State of	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00			
	Division Of Business	Services				
148 W. River Street						
	Providence RI 0290 (401) 222-304					
HOPE	(401) 222-304	+0				
Foreign Business Corpora Annual Report Filing Period: January 1 - March 1	ation					
In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee o	rs after the time prescribed by l					
ANNUAL REPORT YEAR: 2020	<u>)</u>					
1. Corporate ID No. 001336246						
2. Name of Corporation Wiggins, Incorporated						
3. Street Address Principal Business Office:						
No. and Street: <u>1404 FUI</u>	RNACE ST					
City or Town: MONTG	OMERY State: A	<u>L</u> Zip: <u>36104</u> Cour	ntry: <u>USA</u>			
4. Business Phone No.						
<u>334-9541615</u>						
5. State of Incorporation						
State: <u>AL</u>						
	ARTICLE III					
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.						
238210						
6. Brief Description of the Character of Business Conducted in Rhode Island						
ELECTRICAL CONTRACTOR						
7. Names and Addresses of the Officers and Directors:						
All officers and directors must be listed.						
Title	Individual Name	Address				
	First, Middle, Last, Suffix	Address, City or Town, State, Zi	p Code, Country			
PRESIDENT	JASON CHARLES HILL	1404 FURNAC MONTGOMERY, AL 361				
VICE PRESIDENT	JESSE LEE TAYLOR	1404 FURNAC	E ST			

		MONTGOMERY, AL 36104 USA					
8. Shares Authorized and Issued							
Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares			
CNP		\$0.0000	1,000.00	1000			
Signed this 31 Day of January, 2020 at 8:48:00 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2. By <u>JASON C HILL</u> Signature of Authorized Representative of the Corporation							
Form No. 630 Revised 09/07							
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