RI SOS Filing Number: 202033599140 Date: 2/3/2020 4:00:00 PM

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

FILED

| Annual Report for the year: | 2020 |
|-----------------------------|------|
| Cornoration | |

→ Filing period: January 1 - March 1

FEB 03 2020 STA

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number | 2 Exact nan | 2. Exact name of the Corporation | | | | | | |
|---|-----------------|----------------------------------|---|---|---------------------|------------------------|--|--|
| 1694768 | | JJ THAI CUISINE, INC. | | | | | | |
| 3. Principal Office Address | | | City | | State | Zip | | |
| 517 THAMES STREET | | | NEWPORT | | RI | 02840 | | |
| 4. NAICS Code | | ription of the charac | cter of business of | conducted in Rhod | e Island | • | | |
| 722511 | RESTAURANT | | | | | | | |
| 5. State of Incorporation | | | | | | | | |
| RI | | | | | | | | |
| 7. List ALL officers (names and | addresses) | | | Che | ck the box to indi | cate an attachment | | |
| President Name INTHUON SEGGER | | | Vice-President Name JIPPA COX | | | | | |
| Street Address 1 RED CROSS AVENUE, UNIT 6 | | | Street Address 1 RED CORSS AVENUE, UNIT 6 | | | | | |
| City NEWPORT | State RI | Zip 02840 | City NEWPO | | State RI | ^{Zip} 02840 | | |
| Secretary Name NONE | | Treasurer Name NONE | | | | | | |
| Street Address | | Street Address | | | | | | |
| City | State | Zıp | City | | State | Zıp | | |
| 8. List ALL directors (names an | d addresses) | _ | | Che | ck the box to indi | cate an attachment | | |
| Director Name NONE | | Director Name NONE | | | | | | |
| Street Address | | Street Address | | | | | | |
| City | State | Zıp | City | · | State | Zıp | | |
| Director Name NONE | | Director Name NONE | | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | | State | Zip | | |
| 9. Shares Authorized | | 10. Shares Issued | | Check the box to indicate an attachment | | | | |
| This information is currently of record in the | | NUMBER O | | CLASS/SLRIES PAR VALUE | | | | |
| Department of State. | | 100 | | CWP | WP 0.100 | | | |
| Changes require an additional fil | ing. | | | | | | | |
| 11. This report must be execute trustee, this report must be executed | | | | | rporation is in the | hands of a receiver or | | |
| Under penalty of perjury, I de | | | | | ompanying sch | edules and | | |
| statements, and that all states | ments contained | | | | | | | |
| Name of Authorized Representations Approximately | | | | | Date | 1 | | |
| Signature of Authorized Representative 00 | | | | 1/18 | 3/20 | | | |
| Signature of Authorized Repres | entative () U | | CUMENT HERE | | | | | |
| | | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos ri gov