

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

**1. Corporate ID No.** 001681674

2. Name of Corporation ENVESTNET, INC.

3. Street Address Principal Business Office:

No. and Street: <u>35 E WACKER DR, SUITE 2400</u>

City or Town: CHICAGO State: IL Zip: 60601 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

#### ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

523930

6. Brief Description of the Character of Business Conducted in Rhode Island

## PROVIDE END-TO-END OPEN ARCHITECTURE WEALTH MANAGEMENT

### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title     | Individual Name             | Address   |
|-----------|-----------------------------|---|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country     |
| TREASURER | LAURA DUNNE                 | 35 E WACKER DR, SUITE 2400<br>CHICAGO, IL 60601 USA |
| CEO       | BILL CRAGER                 | 1000 CHESTERBROOK BLVD., SUITE 250                  |

|                     |                | BERWYN, PA 19312 USA   |
|---------------------|----------------|--|
| CFO                 | PETER D'ARRIGO | 35 E WACKER DR, SUITE 2400<br>CHICAGO, IL 60601 USA          |
| CORPORATE SECRETARY | SHELLY O'BRIEN | 35 E WACKER DR, SUITE 2400<br>CHICAGO, IL 60601 USA          |
| DIRECTOR            | CHARLES ROAME  | 35 E WACKER DR, SUITE 2400<br>CHICAGO, IL 60601 USA          |
| DIRECTOR            | GREGORY SMITH  | 35 E WACKER DR, SUITE 2400<br>CHICAGO, IL 60601 USA          |
| DIRECTOR            | GAYLE CROWELL  | 35 E WACKER DR, SUITE 2400<br>CHICAGO, IL 60601 USA          |
| DIRECTOR            | JAMES FOX      | 35 E WACKER DR, SUITE 2400<br>CHICAGO, IL 60601 USA          |
| DIRECTOR            | VALERIE MOSLEY | 35 E WACKER DR, SUITE 2400<br>CHICAGO, IL 60601 USA          |
| DIRECTOR            | LUIS AGUILAR   | 35 E WACKER DR, SUITE 2400<br>CHICAGO, IL 60601 USA          |
| DIRECTOR            | ANIL ARORA     | 3600 BRIDGE PARKWAY, SUITE 200<br>REDWOOD CITY, CA 94065 USA |
| DIRECTOR            | ROSS CHAPIN    | 35 E WACKER DR, SUITE 2400<br>CHICAGO, IL 60601 USA          |
| DIRECTOR            | BILL CRAGER    | 1000 CHESTERBROOK BLVD., SUITE 250<br>BERWYN, PA 19312 USA   |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$50.0050           | 500,000,000.00                                 | 65883873   |
| PWP            |                 | \$50.0050           | 50,000,000.00                                  | 0  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 3 Day of February, 2020 at 5:49:11 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By ADAM STEIMEL

Signature of Authorized Representative of the Corporation

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