



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000792415

2. Name of Corporation Esurance Insurance Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 650 DAVIS STREET

City or Town: SAN FRANCISCO

State: CA

Zip: 94111

Country: USA

4. Business Phone No.

9164353436

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

6. Brief Description of the Character of Business Conducted in Rhode Island

INSURANCE AGENCY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JONATHAN D ADKISSON	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
TREASURER	DAVID M BIEWER	650 DAVIS STREET

		SAN FRANCISCO, CA 94111 USA
SECRETARY	CHARLES S LEE	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	ARUN GANESAN	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	CLAUDE A WAGNER	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	GRACE LEE	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	JEFFREY DUNCAN	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	NANCY J ABRAHAM	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	JEFFREY L HUEBBERS	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	CRAIG EDMONDS	3159 ROYAL DRIVE, #320 ALPHARETTA, GA 30022 USA
MANAGING DIRECTOR	ERIC BRANDT	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	ERIC A MADIA	650 DAVIS STREET SAN FRANCISCO, CA 95765 USA
VICE PRESIDENT	ALBERT CHANG	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	DAVID POPE	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	DEEPAK RAMANATHAN	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	IVA YUAN	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
MANAGING DIRECTOR OF PRODUCT	MARK SIMMONDS	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	ALLEN MEIL	3159 ROYAL DRIVE, SUITE 320 ALPHARETTA, GA 30022 USA
DIRECTOR	JONATHAN D ADKISSON	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
DIRECTOR	DAVID M BIEWER	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
DIRECTOR	GRACE M LEE	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
DIRECTOR	CHARLES S LEE	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
DIRECTOR	ERIC BRANDT	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
DIRECTOR	MARK SIMMONDS	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA
DIRECTOR	ALBERT CHANG	650 DAVIS STREET SAN FRANCISCO, CA 94111 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares	Total Issued and Outstanding <i>Num of</i>
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			<i>Number of Shares</i>	<i>Shares</i>
CWP		\$0.0100	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 31 Day of January, 2020 at 12:48:03 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHARLES S LEE
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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