



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2020**  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED**

FEB 03 2020

BY 13257

*[Signature]*

|   |                    |  |   |                    |                           |
|---|--------------------|--|---|--------------------|---------------------------|
| 1. Entity ID Number<br><b>000010354</b>   |                    | 2. Exact name of the Corporation<br><b>TIFFANY PRINTING COMPANY</b>  |   |                    |                           |
| 3. Principal Office Address<br><b>952 TIOGUE AVENUE</b>   |                    |  | City<br><b>COVENTRY</b>   | State<br><b>RI</b> | Zip<br><b>02816</b>       |
| 4. NAICS Code<br><b>561439</b>  |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>COMMERCIAL AND SOCIAL PRINTING COMPANY</b> |   |                    |                           |
| 5. State of Incorporation<br><b>RI</b>  |                    |  |   |                    |                           |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                    |  |   |                    |                           |
| President Name<br><b>CHRISTOPHER T. COUTURE</b>   |                    |  | Vice-President Name<br><b>LYMARY DEL VALLE COUTURE</b>  |                    |                           |
| Street Address<br><b>952 TIOGUE AVENUE</b>  |                    |  | Street Address<br><b>952 TIOGUE AVENUE</b>  |                    |                           |
| City<br><b>COVENTRY</b>   | State<br><b>RI</b> | Zip<br><b>02816</b>  | City<br><b>COVENTRY</b>   | State<br><b>RI</b> | Zip<br><b>02816</b>       |
| Secretary Name  |                    |  | Treasurer Name  |                    |                           |
| Street Address  |                    |  | Street Address  |                    |                           |
| City  | State              | Zip  | City  | State              | Zip                       |
|   |                    |  |   |                    |                           |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |  |   |                    |                           |
| Director Name   |                    |  | Director Name   |                    |                           |
| Street Address  |                    |  | Street Address  |                    |                           |
| City  | State              | Zip  | City  | State              | Zip                       |
|   |                    |  |   |                    |                           |
| Director Name   |                    |  | Director Name   |                    |                           |
| Street Address  |                    |  | Street Address  |                    |                           |
| City  | State              | Zip  | City  | State              | Zip                       |
|   |                    |  |   |                    |                           |
| 9. Shares Authorized  |                    |  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                           |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.  |                    |  | NUMBER OF SHARES  |                    | PAR VALUE                 |
|   |                    |  | CLASS/SERIES  |                    |                           |
|   |                    |  | <b>500</b>  | <b>CNP</b>         | <b>0.0000</b>             |
|   |                    |  |   |                    |                           |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |  |   |                    |                           |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |  |   |                    |                           |
| Name of Authorized Representative<br><b>CHRISTOPHER COUTURE</b>   |                    |  |   |                    | Date<br><b>01/11/2020</b> |
| Signature of Authorized Representative<br><i>[Signature]</i>  |                    |  |   |                    |                           |

MAIL TO:  
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