



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2020**  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILE**  
 JAN 29 2020  
 BY WJB/JS OS

1. Entity ID Number <b>450</b>		2. Exact name of the Corporation <b>Advanced Interconnections Corporation</b>			
3. Principal Office Address <b>5 Energy Way</b>			City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>
4. NAICS Code <b>339999</b>		6. Brief description of the character of business conducted in Rhode Island <b>Manufacture and distribution of electronic interconnectors and parts.</b>			
5. State of Incorporation <b>Rhode Island</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Michael J. Murphy</b>			Vice-President Name <b>Michael J. Murphy</b>		
Street Address <b>2359 Division Road</b>			Street Address <b>2359 Division Road</b>		
City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>
Secretary Name <b>James R. Murphy</b>			Treasurer Name <b>Michael J. Murphy</b>		
Street Address <b>5 Energy Way</b>			Street Address <b>2359 Division Road</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Michael J. Murphy</b>			Director Name <b>James R. Murphy</b>		
Street Address <b>same as above</b>			Street Address <b>same as above</b>		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES		CLASS/SERIES
			1034		voting common
			97,196		nonvoting common
			PAR VALUE		
			\$1 par value		
			\$1 par value		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative <b>Michael J. Murphy, President</b>				Date <b>2-22-20</b>	
Signature of Authorized Representative  SIGN DOCUMENT HERE					