. 7-1.2 annual report within thirty (30) day | | | | | | |
| (c&d)) is subject to a penalty fee | | · | | | | |
| ANNUAL REPORT YEAR: 2020 | <u>0</u> | | | | | |
| 1. Corporate ID No. 001672233 | | | | | | |
| 2. Name of Corporation Cont | tech Research, Inc. | | | | | |
| 3. Street Address Principal Bu | siness Office: | | | | | |
| No. and Street:750 NARRACity or Town:RUMFORD | <u>GANSETT PARK DRIVE</u> | State: <u>RI</u> Zip: <u>02916</u> Cou | untry: <u>USA</u> | | | |
| 4. Business Phone No. | | | | | | |
| <u>401-865-6440</u> | | | | | | |
| 5. State of Incorporation | | | | | | |
| State: | | | | | | |
| | ARTICLE III | | | | | |
| Enter the six digit NAICS Code to the list of codes here. More infor | | business conducted by the entity online. | r. Download | | | |
| <u>541380</u> | | | | | | |
| 6. Brief Description of the Cha | racter of Business Conducte | d in Rhode Island | | | | |
| ELECTRONICS RESEARCH | I AND TESTING | | | | | |
| 7. Names and Addresses of th | e Officers and Directors: | | | | | |
| | All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete. | | | | | |
| Title | Individual Name | Address | | | | |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Co | ode, Country | | | |
| PRESIDENT | THOMAS F. PEEL | 10 COOPER ROAD | | | | |
| | | MANSFIELD, MA 02048 US | SA | | | |

| TREASURER | THOMAS F. PEEL | 10 COOPER ROAD MANSFIELD, MA 02048 USA |
|-----------|----------------|---|
| SECRETARY | THOMAS F. PEEL | 10 COOPER ROAD MANSFIELD, MA 02048 USA |
| DIRECTOR | THOMAS F. PEEL | 10 COOPER ROAD MANSFIELD, MA 02048 USA |
| DIRECTOR | NANCY M. PEEL | 10 COOPER ROAD MANSFIELD, MA 02048 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP | | \$0.0000 | 200,000.00 | 0 |
| CNP | | \$0.0000 | 75,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 30 Day of January, 2020 at 12:20:43 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GERI BALLARD

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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