State of	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00				
Division Of Business Services							
	148 W. River Street						
Hank	Providence RI 02904-2615 (401) 222-3040						
HOPE	· · ·						
Foreign Business Corpora	ation						
Annual Report Filing Period: January 1 - March 1							
	1E01(a) analy correction failing	a or refusing to file its					
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501							
(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2020							
1. Corporate ID No. 001297874							
2. Name of Corporation Shire Holdings US AG							
3. Street Address Principal Business Office:							
No. and Street: 300 SHII	REWAY						
City or Town: <u>LEXING</u>		Zip: <u>02142</u> Country	y: <u>USA</u>				
4. Business Phone No.							
781-266-5387							
5. State of Incorporation							
State: <u>DE</u>							
	ARTICLE III						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.							
<u>424210</u>							
6. Brief Description of the Character of Business Conducted in Rhode Island							
BIOPHARMACEUTICAL HOLDING COMPANY							
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.							
Title	Individual Name	Address					
	First, Middle, Last, Suffix	Address, City or Town, State, Zip C	Code, Country				
PRESIDENT	COLLEEN TUPPER	95 HAYDEN AVEN LEXINGTON, MA 02421	-				
TREASURER	COLLEEN TUPPER	95 HAYDEN AVEN	IUE				

		LEXINGTON, MA 02421 USA
SECRETARY	JASON E. BARANSKI	730 STOCKTON DRIVE EXTON, PA 19341 USA
VICE PRESIDENT	CHRISTINE KAUFMANN	650 EAST KENDALL STREET CAMBRIDGE, MA 02142 USA
ASSISTANT SECRETARY	CHRISTINE KAUFMANN	650 EAST KENDALL STREET CAMBRIDGE, MA 02142 USA
ASSISTANT TREASURER	KRISTA FIEDLER	1200 LAKESIDE DRIVE BANNOCKBURN, IL 60015 USA
ASSISTANT SECRETARY	PAUL A. SUNDBERG	ONE TAKEDA PARKWAY DEERFIELD, IL 60015 USA
DIRECTOR	JASON E. BARANSKI	730 STOCKTON DRIVE EXTON, PA 19341 USA
DIRECTOR	COLLEEN TUPPER	95 HAYDEN AVENUE LEXINGTON, MA 02421 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
PNP	С	\$0.0000	100.00	0
PNP	В	\$0.0000	300.00	0
PNP	А	\$0.0000	300.00	0
PNP	D	\$0.0000	100.00	0
CWP		\$0.0100	1,000.00	300

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of February, 2020 at 7:17:52 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JASON E. BARANSKI

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

 $\textcircled{\mbox{\sc only}}$ 2007 - 2020 State of Rhode Island and Providence Plantations All Rights Reserved