RI SOS Filing Number: 202033422790 Date: 1/30/2020 1:14:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: **Non-Profit Corporation**

2019

2820 J. 100 Pii 1: 13 4

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number	2. Exact name of the Corporation			
103855	Rhode Island Association of Naturopathic Physicians			
State of Incorporation	5. Brief description of the character of business conducted in Rhode Island			
RI	promote the profession of Naturopathic Medicine			
4. NAICS Code	and public awareness of Naturopathic health			
813920	principles			
6. Principal Office Address		City	State	Zip
1148 Main Road		Tiverton	RI	02878
7. List ALL officers (names and addresses) Check the box to indicate an attachment				
Dr. Chrysanthi Kanantzis		Vice-President Name Delonnay		
Street Address 144 Waterman Street		Street Address 201 Waterman Ave		
Providence	State Zip 02906	East Providence	State	^{ZID} 029(4
Secretary Name Dh. Bridget Can	Onl	Treasurer Name Ph. Tohn Straus		
Street Address South Angel Street		Street Address 1148 Main Road		
City Providence	State Zip 2906	City	State	Zip 2878
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment				
Do Shelia Frode	Prman	Director Name Dis Marcy Feibelman		
Street Address 144 Water Ma	in Street	Street Address 201 Waterman Ave		
City Providence	State Zip 02906	City East Providence	State	zip 02914
Director Name Dn Angela N	1C CGNN	Director Name		
Street Address 55 South Angell Street		Street Address		
City Providence	State Zip 2906	City	State	Zip
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.				
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee				
Name of Officer/Authorized Representative			Date	
JOHN STRAUS			1/30/20	
Signature of Officer/Authorized Representative SIGN DOCUMENT HEFE				
(6/1000)				

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED -

JAN 30 2020

FORM 631 - Revised: 06/2019