



Department of State - Business Services Division

FILED

Annual Report for the year: 2020
Corporation

FEB 03 2020

BY WS82 QS

- Filing period: January 1 - March 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <u>63098</u>		2. Exact name of the Corporation <u>15 INDUSTRIAL DRIVE CORP</u>												
3. Principal Office Address <u>15 INDUSTRIAL DRIVE</u>		City <u>SMITHFIELD</u>		State <u>RI</u>	Zip <u>02917</u>									
4. NAICS Code <u>531311</u>		6. Brief description of the character of business conducted in Rhode Island <u>This is a factory building used for machinery parts</u>												
5. State of Incorporation <u>RI</u>														
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐														
President Name <u>EUGENE J. DUPRE</u>			Vice-President Name <u>EUGENE J. DUPRE</u>											
Street Address <u>822 PLEASANT</u>			Street Address <u>SAME</u>											
City <u>ATTLEBORO</u>	State <u>MA</u>	Zip <u>02703</u>	City	State	Zip									
Secretary Name			Treasurer Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐														
Director Name <u>EUGENE J. DUPRE</u>			Director Name <u>EUGENE J. DUPRE</u>											
Street Address <u>SAME</u>			Street Address <u>SAME</u>											
City	State	Zip	City	State	Zip									
Director Name			Director Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment ☐												
This information is currently of record in the Department of State. Changes require an additional filing.		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:33%;">NUMBER OF SHARES</th> <th style="width:33%;">CLASS/SERIES</th> <th style="width:33%;">PAR VALUE</th> </tr> <tr> <td><u>100</u></td> <td><u>COMMON</u></td> <td><u>VALUE</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>				NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	<u>100</u>	<u>COMMON</u>	<u>VALUE</u>			
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11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.														
Name of Authorized Representative <u>EUGENE J. DUPRE</u>				Date <u>JAN-28-2020</u>										
Signature of Authorized Representative <u>Eugene J. Dupre</u> SIGN DOCUMENT HERE <u>President</u>														