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State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. <u>000151379</u>

2. Name of Corporation Littler Mendelson, P.C.

3. Street Address Principal Business Office:

No. and Street: <u>333 BUSH STREET</u>

34TH FLOOR

City or Town: SAN FRANCISCO State: CA Zip: 94104 Country: USA

4. Business Phone No.

415.433.1940

5. State of Incorporation

State: CA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541110

6. Brief Description of the Character of Business Conducted in Rhode Island

LABOR AND EMPLOYMENT LEGAL SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	PETER SUSSER	815 CONNECTICUT AVE NW, SUITE 400 WASHINGTON, DC 20006 USA

VICE PRESIDENT	A. MICHAEL WEBER	900 THIRD AVENUE NEW YORK, NY 10022 USA	
VICE PRESIDENT/TREASURER	DENNIS M. BROWN	50 W. SAN FERNANDO ST., 15TH FL SAN JOSE, CA 95113 USA	
CO-PRESIDENT/MGR DIRECTOR	THOMAS J. BENDER	1601 CHERRY ST., STE 1400 PHILADELPHIA, PA 19102 USA	
CO-PRESIDENT/MGR DIRECTOR	JEREMY A. ROTH	501 W. BROADWAY, STE 900 SAN DIEGO, CA 92101 USA	
COO	ROBERT DOMINGUES	333 BUSH STREET, 34TH FLOOR SAN FRANCISCO, CA 94104 USA	
VICE PRESIDENT	RICHARD HARRIS	1601 CHERRY ST., STE 1400 PHILADELPHIA, PA 19102 USA	
VICE PRESIDENT	ANTHONY RIZZOTTI	ONE INTERNATIONAL PLACE, STE 2700 BOSTON, MA 02110 USA	
VICE PRESIDENT	NEIL ALEXANDER	2425 E. CAMELBACK RD, STE 900 PHOENIX, AZ 85016 USA	
VICE PRESIDENT	DANIEL BOATRIGHT	1201 WALNUT ST., STE 1450 KANSAS CITY, MO 64106 USA	
VICE PRESIDENT	SCOTT RECHTSCHAFFEN	333 BUSH STREET, 34TH FLOOR SAN FRANCISCO, CA 94104 USA	
VICE PRESIDENT	EUGENE RYU	633 WEST FIFTH STREET, 63RD FLOOR LOS ANGELES, CA 90071 USA	
VICE PRESIDENT	JEAN SCHMIDT	900 THIRD AVENUE, 8TH FLOOR NEW YORK, NY 10022 USA	
EXECUTIVE VICE PRESIDENT	DANA CONNELL	321 NORTH CLARK ST., STE 1000 CHICAGO, IL 60654 USA	
VICE PRESIDENT	TANJA THOMPSON	3725 CHAMPION HILLS DRIVE MEMPHIS, TN 38125 USA	
VICE PRESIDENT	WILLIAM WEISSMAN	1255 TREAT BLVD., STE 600 WALNUT CREEK, CA 94597 USA	
VICE PRESIDENT	SCOTT FORMAN	333 SE 2ND AVENUE MIAMI, FL 33131 USA	
VICE PRESIDENT	ALISON DAVIS	815 CONNECTICUT AVE NW, SUITE 400 WASHINGTON, DC 20006 USA	
VICE PRESIDENT	JEREMY HAWPE	2001 ROSS AVE, SUITE 1500 DALLAS, TX 75201 USA	
VICE PRESIDENT	MICHELLE HEVERLY	333 BUSH STREET, 34TH FLOOR SAN FRANCISCO, CA 94104 USA	
VICE PRESIDENT	PATRICIA MARTIN	600 WASHINGTON AVENUE, SUITE 900 ST. LOUIS, MO 63101 USA	
CHAIRPERSON OF BOARD	KATE WILSON	80 SOUTH 8TH STREET MINNEAPOLIS, MN 55402 USA	
EXECUTIVE VICE PRESIDENT	JENNIFER YOUPA	2001 ROSS AVENUE, SUITE 1500 DALLAS, TX 75201 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CNP		\$0.0000	500,000.00	324793

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 30 Day of January, 2020 at 2:54:45 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **THOMAS BENDER**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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