RI SOS Filing Number: 202033829030 Date: 2/4/2020 4:00:00 PM

| State of Rhode Island and   | Providence Plant   | ations                      |                                     |                        |             | -                                      |  |
|---|--|-----------------------------|-------------------------------------|------------------------|-------------|--|--|
| Department of Sta   |  |                             | vision                              | <b></b> .              |             |  |  |
| Annual Report for the year:  Corporation  |  | 2020                        |                                     | FIL                    | FILED STAMP |  |  |
| → Filing period: January 1 - March 1  |  |                             |                                     | FEB 0                  | 4 2020      | 44 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 |  |
| → Filing Fee: \$50.00  → Penalty: Additional \$25.00 fee if form is not filed by April 1.   |  |                             |                                     | BY                     | 13          | 12 PS                                  |  |
| Entity ID Number  | 2. Exact name of the Corporation   |                             |                                     |                        |             |  |  |
| 129946  | ROBERT REBUSSINI CONSULTING, INC.  |                             |                                     |                        |             |  |  |
| Principal Office Address  |  |                             | City State Zip                      |                        |             |  |  |
| 28 Rollingwood Drive  |  |                             | Johnston                            |                        | RI          | 02919                                  |  |
| 4. NAICS Code   | 6. Brief description   | on of the character         | of business c                       | onducted in Rhode Isla | and         |  |  |
| 52 3030<br>5. State of Incorporation  | To design, develop and prepare financial plans and projections and to otherwise engage in financial, estate, long-term care and retirement planning.   |                             |                                     |                        |             |  |  |
| Rhode Island  | , and a series of the series o |                             |                                     |                        |             |  |  |
| 7. List ALL officers (names and add   | resses)  |                             |                                     | Check th               | e hoy to in | idicate an attachment                  |  |
| President Name<br>Robert A. Rebussi   | Vice-President Name  |                             |                                     |                        |             |  |  |
| Street Address 28 Rollingwood Drive   |  |                             | Street Address                      |                        |             |  |  |
| City Johnston   | State RI   | <sup>Zip</sup> <b>02919</b> | City                                | <u></u>                | State       | Zip                                    |  |
| Secretary Name Robert A. Rebussini  |  |                             | Treasurer Name Robert A. Rebussini  |                        |             |  |  |
| Street Address 28 Rollingwood Drive   |  |                             | Street Address 28 Rollingwood Drive |                        |             |  |  |
| City Johnston   | State RI   | <sup>Zip</sup> <b>02919</b> | City Johnston                       |                        | State RI    | <sup>Z<sub>1</sub>p</sup> 02919        |  |
| 8. List ALL directors (names and addresses)  Check the box to indicate an attachment  Director Name   |  |                             |                                     |                        |             |  |  |
| Director Name   | Director Name  |                             |                                     |                        |             |  |  |
| Street Address  |  |                             | Street Address                      |                        |             |  |  |
| City  | State  | Zip                         | City                                |                        | State       | Zıp                                    |  |
| Director Name   |  |                             | Director Name                       |                        |             |  |  |
| Street Address  |  |                             | Street Address                      |                        |             |  |  |
| City  | State  | Zip                         | City                                |                        | State       | Zıp                                    |  |
| 9. Shares Authorized  | d in the   | 10. Shares Issue            | d                                   |                        | e box to in | idicate an attachment                  |  |
| This information is currently of record in the Department of State.   |  | NUMBER OF SHARES            |                                     | CLASS/SERIES  Common N |             | No Par Value                           |  |
| Changes require an additional filing.   |  |                             |                                     |                        |             |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |  |                             |                                     |                        |             |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  |  |                             |                                     |                        |             |  |  |
| Name of Authorized Representative  Robert A. Rebussini  Date  |  |                             |                                     |                        |             |  |  |
| Signature of Authorized Representative  SIGN DOCUMENT HERE  |  |                             |                                     |                        |             |  |  |
|   |  |                             |                                     |                        |             |  |  |

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov