



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-13
401.222.30

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 117650		2. Name of Corporation D. GORMAN LANDSCAPING CO., INC.			
3. Street Address Principal Business Office 22 Carpenter Street		City Warwick	State RI	Zip 02886	
4. Business Phone No. (401) 736-5506		5. State of Incorporation RHODE ISLAND			6. SIC Code 2212
7. Brief Description of the Character of Business Conducted in Rhode Island TO ENGAGE IN THE BUSINESS OF LANDSCAPING					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name David J. Gorman			Vice President Name Harold D. Gorman		
Street Address 22 Carpenter Street			Street Address 2 Dumont Farm Road		
City Warwick	State RI	Zip 02886	City Coventry	State RI	Zip 02816
Secretary Name Melissa L. Gorman			Treasurer Name David J. Gorman		
Street Address 22 Carpenter Street			Street Address 22 Carpenter Street		
City Warwick	State RI	Zip 02886	City Warwick	State RI	Zip 02886
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class Series	Par Value	Number of Shares	Class Series	Par Value
1,000 COMM NO PAR VALUE			1,000	Common	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date 1/14/05
Check No. 2464
By: AS.
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

David J. Gorman January 13, 2005
Signature of Officer Date

DAVID J. GORMAN
Print or Type Name of Officer

PRESIDENT



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1333
401.222.304

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No 117650	2. Name of Corporation D. GORMAN LANDSCAPING CO., INC.
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3. Street Address Principal Business Office 22 Carpenter Street	City Warwick	State RI	Zip 02886
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4. Business Phone No (401) 736-5506	5. State of Incorporation RHODE ISLAND	6. SIC Code 2212
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7. Brief Description of the Character of Business Conducted in Rhode Island
TO ENGAGE IN THE BUSINESS OF LANDSCAPING8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name David J. Gorman	Vice President Name Harold D. Gorman
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Street Address 22 Carpenter Street	Street Address 2 Dumont Farm Road
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City Warwick	State RI	Zip 02886	City Coventry	State RI	Zip 02886
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Secretary Name David J. Gorman	Treasurer Name David J. Gorman
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Street Address 22 Carpenter Street	Street Address 22 Carpenter Street
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City Warwick	State RI	Zip 02886	City Warwick	State RI	Zip 02886
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9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name	Director Name
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Street Address	Street Address
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City	State	Zip	City	State	Zip
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Director Name	Director Name
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Street Address	Street Address
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City	State	Zip	City	State	Zip
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10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
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1,000 COMM NO PAR VALUE		
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11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

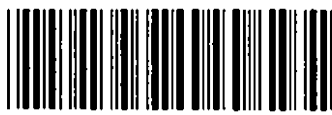
ISSUED SHARES

Number of Shares	Class/Series	Par Value
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1,000	Common	No Par Value
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This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 1 7 6 5 0 *

File Date 1-23-04

Check No. 2200

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

01-22-03

Date

DAVID J. GORMAN

Print or Type Name of Officer

PRESIDENT

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1333
401-222-3044



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.		2. Name of Corporation							
117650		D. GORMAN LANDSCAPING CO., INC.							
3. Street Address Principal Business Office		City	State	Zip					
22 Carpenter Street		Warwick	RI	02886					
4. Business Phone No.		5. State of Incorporation		6. SIC Code					
(401) 736-5506		RHODE ISLAND		2212					
7. Brief Description of the Character of Business Conducted in Rhode Island To engage in the business of landscaping and any other services related thereto; and any other lawful purpose.									
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS									
President Name		Vice President Name							
David J. Gorman		Harold D. Gorman							
Street Address		Street Address							
22 Carpenter Street		30 Dogwood Drive, Unit 203							
City	State	Zip	City	State	Zip				
Warwick	RI	02886	West Warwick	RI	02893				
Secretary Name		Treasurer Name							
Melissa L. Gorman		David J. Gorman							
Street Address		Street Address							
22 Carpenter Street		22 Carpenter Street							
City	State	Zip	City	State	Zip				
Warwick	RI	02886	Warwick	RI	02886				
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS									
Director Name		Director Name							
Street Address		Street Address							
City		State	Zip	City	State	Zip			
Director Name		Director Name							
Street Address		Street Address							
City		State	Zip	City	State	Zip			
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)					11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)				
AUTHORIZED SHARES					ISSUED SHARES				
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value	
1,000 COMM NO PAR VALUE			1,000	Common	No par value				

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 1 7 6 5 0 *

File Date: 1-22-03

Check No.: 1928

By: UP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date January 20, 2003

DAVID J. GORMAN

Print or Type Name of Officer

PRESIDENT



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1331
401-222-3041

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. 117650 2. Name of Corporation D. GORMAN LANDSCAPING CO., INC.

3. Street Address Principal Business Office

22 Carpenter Street

4. Business Phone No.

(401) 736-5506

5. State of Incorporation

RHODE ISLAND

City

Warwick

State

RI

Zip

02886

6. SIC Code

2212

7. Brief Description of the Character of Business Conducted in Rhode Island To engage in the business of landscaping and any other services related thereto; and any other lawful purpose

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

David J. Gorman

Street Address

22 Carpenter Street

City

State

Zip

Warwick

RI

02886

Secretary Name

David J. Gorman

Street Address

22 Carpenter Street

City

State

Zip

Warwick

RI

02885

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

Vice President Name

Harold D. Gorman

Street Address

30 Dogwood Drive, Unit 203

City

State

Zip

West Warwick

RI

02893

Treasurer Name

David J. Gorman

Street Address

22 Carpenter Street

City

State

Zip

Warwick

RI

02886

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

Director Name

Street Address

City

State

Zip

Director Name

Street Address

City

State

Zip

Director Name

Street Address

City

State

Zip

Director Name

Street Address

City

State

Zip

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

1,000 COMM NO PAR VALUE

ISSUED SHARES

Number of Shares

Class/Series

Par Value

1,000

Common

No par value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 1 7 6 5 0 *

File Date: 1-15-02

Check No.: 1723

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature]
Signature of Officer

1-14-02
Date

DAVID J. GORMAN

Print or Type Name of Officer

PRESIDENT